# Welcome to Trinity

#57 XLI: The Principles of Christian Patience, part 5: The Church, the bride of Christ, is black without (Cant. i. 5), because of her afflictions and persecutions; but within she is comely and

beautiful, because she enjoys the consolations of the divine Spirit. The Church is as a garden enclosed (Cant. iv. 12), and so is every faithful soul, since no one knows its beauty unless he is within it. And never shall we know fully and perfectly the consolations of the Spirit of God, unless the power of the flesh over us is destroyed by affliction. If the love of the world fills our hearts, then the love of God can find no entrance therein. A vessel already full cannot be filled with some new liquid unless it be first emptied. Let us therefore empty our hearts of the love of the world, that we may fill them with the love of God. So God, in sending the cross, seeks to destroy the love of the world in us, that the divine love may find place in our heart. The cross, moreover, leads us to prayer, and becomes the occasion for the exercise in us of Christian virtues. When the north wind blows upon the garden, its spices flow out (Cant. iv. 16), and when persecutions sweep over the Church then are developed those peculiar graces and virtues which are so pleasing to God. The beloved Bridegroom of the soul is white and ruddy (Cant. v. 10); white in His holy innocence, ruddy in the blood-marks of His passion; and that the beloved bride of Christ may be made pure and white in her virtues, she is made ruddy by her sufferings for His name's sake.

From the hardest stone of our afflictions divine grace can bring forth oil and honey, and from the bitter root of present suffering the sweetest fruit of eternal glory.

And to this eternal glory, O Lord Jesus, lead us on and on, and to its blissful enjoyment finally bring us! Amen. (Gerhard's Sacred Meditations – XLI: The Principle of Christian Patience, Repristination Press, p. 240-241)

**Assistants** 

Elder – Cecil Plock (218-3064) Organist – LeeAnn Byrne Altar Guild – Patti Baker

Church Cleaning – Aug 31/Sep 7 Horman, Sep 14/21 Michael Henson

# The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

## Weekly Calendar

TODAY -Matins, St. Bartholomew, 8:00 AM
-Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

WEDNESDAY -Learn-by-Heart, 6:30 PM

-Catechesis Service, 7:00 PM

THURSDAY -Theology Night, 6:00 PM

FRIDAY
NEXT
-Divine Service, St. John the Baptist, 10:30 AM
-THE ELEVENTH SUNDAY AFTER TRINITY
--Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

MONDAY -Labor Day

### **Divine Service**

Hymn ..... LW #204

Augustana Service Book & I	<u> Hymnal</u>
+ Invocation	p.
+ Confession/Absolution	p.8-9
+ Introit	(insert
[Pastor, then congregation	on]
+ Kyrie	p.10
+ Gloria in Excelsis	p.11-13
+ Salutation	p.13
+ Collect of the Day	(insert
Old Testament Reading	
Epistle	
+ Gradual	(insert
+ Holy Gospel	p.10
Nicene Creed	p.1'
ASBH #48 "My Jesus, As T	Γhou
Wilt"	
Sermon	
+ Offertory: "Create in Me"	p.18
The Offerings are gathered.	
+ General Prayer	p.19-20
Hymn L	W #242
+ Exhortation	p.2
Lutheran Worship Hymnal	
+ Preface, etc p	
Communion Psalm (by cant	tor)
Distribution & Hymns	
#289, #433, #390	
+ "Lord, now you let"	p.152
+ Post-Communion Collects	-
+ Benedicamus/Benediction	. p.154-5

Announcements

## Trinity News

A Big Thanks.—to all who helped with the tearing down of the wall and/or the church work day yesterday.

Theology Nights.— This Thursday (8/28) is "Theology Night." We will begin at 6 PM with snacks and dinner. Following that, at 6:30 there will be a discussion of the first two chapters of the book "Orthodoxy" by G.K. Chesterton, which should be read before you arrive. And last of all, the usual fun activities like cards, corn hole and pleasant conversation to complete the evening.

### **General Prayer p.18-19**

#### **Special Prayers**

- **--Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- --Eldona Congregations: Saint Boniface Evangelical Lutheran Church (Niles, MI), Pr. John Rutowicz
- -- Armed forces: Jason Melvin, Blake Darnstaedt.
- --Police officers: Daniel Byrne, Alex Byrne.
- --Shut-ins: Carolyn Westerman; Patty Rametta, Vint Herring (Granite City), Violet Kemp, Tom Smith
- --Bless our universities, colleges, and schools so that knowledge may be increased among us and all good learning flourish and abound. Bless all who teach and learn, and grant that they may ever look to You with humble hearts.
- -- **Students:** Tom Weber (Florida State University), Luke Phillips, Colton Weber (John A. Logan), Jonathan Henson (University of Georgia), and Jessica Gordon (SIU-C, Oletha's granddaughter)
- --Various Needs: Jennifer Denton (cancer, Shirley Webb), Don Stretch (Tony's Father), Sarah Melvin (back), Courtney Severs (brain cancer, Oletha's daughter-in-law's sister), Heidi Bunselmeyer (cancer, Todd Darnstaedt's sister), Anita Prochaska (stem cell injections)

## The Tenth Sunday after Trinity



Ottheinrich Bible 1430 (III:44) Pharisee and Tax Collector

## Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401 www.trinityh.org

### Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (<u>Eldona.org</u>)

#### Jeremiah 7:1-7

<sup>1</sup> The word that came to Jeremiah from the LORD, saying, <sup>2</sup> "S tand in the gate of the LORD's house, and proclaim there this word, and say, 'Hear the word of the LORD, all you of Judah who enter in at these gates to worship the LORD! <sup>3</sup> Thus says the LORD of hosts, the God of Israel: "Amend your ways and your doings, and I will cause you to dwell in this place. 4 Do not trust in these lying words, saying, 'The temple of the LORD, the temple of the LORD, the temple of the LORD are these.' 5 For if you thoroughly amend your ways and your doings, if you thoroughly execute judgment between a man and his neighbor, <sup>6</sup> if you do not oppress the stranger, the fatherless, and the widow, and do not shed innocent blood in this place, or walk after other gods to your hurt, <sup>7</sup> then I will cause you to dwell in this place, in the land that I gave to your fathers forever and ever.""

#### **1 Corinthians 12:1-11**

<sup>1</sup> Now concerning spiritual gifts, brethren, I do not want you to be ignorant: <sup>2</sup> You know that you were Gentiles, carried away to these dumb idols, however you were led. <sup>3</sup> Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit. <sup>4</sup> There are diversities of gifts, but the same Spirit. 5 There are differences of ministries, but the same Lord. <sup>6</sup> And there are diversities of activities, but it is the same God who works all in all. <sup>7</sup> But the manifestation of the Spirit is given to each one for the profit of all: 8 for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, 9 to another faith by the same Spirit, to another gifts of healings by the same Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of

tongues, to another the interpretation of tongues. <sup>11</sup> But one and the same Spirit works all these things, distributing to each one individually as He wills.

#### St. Luke 19:41-48

<sup>41</sup> Now as He drew near, He saw the city and wept over it, 42 saying, "If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes. <sup>43</sup> For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, 44 and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation." <sup>45</sup> Then He went into the temple and began to drive out those who bought and sold in it, 46 saying to them, "It is written, 'My house is a house of prayer,' but you have made it a 'den of thieves.'" <sup>47</sup> And He was teaching daily in the temple. But the chief priests, the scribes, and the leaders of the people sought to destroy Him, <sup>48</sup> and were unable to do anything; for all the people were very attentive to hear Him.

Communion Psalm: Ant. He that eats my flesh, and drinks my blood, dwells in Me, and I in him, says the Lord. (Jn 6:56). Psalm 50.

THE TENTH SUNDAY AFTER TRINITY. (GREEN) PSALM 119, 10<sup>TH</sup> PART/143



#### Introit.

Ant. AS FOR || me, I will call upon God, and He shall hear my | voice | -:

He hath delivered my soul in peace from the battle that | was | a- | gainst | me.

|| God shall hear and afflict them, even He that abideth of | old | -:

Cast thy burden upon the LORD, and He | shall | sus- | tain | thee.

Psalm. || Give ear to my prayer, O | God | -:

and hide not Thyself from my | sup- | pli- | ca- | tion.

GLO-RY || be to the Father and to the | Son | -:

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (Ant. Repeated.)

#### Collect.

O God, Who declarest Thine Almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of Thy grace, that we, running the way of Thy commandments, may obtain Thy gracious promises, and be made partakers of Thy heavenly treasure; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.* 

Epistle. 1 Corinthians 12:1–11 Gospel. Luke 19:41–48 Additional reading: Jeremiah 7:1–7

#### Gradual.

| Keep me, O Lord, as the apple of | the | eye:
 hide me under the sha- | dow | of | Thy | wings.
| Let my sentence come forth from Thy | pres- | ence:
 let Thine eyes behold the things | that | are | e- | qual.
| Hallelujah. Hallelujah. Deliver me from mine enemies, O my | God | -:
 defend me from them that rise up against me. | Hal- | le- | lu- | jah.

## 10th Sunday after Trinity 48. My Jesus, as Thou Wilt



