

Welcome to Trinity

#58 Part I of II: The Allegory Explaining Deuteronomy 21:10ff:

In **Deuteronomy 21:10ff.**, God gave His people this commandment: “If you see a beautiful woman among the captives and you want to take her as your wife, bring her into your house, let her hair be shaven and her nails trimmed, and her clothes in which she was taken captive laid aside, and let her sit in your house and mourn her father and her mother for one month. Then sleep with her and marry her and let her be your wife.”

Along with the fact that the Lord God wanted to use these various ceremonies in order to prevent the Israelites from entering into marriage with foreigners and idol worshipers lightly, there is an excellent type, or rather, **an allegory presented to us in this ceremonial law.** For the captive foreign woman stands for the soul of a sinner, which is a “foreigner and outside of the city and people of God” (Eph. 2:12). It is also captive in the kingdom of the devil (Col. 1:13). If she (that is, the soul) figuratively becomes pledged in marriage to Christ, the heavenly Bridegroom, then she must **first allow herself to be washed and purified by true repentance.**

She must “lay aside her clothing in which she was taken captive,” that is, she must **“take off the old man”** (Eph. 4:22) and “despise the stained garment of the flesh” (Jude 23).

She must “let her hair and nails be trimmed”; that is, she must lay aside the evil lusts of the flesh, especially haughtiness and greed, which are understood by the hair and nails, and **she must undergo a spiritual circumcision of the heart** (Deu. 30:6). (Sermon for Mary Magdalene-July 22, Postilla Volume 3 by Johann Gerhard consisting of 15 sermons for Saints Days and other festivals, Repristination Press, page 106)

Assistants

Elder – Cecil Plock (218-3064)
Organist – LeeAnn Byrne
Altar Guild – Patti Baker

Church Cleaning – Sep 7 Horman, Sep 14/21 Michael Henson

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

MONDAY -*Labor Day*
WEDNESDAY -Learn-by-Heart, 6:30 PM
-**Catechesis Service, 7:00 PM**

NEXT -*THE TWELFTH SUNDAY AFTER TRINITY*
SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

Divine Service

Hymn LW #332

Augustana Service Book & Hymnal

+ Invocation.....	p.7
+ Confession/Absolution	p.8-9
+ Introit.....	(insert)
<i>[Pastor, then congregation]</i>	
+ Kyrie...	p.10
+ Gloria in Excelsis	p.11-13
+ Salutation.....	p.13
+ Collect of the Day...	(insert)
Old Testament Reading	
Epistle	
+ Gradual.....	(insert)
+ Holy Gospel.....	p.16
Nicene Creed.....	p.17
ASBH #49 “All Mankind Fell in Adam’s Fall”	
Sermon	
+ Offertory: "Create in Me..."	p.18
<i>The Offerings are gathered.</i>	
+ General Prayer.....	p.19-20
Hymn.....	LW #243
+ Exhortation	p.21

Lutheran Worship Hymnal

+ Preface, etc.	p.144-151
Communion Psalm (by cantor)	
Distribution & Hymns	
#235, #366, #349	
+ “Lord, now you let ...”	p.152
+ Post-Communion Collects	p.153
+ Benedicamus/Benediction....	p.154-5

Announcements

Trinity News

Annual Visit.—Bishop James Heiser will be here September 23-25 to examine our pastors teaching and practice. He will meet with the congregation on Wednesday evening September 24.

Ladies Missionary Society.—September 25 at 6 PM at LeeAnn Byrne's home.

Men's Meeting.—September 25 at Brian Miller's home.

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Peace Lutheran Mission (Ironwood, MI), Pr. Jeffrey Ahonen
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta, Vint Herring (Granite City), Violet Kemp, Tom Smith
- Students:** Tom Weber (Florida State University), Luke Phillips (John A. Logan), Colton Weber (John A. Logan), Jonathan Henson (University of Georgia), and Jessica Gordon (SIU-C, Oletha's granddaughter)
- Various Needs:** Jennifer Denton (cancer, Shirley Webb), Don Stretch (Tony's Father), Sarah Melvin (back), Courtney Severs (brain cancer, Oletha's daughter-in-law's sister), Heidi Bunselmeyer (cancer, Todd Darnstaedt's sister), Anita Prochaska (stem cell injections), Nancy Travis (cancer, brother-in-law's sister of Shirley Webb)

The Eleventh Sunday after Trinity



Ottheinrich Bible 1430 (II:30) Feeding the Four Thousand

Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

2 Samuel 22:21-29

²¹ “The LORD rewarded me according to my righteousness; According to the cleanness of my hands He has recompensed me. ²² For I have kept the ways of the LORD, and have not wickedly departed from my God. ²³ For all His judgments were before me; And as for His statutes, I did not depart from them. ²⁴ I was also blameless before Him, and I kept myself from my iniquity. ²⁵ Therefore the LORD has recompensed me according to my righteousness, according to my cleanness in His eyes. ²⁶ With the merciful You will show Yourself merciful; With a blameless man You will show Yourself blameless; ²⁷ With the pure You will show Yourself pure; And with the devious You will show Yourself shrewd. ²⁸ You will save the humble people; But Your eyes are on the haughty, that You may bring them down. ²⁹ For You are my lamp, O LORD; The LORD shall enlighten my darkness.”

1 Corinthians 15:1-10

¹ Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, ² by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain. ³ For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, ⁴ and that He was buried, and that He rose again the third day according to the Scriptures, ⁵ and that He was seen by Cephas, then by the twelve. ⁶ After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. ⁷ After that He was seen by James, then by all the apostles. ⁸ Then last of all He was seen by me also, as by one born out of due time. ⁹ For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and

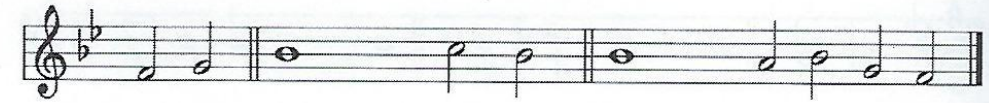
His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God which was with me.

St. Luke 18:9-14

⁹ Also He spoke this parable to some who trusted in themselves that they were righteous, and despised others: ¹⁰ “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee stood and prayed thus with himself, ‘God, I thank You that I am not like other men—extortioners, unjust, adulterers, or even as this tax collector. ¹² I fast twice a week; I give tithes of all that I possess.’ ¹³ And the tax collector, standing afar off, would not so much as raise his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me a sinner!’ ¹⁴ I tell you, this man went down to his house justified rather than the other; for everyone who exalts himself will be humbled, and he who humbles himself will be exalted.”

Communion Psalm: *Ant.* You will be pleased with the sacrifice of righteousness, with burnt offerings and oblations upon Your altar, O Lord. (v.19). **Psalm 51.**

THE ELEVENTH SUNDAY AFTER TRINITY. (GREEN) PSALM 119, 11TH PART/147



Introit.

Ant. GOD IS || in His holy habi- | ta- | tion:

He is God Who setteth the solitary | in | fam- | i- | lies.

|| The God of Israel is He that giveth | strength | - :

and power un- | to | His | peo- | ple.

Psalm. || Let God arise, let His enemies be | scatter - | ed:

let them also that hate Him | flee | be- | fore | Him.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Almighty and Everlasting God, Who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of Thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 1 Corinthians 15:1–10

Gospel. Luke 18:9–14

Additional reading: 2 Samuel 22:21–29

Gradual.

|| My heart trusteth in God, and I | am | helped:

therefore my heart greatly rejoiceth; and with my song | will | I | praise |

Him.

|| Unto Thee will I cry, O LORD my | Rock | - :

be not silent to me; hear the voice of my | sup- | pli- | ca- | tions.

|| Hallelujah. Hallelujah. Praise waiteth for Thee, O God, in | Zi- | on:

and unto Thee shall the vow be performed. | Hal- | le- | lu- | jah.

11th Sunday after Trinity

49. All Mankind Fell in Adam's Fall

Lazarus Spengler, 1524, cento
Tr., Matthias Loy, 1880, alt.

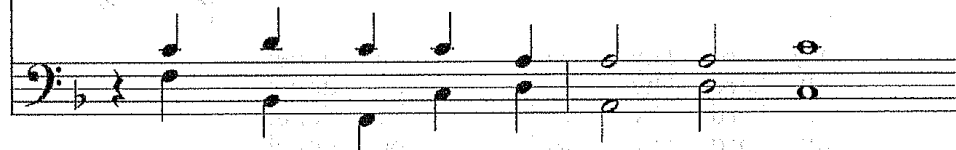
Wenn wir in höchsten Nöten
"Genevan Psalter," 1547



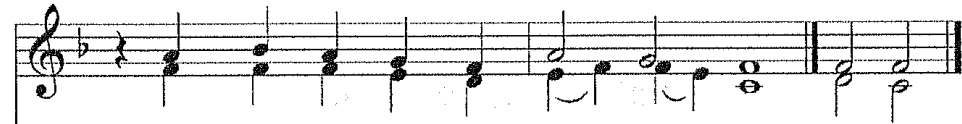
1. All man - kind fell in Ad - am's fall,
2. Through all man's pow'rs cor - rup - tion creeps
3. From hearts de - praved, to e - vil prone,
4. But Christ, the sec - ond Ad - am, came



One com - mon sin in - fects us all;
And him in dread - ful bond - age keeps;
Flow thoughts and deeds of sin a - lone;
To bear our sin and woe and shame,



From sire to son the bane de - scends,
In guilt he draws his in - fant breath
God's im - age lost, the dark - ened soul
To be our Life, our Light, our Way,



And o - ver all the curse im - pends.
And reaps its fruits of woe and death.
Nor seeks nor finds its heav'n - ly goal.
Our on - ly Hope, our on - ly Stay. A - men.



5. As by one man all mankind fell
And, born in sin, was doomed to hell,
So by one Man, who took our place,
We all received the gift of grace.

6. We thank Thee, Christ; new life is ours,
New light, new hope, new strength, new pow'rs:
This grace our ev'ry way attend
Until we reach our journey's end!