

Welcome  
to Trinity

**##63 Harlotry Is A Sin Against God, His Law,  
The Neighbor, and One’s Own Body**  
2. But we also have to consider here what a  
**horribly great sin harlotry is.**

For thereby **one sins first against God**, who is a holy, pure, unspotted Being who is genuinely hostile toward all impurity.  
Second, **one sins against God’s Law**, wherein every form of adultery is forbidden with great zeal. Christ explains this in Matthew 5:28, that even shameful words, sexually immoral actions, and inner lust are to be understood with the word “adultery.”  
Third, **one sins against one’s neighbor**, to whom offense is given in this way. And as it says, “Woe to the man through whom offense comes” (Mat. 18:7).  
Finally, **a man also sins against his own body** with adultery and harlotry. He damages the temple of the Holy Spirit and turns Christ’s members into the members of a harlot (2 Cor. 6:15). That must be a terribly great sin indeed!  
(Sermon for Mary Magdalene-July 22, Postilla Volume 3 by Johann Gerhard, Repristination Press, page 109-110)

**The Lord’s Supper**

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

**Weekly Calendar**

TODAY -Adult and Child Bible Studies, 9:00 AM  
**-Divine Service-Lord’s Supper, 10:15 AM**

WEDNESDAY -Learn-by-Heart / **Catechesis Service**, 6:30 PM  
FRIDAY **-Game Night**

NEXT **-THE SEVENTEENTH SUNDAY AFTER TRINITY**  
SUNDAY -Adult and Child Bible Studies, 9:00 AM  
**-Divine Service-Lord’s Supper, 10:15 AM**

**Assistants**

Elder – Tony Stretch (995-1379)  
Altar Guild – Patty Kenner  
Organist – LeeAnn Byrne  
Church Cleaning – Oct 12/19 Henson, Eric Oct 26/Nov 2 Harroun

**Divine Service**  
**Hymn ..... LW #480**

**Augustana Service Book & Hymnal**  
+ Invocation..... p.7  
+ Confession/Absolution p.8-9  
+ Introit..... (insert)  
*[Pastor, then congregation]*  
+ Kyrie... p.10  
+ Gloria in Excelsis p.11-13  
+ Salutation..... p.13  
+ Collect of the Day... (insert)  
Old Testament Reading  
Epistle  
+ Gradual..... (insert)  
+ Holy Gospel..... p.16  
Nicene Creed..... p.17  
**ASBH #54 “Now Lay We Calmly  
in the Grave”**  
Sermon  
+ Offertory: "Create in Me..." p.18  
*The Offerings are gathered.*  
+ General Prayer..... p.19-20  
Hymn..... **LW #241**  
+ Exhortation p.21

**Lutheran Worship Hymnal**  
+ Preface, etc. .... p.144-151  
Communion Psalm (by cantor)  
**Distribution & Hymns**  
**#508, #428 #265**  
+ “Lord, now you let ...” p.152  
+ Post-Communion Collects p.153  
+ Benedicamus/Benediction.... p.154-5  
*Announcements*

## Trinity News

**Dates have Changed!**

**Installation for Pastor-elect Jacob Henson** at Apologia Lutheran

Mission, Deer Park, Wisconsin (which will now be Apologia Lutheran Church) has been set for October 17.

**Deer Farm Hayride and Cookout.**—Friday, October 24

**LMS**,--October 30 at Mary Brieske's

**2025 Hike with Pastor (Mike) Henson and**

**Picnic.**—is Sunday, November 2. We will be hiking Little Grand Canyon Trail.

We will leave from the church parking lot at 1:00 PM and start the hike at 2:15 PM from the trail head. At 5:00 PM we will have a cook out. Bring your own drinks.

For those who will meet us at the Trail head: From Rt. 13, take 5<sup>th</sup> street south(left) in Murphysboro. Turn left onto old Highway 13. Take a right onto Rt. 127. Follow this blacktop road about 6 miles where you will see Little Grand Canyon Road. Turn right and travel 1.4 miles. If the Shawnee National Forest sign is missing, a green road sign will say "little grand canyon lane." Follow it to the parking lot.

**Note 1:** Though we will follow the 3.6 mile trail, hiking 350 foot down into a canyon and back out again is not an easy endeavor. Part of the trail follows the creek bed, and is extremely slippery after it has rained.

**Note 2:** If a 3.6 mile hike sounds like a bit much, the last part of the trail stays on top of the ridge and is not difficult. After less than half a mile, chalk bluff overlook gives you a spectacular view of the River bottoms.

## General Prayer p.18-19

### Special Prayers

--**Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun

--**Eldona Congregations:** St. James the Elder Ev. Lutheran Mission (Knoxville, TN), Deacon Floyd Smithey

--**Armed forces:** Jason Melvin, Blake Darnstaedt.

--**Police officers:** Daniel Byrne, Alex Byrne.

--**Shut-ins:** Carolyn Westerman; Patty Rametta, Violet Kemp, Tom Smith

--**Students:** Tom Weber (Florida State University), Luke Phillips (John A. Logan), Colton Weber (John A. Logan), Jonathan Henson (University of Georgia), and Jessica Gordon (SIU-C, Oletha's granddaughter)

--**Various Needs:** Jennifer Denton (cancer, Shirley Webb), Don Stretch (Tony's Father), Sarah Melvin (back), Courtney Severs (brain cancer, Oletha's daughter-in-law's sister), Heidi Bunselmeyer (cancer, Todd Darnstaedt's sister), Anita Prochaska (home), Violet Taul (hip surgery recovery)

## The Sixteenth Sunday after Trinity



**Ottheinrich Bible 1430 (III:7)**

Jesus Raises the Widow's Son in Luke 7:11-17

## Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948, (618) 942-3401

[www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson • Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the  
Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

**Deuteronomy 32:39-40**

<sup>39</sup> “Now see that I, even I, am He, and there is no God besides Me; I kill and I make alive; I wound and I heal; Nor is there any who can deliver from My hand. <sup>40</sup> For I raise My hand to heaven, and say, ‘as I live forever.’”

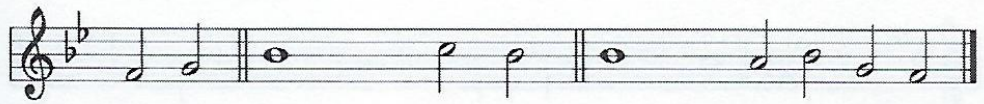
**Ephesians 3:13-21**

<sup>13</sup> Therefore I ask that you do not lose heart at my tribulations for you, which is your glory. <sup>14</sup> For this reason I bow my knees to the Father of our Lord Jesus Christ, <sup>15</sup> from whom the whole family in heaven and earth is named, <sup>16</sup> that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, <sup>17</sup> that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, <sup>18</sup> may be able to comprehend with all the saints what is the width and length and depth and height—<sup>19</sup> to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God. <sup>20</sup> Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, <sup>21</sup> to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.

**Communion Psalm:** *Ant.* The bread, that, I will give, is my flesh, which I will give for the life of the world. (John 6:51). **Ps 111.**

**St. Luke 7:11-17**

<sup>11</sup> Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. <sup>12</sup> And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. <sup>13</sup> When the Lord saw her, He had compassion on her and said to her, “Do not weep.” <sup>14</sup> Then He came and touched the open coffin, and those who carried him stood still. And He said, “Young man, I say to you, arise.” <sup>15</sup> So he who was dead sat up and began to speak. And He presented him to his mother. <sup>16</sup> Then fear came upon all, and they glorified God, saying, “A great prophet has risen up among us”; and, “God has visited His people.” <sup>17</sup> And this report about Him went throughout all Judea and all the surrounding region.



**Introit.**

*Ant.* BE MER- || ciful unto me, O | LORD | - :  
for I cry un- | to | Thee | dai- | ly.  
|| For Thou, LORD, art good, and ready to for- | give | - :  
and plenteous in mercy unto all them that | call | up- | on | Thee.  
*Psalm.* || Bow down Thine ear, O LORD, | hear | me:  
for I am | poor | and | need- | y.  
GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.  
AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

Lord, we pray Thee, that Thy grace may always go before and follow after us, and make us continually to be given to all good works; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle.** Ephesians 3:13–21                      **Gospel.** Luke 7:11–17

**Additional reading:** Deuteronomy 32:39–40

**Gradual.**

|| The heathen shall fear the Name of | the | LORD:  
and all the kings of the | earth | Thy | glo- | ry.  
|| When the LORD shall build up | Zi- | on:  
He shall appear | in | His | glo- | ry.  
|| Hallelujah. Hallelujah. O sing unto the LORD a | new | song:  
for He hath done marvellous things. | Hal- | le- | lu- | jah.

16th Sunday after Trinity

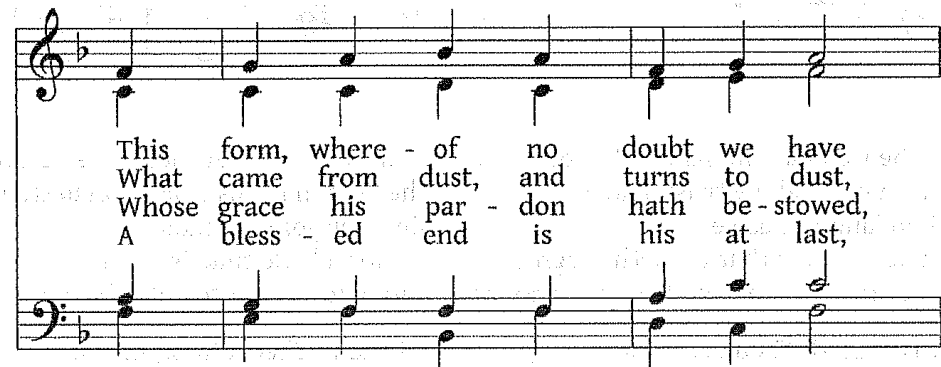
54. Now Lay We Calmly in the Grave

"Lyra Germanica"  
Michael Weiss, 1531  
Tr. C. Winkworth

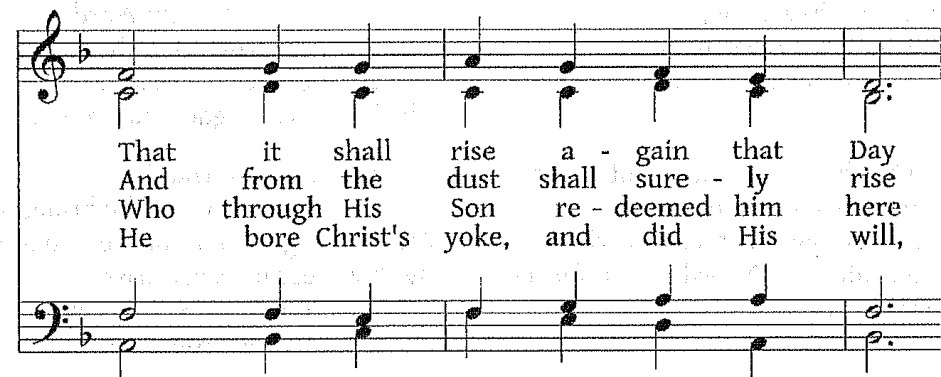
Nun lasst uns den Leib  
"Geistliche Gesänge"  
Wittenberg, 1544



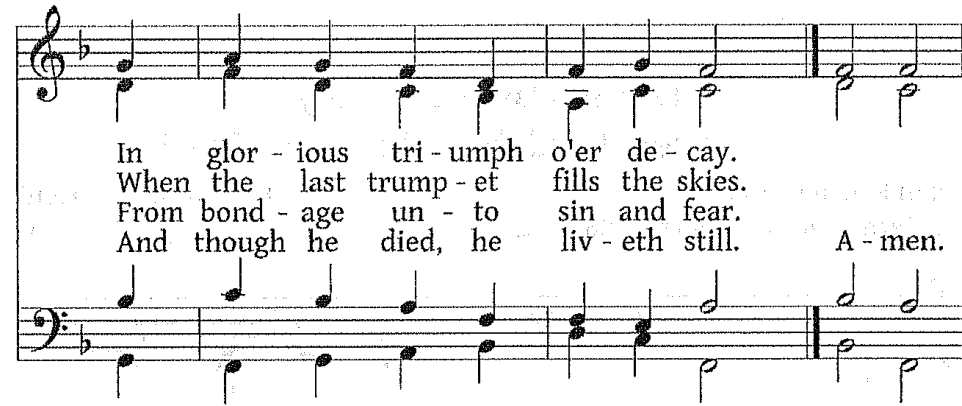
1. Now lay we calm - ly in the grave  
2. And so to earth a - gain we trust  
3. His soul is liv - ing now in God  
4. His tri - als and his griefs are past,



This form, where - of no doubt we have  
What came from dust, and turns to dust,  
Whose grace his par - don hath be - stowed,  
A bless - ed end is his at last,



That it shall rise a - gain that Day  
And from the dust shall sure - ly rise  
Who through His Son re - deemed him here  
He bore Christ's yoke, and did His will,



In glor - ious tri - umph o'er de - cay.  
When the last trump - et fills the skies.  
From bond - age un - to sin and fear.  
And though he died, he liv - eth still. A - men.

5. He lives where none can mourn and weep,  
And calmly shall this body sleep  
Till God shall Death himself destroy,  
And raise it into glorious joy.

6. He suffered pain and grief below,  
Christ heals him now from all his woe,  
For him hath endless joy begun,  
He shines in glory like the sun.

7. Then let us leave him to his rest,  
And homeward turn, for he is blest,  
And we must well our souls prepare,  
When death shall come, to meet him there.

8. Then help us, Christ, our Hope in loss!  
Thou hast redeemed us by Thy cross  
From endless death and misery;  
We praise, we bless, we worship Thee!