

Welcome
to Trinity

#56 XLI: The Principles of Christian Patience, part 4: But consider the blessed advantages of the cross. It destroys the roots of worldly love in us, and implants the love of God in our heart. The cross begets within us a hatred of the world, and lifts up our minds to the contemplation of things heavenly and divine. If we mortify the deeds of the flesh, the Holy Spirit lives within us; and as the world becomes bitter to our souls, Christ becomes sweeter and sweeter. Greater, indeed, are the mysterious influences and blessing of the cross, since by it God calls us to contrition for our sins, to a true and holy fear of Himself, and to the exercise of patience. When the Lord stands at our heart’s door and knocks, let us open to Him, and hear what He shall speak in our souls. Oh, the world and the carnal outward man may look with contempt upon the cross, but to God and in the eyes of the inward spiritual man it is glorious. What could be more abject and despicable than the passion of Christ, our Saviour, in the eyes of the Jews; and yet what could be more glorious and precious than that same passion of Christ in the eyes of God; since this is the price He paid for the atonement of the sins of the whole world (1 John ii. 2)? And so the righteous man is afflicted: “The righteous man perisheth, and no man layeth it to heart” (Is. lvii. 1); but how precious is the cross,—“precious in the sight of the Lord is the death of His saints” (Ps. cxvi. 15). (Gerhard’s Sacred Meditations – XLI: The Principle of Christian Patience, Repristination Press, p. 239-240)

Assistants

Elder – Cecil Plock (218-3064)
Organist – LeeAnn Byrne
Altar Guild – Patti Baker

Cleaning – Aug 24 Melvin, Aug 31/Sep 7 Horman

The Lord’s
Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly
Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM
-Council Meeting, following service

MONDAY -No Elders’ Meeting
WEDNESDAY -Learn-by-Heart, 6:30 PM
-Catechesis Service, 7:00 PM

THURSDAY -Expansion Room Wall Comes Down
SATURDAY -Church Work Day
NEXT -*THE TENTH SUNDAY AFTER TRINITY*
SUNDAY -**Matins, St. Bartholomew, Apostle, 8:00 AM**
-Adult and Child Bible Studies, 9:00 AM
-**Divine Service-Lord’s Supper, 10:15 AM**

Divine Service

Hymn LW #203

Augustana Service Book & Hymnal

+ Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p.11-13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17
**ASBH #47 “Oh, Blest the House,
Whate’er Befall”**
Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn..... **LW #241**
+ Exhortation p.21

Lutheran Worship Hymnal

+ Preface, etc. p.144-151
Communion Psalm (by cantor)
Distribution & Hymns
#234, #418, #402
+ “Lord, now you let ...” p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction.... p.154-5
Hymn LW #222

Announcements

Trinity News

Next Council Meeting.— Today,
Sunday, August 17

**Mr. Trustee, Tear Down This
Wall!** – The equipment and supplies

have been moved out, the expansion room wall is
coming down on Thursday, August 21.

Church Work Day.—Saturday, August 23!

Theology Nights.— Only one more “Theology
Night” left for this summer on **Thursday August
28**. We will begin at 6 PM with snacks and
dinner. Following that, at 6:30 there will be a
**discussion of the first two chapters of the book
“Orthodoxy” by G.K. Chesterton**, which should
be read before you arrive. And last of all, the
usual fun activities like cards, corn hole and
pleasant conversation to complete the evening.

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor
Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Trinity Lutheran Church
(Herrin, IL), Pr. Michael D. Henson, Dcn. Gary
K. Harroun
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta,
Vint Herring (Granite City), Violet Kemp, Tom
Smith
- Various Needs:** Jennifer Denton (cancer, Shirley
Webb), Don Stretch (Tony’s Father), Sarah
Melvin (back), Courtney Severs (brain cancer,
Oletha’s daughter-in-law’s sister), Heidi
Bunselmeyer (cancer, Todd Darnstaedt’s sister),
Anita Prochaska (stem cell injections)

The Ninth Sunday after Trinity



Ottheinrich Bible 1430 (III:38) The Shrewd Manager Luke

Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

1 Chronicles 29:10-13

¹⁰ Therefore David blessed the LORD before all the assembly; and David said: “Blessed are You, LORD God of Israel, our Father, forever and ever. ¹¹ Yours, O LORD, is the greatness, the power and the glory, the victory and the majesty; For all that is in heaven and in earth is Yours; Yours is the kingdom, O LORD, and You are exalted as head over all. ¹² Both riches and honor come from You, and You reign over all. In Your hand is power and might; In Your hand it is to make great and to give strength to all. ¹³ Now therefore, our God, we thank You and praise Your glorious name.”

1 Corinthians 10:6-13

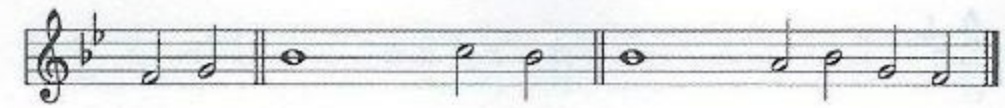
⁶ Now these things became our examples, to the intent that we should not lust after evil things as they also lusted. ⁷ And do not become idolaters as were some of them. As it is written, “The people sat down to eat and drink, and rose up to play.” ⁸ Nor let us commit sexual immorality, as some of them did, and in one day twenty-three thousand fell; ⁹ nor let us tempt Christ, as some of them also tempted, and were destroyed by serpents; ¹⁰ nor complain, as some of them also complained, and were destroyed by the destroyer. ¹¹ Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come. ¹² Therefore let him who thinks he stands take heed lest he fall. ¹³ No temptation has overtaken you except such as is common to man; but God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will also make the way of escape, that you may be able to bear it.

St. Luke 16:1-9

¹ He also said to His disciples: “There was a certain rich man who had a steward, and an accusation was brought to him that this man was wasting his goods.

² So he called him and said to him, ‘What is this I hear about you? Give an account of your stewardship, for you can no longer be steward.’ ³ Then the steward said within himself, ‘What shall I do? For my master is taking the stewardship away from me. I cannot dig; I am ashamed to beg. ⁴ I have resolved what to do, that when I am put out of the stewardship, they may receive me into their houses.’ ⁵ So he called every one of his master’s debtors to him, and said to the first, ‘How much do you owe my master?’ ⁶ And he said, ‘A hundred measures of oil.’ So he said to him, ‘Take your bill, and sit down quickly and write fifty.’ ⁷ Then he said to another, ‘And how much do you owe?’ So he said, ‘A hundred measures of wheat.’ And he said to him, ‘Take your bill, and write eighty.’ ⁸ So the master commended the unjust steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than the sons of light. ⁹ And I say to you, make friends for yourselves by un-righteous mammon, that when you fail, they may receive you into an everlasting home.”

THE NINTH SUNDAY AFTER TRINITY. (GREEN) PSALM 119, 9TH PART/139



Introit.

Ant. BE-HOLD || God is mine | Help- | er:
the Lord is with them that | up- | hold | my | soul.
|| He shall reward evil unto mine | ene- | mies:
cut them off in | Thy | truth, | O | LORD.
Psalm. Save me, O God, by Thy | Name | - :
and judge | me | by | Thy | strength.
GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.
AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Let Thy merciful ears, O Lord, be open to the prayers of Thy humble servants; and, that they may obtain their petitions, make them to ask such things as shall please Thee; through Jesus Christ Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 1 Corinthians 10:6–13

Gospel, Luke 16:1–9

Additional reading: 1 Chronicles 29:10–13

Gradual.

|| O Lord, our Lord, how excellent is Thy Name in all | the | earth:
Who hast set Thy glory a- | bove | the | heav- | ens.
|| Hallelujah. Hallelujah. Give ear, O My people, to My | Law | - :
incline your ears to the words of My mouth. | Hal- | le- | lu- | jah.

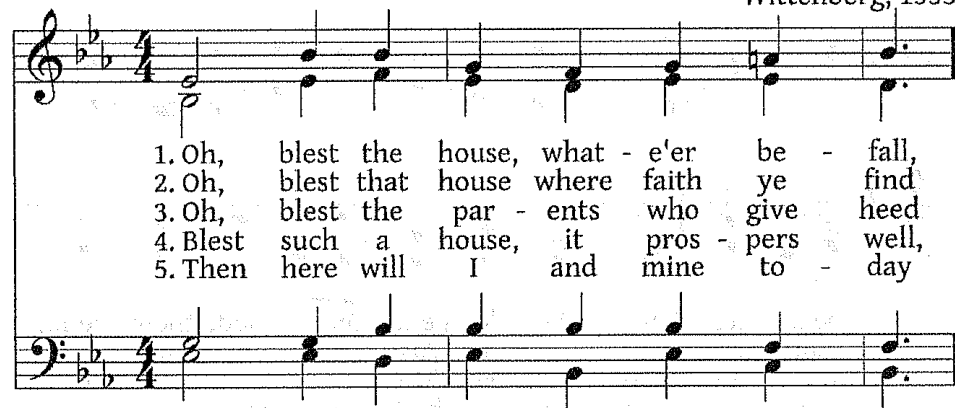
Communion Psalm: *Ant.* O Taste, and see, how gracious the Lord is: blessed is He that puts his trust in Him. (Psalm 34:8). **Ps 31.**

9th Sunday after Trinity

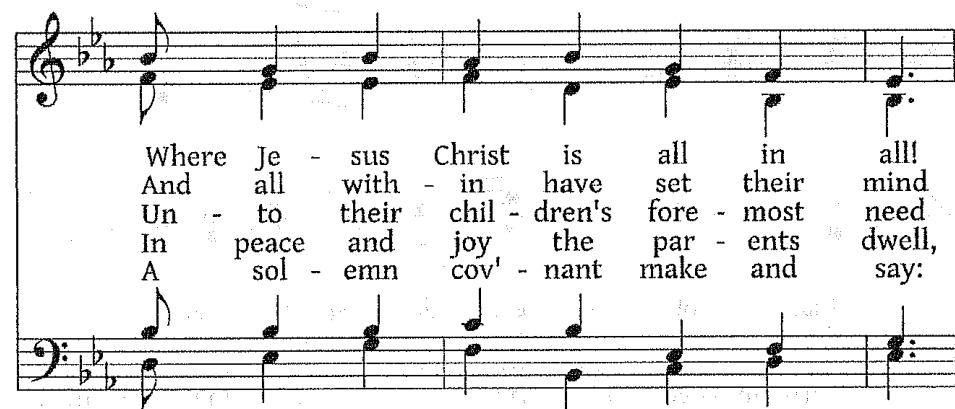
47. Oh, Blest the House, Whate'er Befall

Wohl einem Haus, da Jesus Christ
Christoph C.L. von Pfeil, 1782, cento

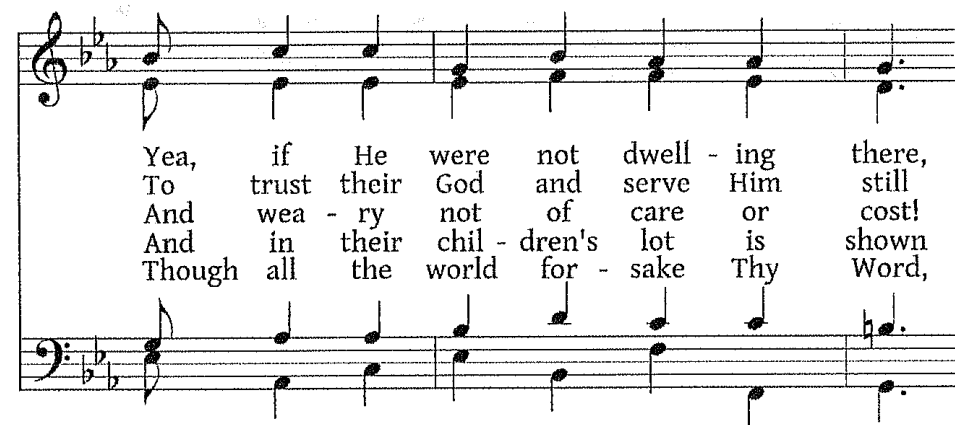
Wo Gott zum Haus
"Geistliche Lieder"
Wittenberg, 1535



1. Oh, blest the house, what - e'er be - fall,
2. Oh, blest that house where faith ye find
3. Oh, blest the par - ents who give heed
4. Blest such a house, it pros - pers well,
5. Then here will I and mine to - day



Where Je - sus Christ is all in all!
And all with - in have set their mind
Un - to their chil - dren's fore - most need
In peace and joy the par - ents dwell,
A sol - emn cov' - nant make and say:



Yea, if He were not dwell - ing there,
To trust their God and serve Him still
And wea - ry not of care or cost!
And in their chil - dren's lot is shown
Though all the world for - sake Thy Word,



How dark and poor and void it were!
And do in all His ho - ly will!
May none to them and heav'n be lost!
How rich - ly God can bless His own.
I and my house will serve the Lord. A-men.