#### Amos 9:13-15

13 "Behold, the days are coming," says the Lord, "When the plowman shall overtake the reaper, And the treader of grapes him who sows seed; The mountains shall drip with sweet wine, And all the hills shall flow with it. 14 I will bring back the captives of My people Israel; They shall build the waste cities and inhabit them; They shall plant vineyards and drink wine from them; They shall also make gardens and eat fruit from them. 15 I will plant them in their land, And no longer shall they be pulled up From the land I have given them," Says the Lord your God.

#### St. Mark 9:16-28

16And He asked the scribes, "What are you discussing with them?" 17Then one of the crowd answered and said, "Teacher, I brought You my son, who has a mute spirit. 18"And wherever it seizes him, it throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast it out, but they could not." 19He answered him and said, "O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him to Me." 20Then they brought him to Him. And when he saw Him, immediately the spirit convulsed him, and he fell on the ground and wallowed, foaming at the mouth. 21So He asked his father, "How long has this been happening to him?" And he said, "From childhood. 22"And often he has thrown him both into the fire and into the water to destroy him. But if You can do anything, have compassion on us and help us." 23Jesus said to him, "If you can believe, all things are possible to him who believes." 24Immediately the father of the child cried out and said with tears, "Lord, I believe; help my unbelief!" 25When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it, "Deaf and dumb spirit, I command you, come out of him and enter him no more!" 26Then the spirit cried out, convulsed him greatly, and came out of him. And he became as one dead, so that many said, "He is dead." 27But Jesus took him by the hand and lifted him up, and he arose. 28And when He had come into the house, His disciples asked Him privately, "Why could we not cast it out?"

### Propers for Embers Days in September (20th-23rd)

### Wednesday:



#### Introit.

Ant. SING A- | loud to God | our | strength;

Make a joyful shout to the God of Ja - cob.

Raise a song and strike the tim-brel:

The pleasant | harp | with | the | lute.

*Psalm*, || This he ordained in Joseph for a testimony, when he went out through the land of | *Egypt* | -:

where I heard a language which I un- der stood not,

GLO-RY || be to the Father and to the | Son | -:

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be: world with- |out | end. | A- | men. (Ant. Repeated.)

#### Collect.

We beseech Thee, O Lord, that our weakness may be upheld by Thy healing mercy, so that what of itself is falling into ruin may be restored by Thy clemency. Through Jesus Christ, Thy Son, our Lord... Amen.

Lesson. Amos 9:13-15.

### Gradual.

|| Blessed is the nation whose God is the | Lord | -:

the people whom the Lord hath chosen for His | in- | her- | i- | tance,

|| By the word of the Lord the heavens were es- | tab- | lished; and all the power of them by the | spirit | of | His | mouth.

Gospel, St. Mark 9:16-28.

### **Psalms for Ember Days in September**

### **Psalm 1**—*Beatus vir*

Psalm Tone VI



Antiphon: FOR THE - || Lord knows the way of | the | right- | eous, \*

But the way of the ungod- | ly | shall - | per- | ish.

|| 1 Blessèd is the man who walks not in the counsel of the | un- | god- | ly, \*

Nor stands in the path of sinners, nor sits in the seat | of | the - | scorn- | ful;

|| 2 But his delight is in the law | of | the | Lord, \*

And in His law he medi- | tates | day - | and | night.

|| 3 He shall be like a tree planted by the rivers | of | wat- | er, \* That brings forth its fruit | in | its - | sea- | son,

|| Whose leaf also shall | not | with- | er; \*

And whatever he | does | shall - | pros- | per.

|| 4 The ungodly | are | not | so, \*

But are like the chaff which the | wind | drives - | a- | way.

|| 5 Therefore the ungodly shall not stand in | the | judg- | ment, \*

Nor sinners in the congregation | of | the - | right- | eous.

 $\parallel$  6 For the Lord knows the way of  $\mid$  the  $\mid$  right- $\mid$  eous, \*

But the way of the ungod- | ly | shall - | per- | ish.

GLO-RY - || be to the Father, and | to | the | Son, \*

And to | the | Ho- - | ly | Ghost;

AS IT - || was in the begin -ning, (+) is now, and ev- | er | shall | be \*

world with- out end. - A- men.

*Antiphon:* || For the Lord knows the way of | the | right- | eous, \*

But the way of the ungod- | ly | shall - | per- | ish.

# **Psalm 33**—*Exsultate, justi, in Domino* Psalm Tone IV

sain Tone IV



*Antiphon:* THE **COUN--** | sel of the Lord | stands | for-| ev-| er, \*

The plans of His heart to | all | gen- | er- | a- | tions.

- || 1 Rejoice in the Lord, | O | you | right- | eous! \*
  For praise from the up- | right | is | beau- | ti- | ful.
- || 2 Praise the Lord | with | the | harp; | \*
  Make melody to Him with an in- | stru- | ment | of | ten | strings.
- || 3 Sing to Him | a | new | song; | \*
  Play skillfully | with | a | shout | of | joy.
- | 4 For the word of the | Lord | is | right, | \* And all His | work | is | done | in | truth.
- || 5 He loves righteous- | ness | and | just- | ice; \*
  The earth is full of the | good- | ness | of | the | Lord.
- || 6 By the word of the Lord the heav- | ens | were | made, | \* And all the host of them by | the | breath | of | His | mouth.
- || 7 He gathers the waters of the sea together | as | a | heap; | \* He lays up the | deep | in | store- | hous- | es.
- | 8 Let all the earth | fear | the | Lord; | \*
  Let all the inhabitants of the world | stand | in | awe | of |
  Him.
- $\parallel$  9 For He spoke, and  $\mid$  it  $\mid$  was  $\mid$  done;  $\mid$  \*

He command- | ed, | and | it | stood | fast. | 10 The Lord brings the counsel of the na- | tions | to | no- | thing; \* He makes the plans of the peo- | ples | of | no | ef- | fect. | 11 The counsel of the Lord | stands | for- | ev- | er, \* The plans of His heart to | all | gen- | er- | a- | tions. | 12 Blessèd is the nation whose God | is | the | Lord, | - \* The people He has chosen as His | own | in- | her- | i- | tance. | 13 The Lord | looks | from | heav- | en; \* He sees | all | the | sons | of | men. | 14 From the place of His dwell- | ing | He | looks | - \* On all the inhab- | i- | tants | of | the | earth; | 15 He fashions their hearts | in- | di- | vi-du-al- · | ly; \* He con- | si- | ders | all | their | works. | 16 No king is saved by the multitude | of | an | arm- | y; \* A mighty man is not de- | li- | vered | by | great | strength. | 17 A horse is a vain | hope | for | safe- | ty; \* Neither shall it deliver an- | y | by | its | great | strength. | 18 Behold, the eye of the Lord is on | those | who | fear | Him, \* On those who | hope | in | His | mer- | cy, | 19 To deliver their | soul | from | death, | - \* And to keep them | a- | live | in | fa- | mine. || 20 Our soul waits | for | the | Lord; | - \* He is | our | help | and | our | shield. || 21 For our heart shall re- | joice | in | Him, | - \* Because we have trusted | in | His | ho- | ly | name. || 22 Let Your mercy, O Lord, | be | up- | on | us, \* Just | as | we | hope | in | You. GLO-RY - || be to the Father, and | to | the | Son: | - \* and | to | the | Ho- | ly | Ghost;

AS **IT** - || was in the begin *-ning*, (+) is now, and | ev- | er | shall | be: \*

world | with- | out | end. | A- | men.

*Antiphon:* || The counsel of the Lord | stands | for- | ev- | er, \* The plans of His heart to | all | gen- | er- | a- | tions.

### Psalm 16—Conserva me, Domine

Psalm Tone IV



*Antiphon:* PRE- **SERVE** - || - | me, | O | God, | - \*

for in | You | I | put | my | trust.

| | 1 Preserve | me, | O | God, | - \* for in | You | I | put | my | trust.

 $\parallel$  2 O my soul, you have said to the Lord, —You  $\mid$  are  $\mid$  my  $\mid$  Lord,  $\mid$  - \*

My goodness is noth- | ing | a- | part | from | You.

 $\parallel$  3 As for the saints who are on the earth, —They are the ex- $\mid$  cel- $\mid$  lent  $\mid$  ones,  $\mid$  - \*

in whom | is | all | my | de- | light.

|| 4 Their sorrows shall be multiplied who hasten after an- | o- | ther | god; | - \*

Their drink offerings of blood I will not offer, nor take up | their | names | on | my | lips.

 $\parallel$  5 O Lord, You are the portion of my inheritance  $\mid$  and  $\mid$  my  $\mid$  cup;  $\mid$  - \*

You | — | main- | tain | my | lot.

- || 6 The lines have fallen to me in | pleas- | ant | pla- | ces; \* Yes, I have a | good | in- | her- | i- | tance.
- | 7 I will bless the Lord who has giv- | en | me | coun- | sel; \* My heart also instructs me | in | the | night | sea- | sons.

```
| 8 I have set the Lord al- | ways | be- | fore | me; *
   Because He is at my right hand | I | shall | not | be |
   moved.
|| 9 Therefore my heart is glad, and my glo- | ry | re- | joi- |
ces; *
   My flesh al- | so | will | rest | in | hope.
|| 10 For You will not leave my | soul | in | She- | ol, *
   Nor will You allow Your Holy One | to | see | cor- | rup- |
   tion.
| 11 You will show me the | path | of | life; | - *
   In Your presence is fullness of joy; At Your right hand
   are plea- | sures | for- | ev- | er- | more.
GLO-RY - || be to the Father, and | to | the | Son: | - *
   and | to | the | Ho- | ly | Ghost;
AS IT - || was in the begin -ning, (+) is now, and | ev- | er |
shall | be: *
   world | with- | out | end. | A- | men.
Antiphon: | Preserve | me, | O | God, | - *
```

for in | You | I | put | my | trust.

## 13th Sunday after Trinity

### 51. Jesus, Priceless Treasure

Johann Franck, c. 1653 Tr., C. Winkworth J. Crueger, 1649





Earth and heav'n refusest,
Thou wilt tempt in vain;
Farewell, sins, nor blind me,
Get ye far behind me,
Come not forth again;
Past your hour, O pomp and pow'r;
Godless life, thy bonds I sever,
Farewell now forever!

6. Hence, all fears and sadness!
For the Lord of gladness,
Jesus, enters in;
Those who love the Father,
Though the storms may gather,
Still have peace within;
Yea, whate'er I here must bear,
Still in Thee lies purest pleasure,
Jesus, priceless Treasure!