

Welcome
to Trinity

#61 The Sinful Woman Experienced Genuine
Contrition And Grief

{In Luke 7:36-50} Therefore, with a heart hungry for grace, with a thirsty soul, with the longing of faith, she hurried to Christ. She became hostile to her former sins. She experienced genuine contrition and grief. But she had a believing trust and a fervent love for Christ, as she testified with outward actions. For when she came to Christ in the Pharisee’s home, she brought a jar of oil and costly perfume and knelt down at His feet.

She was hesitant to appear before Christ’s holy sight. Until that moment, she had been turned away from God through sin, and so she now also turned away from the sight of men. She began to weep bitterly. Her heart was troubled and oppressed, causing tears to flow from her eyes, and to flow so freely that even Christ’s feet were wetted with them. Then she dried Christ’s feet with her own hair. She made her hair, with which she had formerly made herself beautiful, into a foot cloth and a wash towel. She also kissed Christ’s feet out of true humility, considering herself unworthy to kiss His hands. Finally, she anointed Christ’s feet with the costly perfume, considering herself unworthy to anoint Christ’s head with it, as was otherwise customary in the East.

(Sermon for Mary Magdalene-July 22, Postilla Volume 3 by Johann Gerhard, Repristination Press, page 108)

Assistants

Elder – Stephen Phillips (303-0769)
Altar Guild – Patty Kenner
Organist – Sadie Henson
Church Cleaning – Sep 28/Oct 5 D. Henson, Oct 12/19 Harroun

The Lord’s
Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly
Calendar

TODAY -**Matins on St. Matthew, Ap., 8:00 AM**
-Adult and Child Bible Studies, 9:00 AM
-**Divine Service-Lord’s Supper, 10:15 AM**

WEDNESDAY -**Bishop James Heiser Visitation**
-Congregational Meeting, 6:00 PM

THURSDAY -Ladies Missionary Society, 6:00 PM

NEXT -*THE FIFTEENTH SUNDAY AFTER TRINITY*
SUNDAY -Adult and Child Bible Studies, 9:00 AM
-**Divine Service-Lord’s Supper, 10:15 AM**

Divine Service

Hymn LW #478

Augustana Service Book & Hymnal

+ Invocation.....	p.7
+ Confession/Absolution	p.8-9
+ Introit.....	(insert)
<i>[Pastor, then congregation]</i>	
+ Kyrie...	p.10
+ Gloria in Excelsis	p.11-13
+ Salutation.....	p.13
+ Collect of the Day...	(insert)
Old Testament Reading	
Epistle	
+ Gradual.....	(insert)
+ Holy Gospel.....	p.16
Nicene Creed.....	p.17

ASBH #52 “Show Pity, Lord! O
Lord, Forgive!”

Sermon	
+ Offertory: "Create in Me..."	p.18
<i>The Offerings are gathered.</i>	
+ General Prayer.....	p.19-20
Hymn.....	LW #244
+ Exhortation	p.21

Lutheran Worship Hymnal

+ Preface, etc.	p.144-151
Communion Psalm (by cantor)	
Distribution & Hymns	
#409, #329, #443	
+ “Lord, now you let ...”	p.152
+ Post-Communion Collects	p.153
+ Benedicamus/Benediction....	p.154-5
<i>Announcements</i>	

Adult Bible Class

Since April of 2023, we have been using the Learning Center for Adult Bible Class, Pastor's office, and Sunday school classes (as decided in Dec. 2023). In August of 2024, the Council/Building Committee directed the Trustees to liquidate the unneeded equipment and supplies, so that the Adult Bible Class could move into the Expansion room. With that completed, the trustees tore down the wall on August 21, 2025 and hosted a work day on August 23, 2025. We should be able to use the new room in November.

Church Addition Process Reminder

The building committee has carefully considered and discussed many possibilities. The architect met with the Council/Building Committee on March 9, 2025 to discuss the two remaining plans (one slightly bigger than the other). On June 1, 2025, the Committee voted to have the architect produce architectural drawings for the larger of the two options, so that we can use those plans to get a price for the addition. Once those plans have returned and the Council/Building Committee is satisfied with the cost, they will bring their recommendation back to the Voters' Assembly for a vote. Note: Although the October 2024 Building Committee determined to replace the wooden church ramp with a "short-term" replacement. That plan is currently on hold as the cost was more than expected, and we wait to find out the costs for the proposed church addition.

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Sts. Peter and Paul Evangelical Lutheran Church, UAC (Simpsonville, SC) Pr. Jerry Dulas
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta, Violet Kemp, Tom Smith
- Students:** Tom Weber (Florida State University), Luke Phillips (John A. Logan), Colton Weber (John A. Logan), Jonathan Henson (University of Georgia), and Jessica Gordon (SIU-C, Oletha's granddaughter)
- Various Needs:** Jennifer Denton (cancer, Shirley Webb), Don Stretch (Tony's Father), Sarah Melvin (back), Courtney Severs (brain cancer, Oletha's daughter-in-law's sister), Heidi Bunselmeyer (cancer, Todd Darnstaedt's sister), Anita Prochaska (Shawnee Senior Living, therapy), Violet Taul (hip surgery recovery)
- bless the labors of all who work honestly with their bodies and minds. Lead employers to provide useful employment to the unemployed and just wages for all those who labor. Encourage those who work for their families and church with the knowledge that their labors are not in vain.**

The Fourteenth Sunday after Trinity



Ottheinrich Bible 1430 (VII:25)
Lepers Cleansed in Luke 17:11-19

Trinity Lutheran Church

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www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Jeremiah 17:13-14

13 O LORD, the hope of Israel, all who forsake You shall be ashamed. “Those who depart from Me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.” 14 Heal me, O LORD, and I shall be healed; Save me, and I shall be saved, for You are my praise.

Galatians 5:16-24

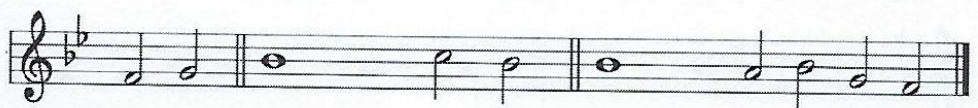
16 I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. 17 For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. 18 But if you are led by the Spirit, you are not under the law. 19 Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, 20 idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, 21 envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, 23 gentleness, self-control. Against such there is no law. 24 And those who are Christ’s have crucified the flesh with its passions and desires.

Communion Psalm:

Ant. You have given us bread from heaven, O Lord, having ev’ry delight, and ev’ry savor of divine sweetness. (Ps.78:24). **Psalm 78:1-4.**

St. Luke 17:11-19

11 Now it happened as He went to Jerusalem that He passed through the midst of Samaria and Galilee. 12 Then as He entered a certain village, there met Him ten men who were lepers, who stood afar off. 13 And they lifted up their voices and said, “Jesus, Master, have mercy on us!” 14 So when He saw them, He said to them, “Go, show yourselves to the priests.” And so it was that as they went, they were cleansed. 15 And one of them, when he saw that he was healed, returned, and with a loud voice glorified God, 16 and fell down on his face at His feet, giving Him thanks. And he was a Samaritan. 17 So Jesus answered and said, “Were there not ten cleansed? But where are the nine? 18 Were there not any found who returned to give glory to God except this foreigner?” 19 And He said to him, “Arise, go your way. Your faith has made you well.”



Introit.

Ant. BE- HOLD || O God our | Shield | -:
and look upon the face of | Thine | A- | noint- | ed;
|| For a day in Thy | courts | - :
is better | than | a | thous- | and.
Psalm. || How amiable are Thy tabernacles, O LORD of | Hosts | - :
my soul longeth, yea, even fainteth for the | courts | of | the | LORD.
GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.
AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Keep, we beseech Thee, O Lord, Thy Church with Thy perpetual mercy; and, because the frailty of man without Thee cannot but fall, keep us ever by Thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Galatians 5:16–24 Gospel. Luke 17:11–19
Additional reading: Jeremiah 17:13–14

Gradual.

|| It is better to trust in the | LORD | - :
than to put con- | fi- | dence | in | man.
|| It is better to trust in the | LORD | - :
than to put confi- | dence | in | prin- | ces.
|| Hallelujah. Hallelujah. LORD, Thou hast been our dwelling | place | - :
in all generations. | Hal- | le- | lu- | jah.

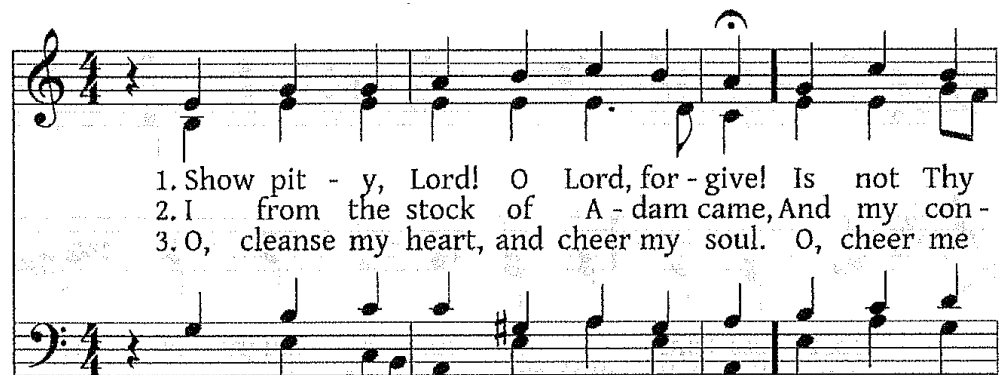
14th Sunday after Trinity

52. Show Pity, Lord! O Lord, Forgive!

Erhart Hegenwalt, 1524

M. G. Fischer, 1820

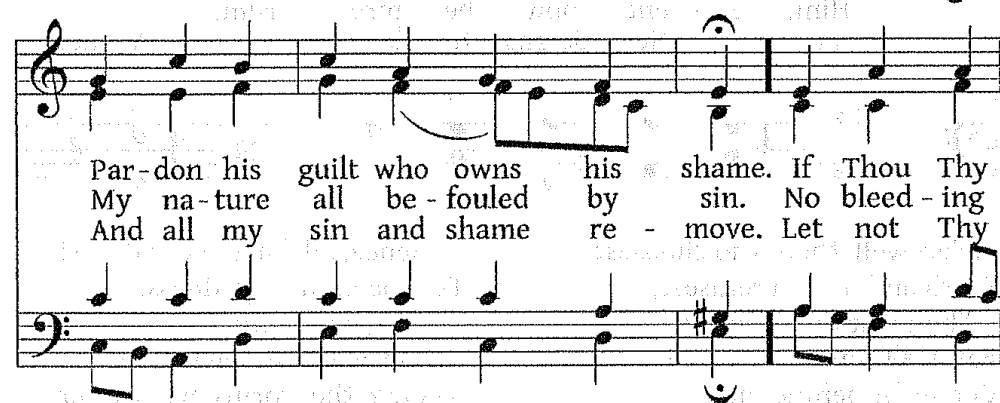
Tr., Johann Christian Jacobi, alt.



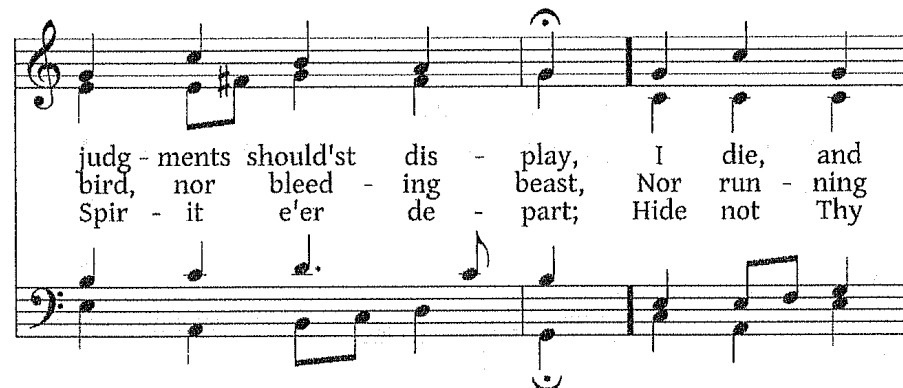
1. Show pit - y, Lord! O Lord, for - give! Is not Thy
2. I from the stock of A - dam came, And my con -
3. O, cleanse my heart, and cheer my soul. O, cheer me



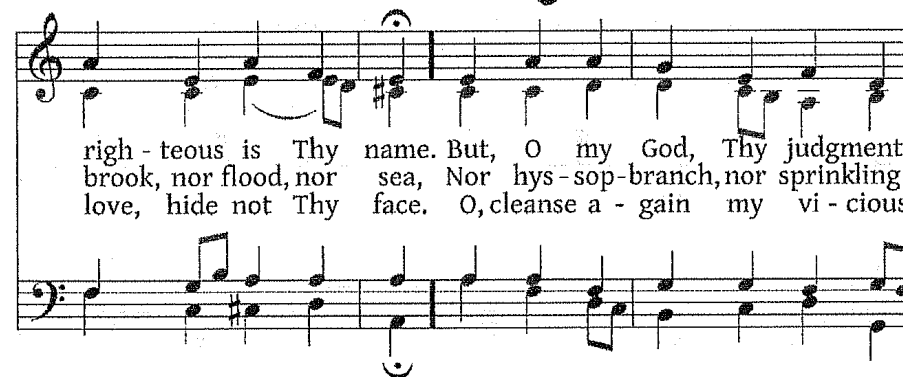
mer - cy still the same? Let a re - pent - ing sin - ner live;
cep - tion was un - clean, And thus was born in sin to shame;
with for - giv - ing love, And make my bro - ken spir - it whole;



Par - don his guilt who owns his shame. If Thou Thy
My na - ture all be - fouled by sin. No bleed - ing
And all my sin and shame re - move. Let not Thy



judg - ments should'st dis - play, I die, and
bird, nor bleed - ing de - part; Nor run - ning
Spir - it e'er de - part; Hide not Thy



righteous is Thy name. But, O my God, Thy judgments
brook, nor flood, nor sea, Nor hys - sop - branch, nor sprinkling
love, hide not Thy face. O, cleanse a - gain my vi - cious



stay; For I con - fess my sin and shame.
priest, Can wash my na - tive stain a - way.
heart, And fill it with Thy sav - ing grace. A - men.

4. The wicked will I teach Thy ways;
And to confess their Savior bring;
And show the wonders of Thy grace;
And teach them all Thy praise to sing.
O, gracious God! My heart inspire
With ev'ry movement of Thy grace;
And touch my tongue with hallowed fire,
To praise the Lord my righteousness.

5. No sacrifice dost Thou require,
Besides a heart that's broke for sin.
I bring it then, at Thy desire;
And it is all that I can bring.
Thy own Jerusalem rebuild,
And raise her broken walls again;
And be she with Thy glory filled,
To joy all those that love Thy name.