

Ezekiel 1:4-14

⁴ Then I looked, and behold, a whirlwind was coming out of the north, a great cloud with raging fire engulfing itself; and brightness was all around it and radiating out of its midst like the color of amber, out of the midst of the fire. ⁵ Also from within it came the likeness of four living creatures. And this was their appearance: they had the likeness of a man. ⁶ Each one had four faces, and each one had four wings. ⁷ Their legs were straight, and the soles of their feet were like the soles of calves' feet. They sparkled like the color of burnished bronze. ⁸ The hands of a man were under their wings on their four sides; and each of the four had faces and wings. ⁹ Their wings touched one another. The creatures did not turn when they went, but each one went straight forward. ¹⁰ As for the likeness of their faces, each had the face of a man; each of the four had the face of a lion on the right side, each of the four had the face of an ox on the left side, and each of the four had the face of an eagle. ¹¹ Thus were their faces. Their wings stretched upward; two wings of each one touched one another, and two covered their bodies. ¹² And each one went straight forward; they went wherever the spirit wanted to go, and they did not turn when they went. ¹³ As for the likeness of the living creatures, their appearance was like burning coals of fire, like the appearance of torches going back and forth among the living creatures. The fire was bright, and out of the fire went lightning. ¹⁴ And the living creatures ran back and forth, in appearance like a flash of lightning.

Ephesians 4:7-14

⁷ But to each one of us grace was given according to the measure of Christ's gift. ⁸ Therefore He says: "When He ascended on high, He led captivity captive, and gave gifts to men." ⁹ (Now this, "He ascended"—what does it mean but that He also first descended

into the lower parts of the earth? ¹⁰ He who descended is also the One who ascended far above all the heavens, that He might fill all things.) ¹¹ And He Himself gave some to be apostles, some prophets, some evangelists, and some pastors and teachers, ¹² for the equipping of the saints for the work of ministry, for the edifying of the body of Christ, ¹³ till we all come to the unity of the faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ; ¹⁴ that we should no longer be children, tossed to and fro and carried about with every wind of doctrine, by the trickery of men, in the cunning craftiness of deceitful plotting.

St. Matthew 9:9-13

⁹ As Jesus passed on from there, He saw a man named Matthew sitting at the tax office. And He said to him, "Follow Me." So he arose and followed Him. ¹⁰ Now it happened, as Jesus sat at the table in the house, that behold, many tax collectors and sinners came and sat down with Him and His disciples. ¹¹ And when the Pharisees saw it, they said to His disciples, "Why does your Teacher eat with tax collectors and sinners?" ¹² When Jesus heard that, He said to them, "Those who are well have no need of a physician, but those who are sick. ¹³ But go and learn what this means: 'I desire mercy and not sacrifice.' For I did not come to call the righteous, but sinners, to repentance."

SEPTEMBER 21—ST. MATTHEW, APOSTLE AND EVANGELIST (RED)



Introit.

Ant. I KNOW || Whom I have be- | liev- | ed:

and am persuaded that He is able to keep that which I have committed unto Him | a- | gainst | that | day.

|| There is laid up for me a crown of | righteous- | ness:

which the Lord, the righteous | Judge, | shall | give | me.

Psalm. O LORD, Thou hast searched me and | known | me:

Thou knowest my downsitting and | mine | up- | ris- | ing.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

O Almighty God, Who by Thy blessed Son didst call Matthew from the receipt of custom to be an Apostle and Evangelist: Grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow the same Thy Son Jesus Christ, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Ephesians 4:7-14

Gospel. Matthew 9:9-13

Gradual.

|| Their sound went forth through all | the | earth:

and their words to the | end | of | the | world.

|| The heavens declare the glory of | God | - :

and the firmament showeth | His | hand- | i- | work.

|| Hallelujah. Hallelujah. I have chosen you out of | the | world:

that ye should go and bring forth fruit, and your fruit should remain. |

Hal- | le- | lu- | jah.

Psalms for St. Matthew

Psalm 119—Part XVI—*Feci iudicium*

Psalm Tone V



Antiphon: UP- HOLD || me according to Your word, that I
may | live; | - *

And do not let me be a- | shamed | of | my | hope.

|| 121 I have done justice and | *right-eous-* • | ness; *

Do not leave me to | my | op- | pres- | sors.

|| 122 Be surety for Your servant for | good; | - *

Do not let the | proud | op- | press | me.

|| 123 My eyes fail from seeking Your sal- | va- | tion *

And | Your | right- | eous | word.

|| 124 Deal with Your servant according to Your | mer- | cy, *

And teach | me | Your | stat- | utes.

|| 125 I am Your ser -vant; (+) Give me under- | stand- | ing, *

That I may know Your | test- | i- | mo- | nies.

|| 126 It is time for You to act, O | Lord, | - *

For they have regarded | Your | law | as | void.

|| 127 Therefore I love Your commandments more than | gold, | - *

Yes, | than | — | fine | gold!

|| 128 Therefore all Your precepts concerning all things I
consider to be | right; | - *

I hate | ev- | *er-y* • | false | way.

GLO- RY || be to the Father, and to the | Son: | - *

and to | the | Ho- | ly | Ghost;

AS IT || was in the begin -ning, (+) is now, and ever | shall | be: *

world with- | out | end. | A- | men.

Antiphon: || Uphold me according to Your word, that I may |
live; | - *

And do not let me be a- | shamed | of | my | hope.

Psalm 37, II & III—*Noli æmulari*

Psalm Tone VIII



Antiphon: COM- MIT || your way to the | Lord, | - *

Trust also in Him, and He shall | bring | it | to | pass.

|| 16 A little that a righteous man | has | - *

Is better than the riches of | man- | y | wick- | ed.

|| 17 For the arms of the wicked shall be | bro- | ken, *

But the Lord up- | holds | the | right- | eous.

|| 18 The Lord knows the days of the | up- | right, *

And their inheritance shall | be | for- | ev- | er.

|| 19 They shall not be ashamed in the evil | time, | - *

And in the days of famine they shall | be | sat- | is- | fied.

|| 20 But the wicked shall per -ish; (+) And the enemies of
the Lord, like the splendor of the | mea- | dows, *

Shall vanish. Into smoke they shall | van- | ish | a- | way.

|| 21 The wicked borrows and does not re- | pay, | - *

But the righteous shows | mer- | cy | and | gives.

|| 22 For those blessed by Him shall inherit the | earth, | - *

But those cursed by Him | shall | be | cut | off.

|| 23 The steps of a good man are ordered by the | Lord, | - *

And He de- | lights | in | his | way.

|| 24 Though he fall, he shall not be utterly cast | down; | - *

For the Lord upholds | him | with | His | hand.

|| 25 I have been young, and now am | old; | - *

Yet I have not seen the righteous forsaken, nor his
descen- | dants | beg- | ging | bread.

|| 26 He is ever merciful, and | lends; | - *

And his de- | scen- | dants | are | blessed.

|| 27 Depart from evil, and do | good; | - *

And dwell | for- | ev- | er- | more.

|| 28 For the Lord loves justice, and does not forsake His
saints; They are preserved for- | ev- | er, *

But the descendants of the wicked | shall | be | cut | off.

|| 29 The righteous shall inherit the | land, | - *

And dwell in | it | for- | ev- | er.

|| 30 The mouth of the righteous speaks | wis- | dom, *

And his tongue | talks | of | just- | ice.

|| 31 The law of his God is in his | heart; | - *

None of | his | steps | shall | slide.

|| 32 The wicked watches the | right- | eous, *

And | seeks | to | slay | him.

|| 33 The Lord will not leave him in his | hand, | - *

Nor condemn him | when | he | is | judged.

|| 34 Wait on the Lord, and keep His way, (+) and He shall
exalt you to inherit the | land; | - *

When the wicked are cut off, | you | shall | see | it.

|| 35 I have seen the wicked in great | pow- | er, *

And spreading himself like a | na- | tive | green | tree.

|| 36 Yet he passed away, and behold, he was no | more; | - *

Indeed I sought him, but he | could | not | be | found.

|| 37 Mark the blameless man, and observe the | up- | right; *

For the future of | that | man | is | peace.

|| 38 But the transgressors shall be destroyed to- | geth- | er; *

The future of the wicked | shall | be | cut | off.

|| 39 But the salvation of the righteous is from the | Lord; | - *

He is their strength in the | time | of | trou- | ble.

|| 40 And the Lord shall help them and de- | liv-er • | them; *

He shall deliver them from the wicked, and save them, because |
they | trust | in | Him.

GLO- RY || be to the Father, and to the | Son: | - *

and to | the | Ho- | ly | Ghost;

AS IT || was in the begin -ning, (+) is now, and ever | shall | be: *

world with- | out | end. | A- | men.

Antiphon: || Commit your way to the | Lord, | - *

Trust also in Him, and He shall | bring | it | to | pass.

Psalm 119—Part V—*Legem pone*

Psalm Tone V



Antiphon: GIVE ME || understanding, and I shall keep Your
| law; - *

Indeed, I shall observe it | with | my | whole | heart.

|| 33 Teach me, O Lord, the way of Your | stat- | utes, *

And I shall keep | it | to | the | end.

|| 34 Give me understanding, and I shall keep Your | law; - *

Indeed, I shall observe it | with | my | whole | heart.

|| 35 Make me walk in the path of Your com- | mand- |
ments, *

For I | de- | light | in | it.

|| 36 Incline my heart to Your testi- | mo- | nies, *

And not | to | cov-e- • | tous- | ness.

|| 37 Turn away my eyes from looking at worthless | things, | - *

And revive | me | in | Your | way.

|| 38 Establish Your word to Your | ser- | vant, *

Who is devoted | to | fear- | ing | You.

|| 39 Turn away my reproach which I | dread, | - *

For Your | judg- | ments | are | good.

|| 40 Behold, I long for Your | pre- | cepts; *

Revive me in | Your | right- | eous- | ness.

GLO- RY || be to the Father, and to the | Son: | - *

and to | the | Ho- | ly | Ghost;

AS IT || was in the begin -ning, (+) is now, and ever | shall |
be: *

world with- | out | end. | A- | men.

Antiphon: || Give me understanding, and I shall keep Your |
law; - *

Indeed, I shall observe it | with | my | whole | heart.

Festival of St. Matthew

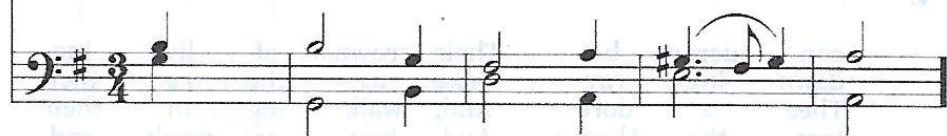
102. From All Thy Saints in Warfare, For All Thy Saints at Rest

The Sarum Hymnal, 1868

Ach Gott vom Himmelreiche
"Musae Sioniae," VII, 1609



1. From all Thy Saints in war - fare,
2. Praise, Lord, for him whose Gos - pel
3. A - po - stles, Pro - phets, Mar - tyrs,
Δ4. Then praise we God the Fa - ther,



For all Thy Saints at rest, To Thee, O
Thy hu - man life de - clared, Who, world - ly
And all the sa - cred throng, Who wear the
And praise we God the Son, And God the



bless - ed Je - sus, All prais - es be ad - dressed.
gains for - sak - ing, Thy path of suffr - ing shared.
spot - less rai - ment, Who raise the cease - less song;
Ho - ly Spi - rit, E - ter - nal Three in One;

