

Welcome to Trinity

#62 Church Discipline Had Come Into Disuse; Idolatry and Adultery Go Hand-in-Hand
From this we now see: 1. How, at that time, **church discipline among the people of God had come into disuse**, and the divine ordinance had been almost completely forgotten.

The Lord God had given an earnest command in Deuteronomy 23:17, “No harlot should be found among the daughters of Israel.” But we hear in this text about a woman who was **a well-known sinner**. In John 8:3, they bring a woman to the Lord Christ who was caught in open adultery, and their first question was what they should do with her, as if God’s commandment had been entirely buried.

This all came from the deception and seduction of the devil. He had not only seduced God’s people at that time into **idolatry, which is spiritual adultery**, but had also popularized among them the sins of harlotry and adultery, even as spiritual and physical harlotry are often found together, **the defilement of the soul** through false teaching and **the defilement of the body** through unchastity, zeal for idolatry, and the evil burning for harlotry.

Even as it was before the first coming of Christ that, among many other sins, harlotry and adultery were particularly in vogue, so it also goes now before the second coming of Christ, where the horrible, awful sins against the Sixth Commandment threaten to come crashing in like a flood, spurred on by the fact that **such sins are not punished with just and proper zeal by the government**. Just as the Sodomites were burning with lust when their downfall was right at the door, so that they had to be burned up with fire and brimstone from heaven (Gen. 18), so also will similar sodomite sins be running rampant when heaven and earth are about to be burned up with fire (2 Pet. 3:10).

(Sermon for Mary Magdalene-July 22, Postilla Volume 3 by Johann Gerhard, Repristination Press, page 108-109)

Assistants

Elder – Stephen Phillips (303-0769)
Altar Guild – Patty Kenner
Organist – LeeAnn Byrne
Church Cleaning – Oct 5 D. Henson, Oct 12/19 Harroun

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

WEDNESDAY -*No PCA, Learn-by-Heart, or Catechesis Service*
-*Pastor Henson is at the Florida Mission*

NEXT SUNDAY -*THE SIXTEENTH SUNDAY AFTER TRINITY*
-Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

Divine Service

Hymn LW #479

Augustana Service Book & Hymnal

+ Invocation.....	p.7
+ Confession/Absolution	p.8-9
+ Introit.....	(insert)
<i>[Pastor, then congregation]</i>	
+ Kyrie...	p.10
+ Gloria in Excelsis	p.11-13
+ Salutation.....	p.13
+ Collect of the Day...	(insert)
Old Testament Reading	
Epistle	
+ Gradual.....	(insert)
+ Holy Gospel.....	p.16
Nicene Creed.....	p.17

ASBH #53 “Why Art Thou Thus Cast Down, My Heart?”

Sermon

+ Offertory: "Create in Me..."	p.18
<i>The Offerings are gathered.</i>	
+ General Prayer.....	p.19-20
Hymn.....	LW #245
+ Exhortation	p.21

Lutheran Worship Hymnal

+ Preface, etc.	p.144-151
Communion Psalm (by cantor)	

Distribution & Hymns
#422, #415, #429

+ “Lord, now you let ...”	p.152
+ Post-Communion Collects	p.153
+ Benedicamus/Benediction....	p.154-5

Announcements

Trinity News

The Installation for Pastor-elect Jacob Henson at Apologia Lutheran Mission, Deer Park, Wisconsin (which will now be Apologia Lutheran Church) has been set for October 17.



2025 Hike with Pastor (Mike) Henson and Picnic.—is Sunday, October 26. We will be hiking Little Grand Canyon Trail.

We will leave from the church parking lot at 1:00 PM and start the hike at 2:15 PM from the trail head. At 5:00 PM we will have a cook out. Bring your own drinks.

For those who will meet us at the Trail head: From Rt. 13, take 5th street south(left) in Murphysboro. Turn left onto old Highway 13. Take a right onto Rt. 127. Follow this blacktop road about 6 miles where you will see Little Grand Canyon Road. Turn right and travel 1.4 miles. If the Shawnee National Forest sign is missing, a green road sign will say "little grand canyon lane." Follow it to the parking lot.

Note 1: Though we will follow the 3.6 mile trail, hiking 350 foot down into a canyon and back out again is not an easy endeavor. Part of the trail follows the creek bed, and is extremely slippery after it has rained.

Note 2: If a 3.6 mile hike sounds like a bit much, the last part of the trail stays on top of the ridge and is not difficult. After less than half a mile, chalk bluff overlook gives you a spectacular view of the River bottoms.

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** All Saints Lutheran Mission (Myrtle Beach, SC) Pr. Jerald Dulas
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta, Violet Kemp, Tom Smith
- Students:** Tom Weber (Florida State University), Luke Phillips (John A. Logan), Colton Weber (John A. Logan), Jonathan Henson (University of Georgia), and Jessica Gordon (SIU-C, Oletha's granddaughter)
- Various Needs:** Jennifer Denton (cancer, Shirley Webb), Don Stretch (Tony's Father), Sarah Melvin (back), Courtney Severs (brain cancer, Oletha's daughter-in-law's sister), Heidi Bunselmeyer (cancer, Todd Darnstaedt's sister), Anita Prochaska (Shawnee Senior Living, therapy), Violet Taul (hip surgery recovery)
- Bless our universities, colleges, and schools so that knowledge may be increased among us and all good learning flourish and abound. Bless all who teach and learn, and grant that they may ever look to You with humble hearts.

The Fifteenth Sunday after Trinity



**Otthei
nrich
Bible
1430
(II:23)
Synago
gue
Ruler
Comes,
Jesus
Raises
the
Boy in
Mark
5:21-
24,35-
43**

Trinity Lutheran Church

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Pastor Michael D. Henson • Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Deuteronomy 6:4-7

⁴ “Hear, O Israel: The LORD our God, the LORD is one! ⁵ You shall love the LORD your God with all your heart, with all your soul, and with all your strength. ⁶ And these words which I command you today shall be in your heart. ⁷ You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up.”

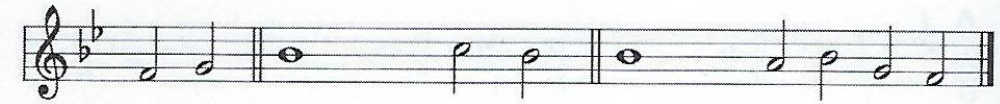
Galatians 5:25—6:10

²⁵ If we live in the Spirit, let us also walk in the Spirit. ²⁶ Let us not become conceited, provoking one another, envying one another. ^{6:1} Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. ² Bear one another’s burdens, and so fulfill the law of Christ. ³ For if anyone thinks himself to be something, when he is nothing, he deceives himself. ⁴ But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another. ⁵ For each one shall bear his own load. ⁶ Let him who is taught the word share in all good things with him who teaches. ⁷ Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. ⁸ For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life. ⁹ And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart. ¹⁰ Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith.

Communion Psalm: *Ant.* Seek first of all the kingdom of God, and all these things shall be added unto you, says the Lord. (Mt 6:33). **Psalm 78:1-4, 24-28.**

St. Matthew 6:24-34

²⁴ “No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon. ²⁵ Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? ²⁶ Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? ²⁷ Which of you by worrying can add one cubit to his stature? ²⁸ So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; ²⁹ and yet I say to you that even Solomon in all his glory was not arrayed like one of these. ³⁰ Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith? ³¹ Therefore do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ ³² For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. ³³ But seek first the kingdom of God and His righteousness, and all these things shall be added to you. ³⁴ Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.”



Introit.

Ant. BOW DOWN || Thine ear, O LORD, | hear | me:

O Thou, my God, save Thy servant that | trust- | eth | in | Thee.

|| Be merciful to me, O | LORD | - :

for I cry un- | to | Thee | dai- | ly.

Psalm. || Rejoice the soul of Thy | serv- | ant:

for unto Thee, O LORD, do I | lift | up | my | soul.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning; is now, and ever | shall | be:

world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

O Lord, we beseech Thee, let Thy continual pity cleanse and defend Thy Church; and because it cannot continue in safety without Thy succor, preserve it evermore by Thy help and goodness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Galatians 5:25—6:10

Gospel. Matthew 6:24–34

Additional reading: Deuteronomy 6:4–7

Gradual.

|| It is a good thing to give thanks unto | the | Lord:

and to sing praises unto Thy | Name, | O | Most | High.

|| To show forth Thy lovingkindness in the | morn- | ing:

and Thy faithful- | ness | eve- | ry | night.

|| Hallelujah. Hallelujah. O God, my heart | is | fixed:

I will sing and give praise, ever with my glory. | Hal- | le- | lu- | jah.

15th Sunday after Trinity

53. Why Art Thou Thus Cast Down, My Heart?

Tr. C. Winkworth

Composer

1. Why art thou thus cast down, my heart?
2. Dost think thy prayers He doth not heed?
3. Since Thou my God and Fa - ther art,

Why trou - bled, why dost mourn a - part,
He knows full well what thou dost need,
I know Thy faith - ful lov - ing heart

O'er nought but earth - ly wealth?
And heav'n and earth are His;
Will ne'er for - get Thy child;

Trust in thy God, be not a - fraid;
My Fa - ther and my God, who still
See I am poor, I am but dust,

He is thy Friend who all things made.
Is with my soul in ev - 'ry ill.
On earth is none who I can trust. A-men.

4. The rich man in his wealth confides,
But in my God my trust abides;
Then laugh ye as ye will,
I hold this fast that He hath taught,—
Who trusts in God shall want for nought.

7. All wealth, all glories, here below,
The best that this world can bestow,
Silver or gold or lands,
But for a little time is giv'n,
And helps us not to enter heav'n.

5. Yes, Lord, Thou art as rich today
As Thou hast been and shalt be aye,
I rest on Thee alone;
Thy riches to my soul be giv'n,
And 'tis enough for earth and heav'n.

8. I thank Thee, Christ, Eternal Lord,
That Thou hast taught me
by Thy Word
To know this truth and Thee;
O grant me also steadfastness
Thy heav'nly kingdom not to miss.

6. What here may shine I all resign,
If the eternal crown be mine,
That through Thy bitter death
Thou gain'dst, O Lord Christ, for me—
For this, for this, I cry to Thee!

9. Praise, honour, thanks,
to Thee be brought,
For all things in and for me wrought
By Thy great mercy, Christ.
This one thing only still I pray,
Oh cast me ne'er from Thee away.