Welcome to Trinity

#59 Part II: Allegory Explaining Deuteronomy 21:10ff:

Finally, she must also "mourn her father and mother," that is, she must **grieve with fervent tears** that, until now, she has followed her father, the devil, and her adulterous mother, this world, into **sin.** This mourning should last, not only for a month, but **for the whole time of her life**.

On the other hand, she must now **learn to love her new Bridegroom**. Then Christ will marry her. For He is the one who said about Himself in Matthew 9:13 that He has come as the heavenly Physician "to call sinners to repentance." That is, He wants to be the Physician of the sick, the Life of the dead, the Shepherd of the wanderer, the Light of the blind, the Salvation of the sinner, and yet in such a way that they do not remain in sins but get up and hasten to Christ through repentance. For this is the way in which He calls sinners to Himself. Christ is the Physician, to be sure; but the sickness must be acknowledged, and the help of the Physician must be sought. Christ is the Life, to be sure; but one must hear His voice, by which the dying are made alive (John 5:25). Christ is the Shepherd, to be sure; but the wandering sheep must allow himself to be picked up and carried to the flock (Luke 15:5). Christ is the Light, to be sure; but one must get up from the sleep of sin. Then He will enlighten us (Eph. 5:14). Christ is the Salvation, to be sure; but He must be grasped with steadfast faith (1 Tim. 1:14).

The **previously read Gospel** {Luke 7:36-50} pertains to this, for in it the true and earnest repentance of a poor, very sinful woman is described, along with how she thereby obtained God's grace, the forgiveness of sins, and eternal life with Christ. (Sermon for Mary Magdalene-July 22, Postilla Volume 3 by Johann Gerhard, Repristination Press, page 106-107)

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

WEDNESDAY -Learn-by-Heart, 6:30 PM,
-Catechesis Service, 7:00 PM

NEXT SUNDAY -*THE THIRTEENTH SUNDAY AFTER TRINITY*
-Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

Assistants

Elder - Stephen Phillips (303-0769)
Altar Guild – Patty Kenner
Church Cleaning – Sep 14/21 M. Henson, Sep 28/Oct 5 D. Henson

Divine Service

Hymn ……. LW #206

Augustana Service Book & Hymnal

+ Invocation.....……. p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p.11-13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual…….. (insert)
+ Holy Gospel..... p.16
Nicene Creed…….. p.17
ASBH #50 "O Christ, Our True and Only Light"
Sermon
+ Offertory: "Create in Me…" p.18
The Offerings are gathered.
+ General Prayer…… p.19-20
Hymn……. **LW #237**
+ Exhortation p.21

Lutheran Worship Hymnal

+ Preface, etc. .....….. p.144-151
Communion Psalm (by cantor)
Distribution & Hymns #333, #453, #174
+ "Lord, now you let …" p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction.... p.154-5
Announcements

Trinity News

Annual Visit.—Bishop James Heiser will be here September 23-25 to examine our pastors teaching and practice. He will meet with the congregation on Wednesday evening, September 24 at 6:00 PM.

Ladies Missionary Society.—September 25 at 6 PM at LeeAnn Byrne's home.

Men's Meeting.—September 25 at Brian Miller's home.

General Prayer p.18-19

Special Prayers

--Pastoral Office: Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun

--Eldona Congregations: Redeemer Lutheran Church (Cambridge, MN), Pr. Mark Mueller

--Armed forces: Jason Melvin, Blake Darnstaedt.

--Police officers: Daniel Byrne, Alex Byrne.

--Shut-ins: Carolyn Westerman; Patty Rametta, Violet Kemp, Tom Smith

--Students: Tom Weber (Florida State University), Luke Phillips (John A. Logan), Colton Weber (John A. Logan), Jonathan Henson (University of Georgia), and Jessica Gordon (SIU-C, Oletha's granddaughter)

--Various Needs: Jennifer Denton (cancer, Shirley Webb), Don Stretch (Tony's Father), Sarah Melvin (back), Courtney Severs (brain cancer, Oletha's daughter-in-law's sister), Heidi Bunselmeyer (cancer, Todd Darnstaedt's sister), Anita Prochaska (stem cell injections), and Vint Herring

The Twelfth Sunday after Trinity

Ottheinrich Bible 1430 (II:37)
"Let the Little Children Come to Me" - Mark 10:13-16
https://daten.digitale-sammlungen.de/~db/0002/bsb00021200/images/

Trinity Lutheran Church

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www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Isaiah 29:18-19

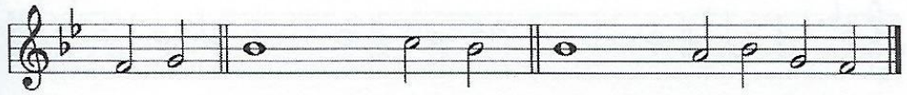
[18] In that day the deaf shall hear the words of the book, and the eyes of the blind shall see out of obscurity and out of darkness. [19] The humble also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

2 Corinthians 3:4-11

[4] And we have such trust through Christ toward God. [5] Not that we are sufficient of ourselves to think of anything as being from ourselves, but our sufficiency is from God, [6] who also made us sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life. [7] But if the ministry of death, written and engraved on stones, was glorious, so that the children of Israel could not look steadily at the face of Moses because of the glory of his countenance, which glory was passing away, [8] how will the ministry of the Spirit not be more glorious? [9] For if the ministry of condemnation had glory, the ministry of righteousness exceeds much more in glory. [10] For even what was made glorious had no glory in this respect, because of the glory that excels. [11] For if what is passing away was glorious, what remains is much more glorious.

St. Mark 7:31-37

[31] Again, departing from the region of Tyre and Sidon, He came through the midst of the region of Decapolis to the Sea of Galilee. [32] Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him. [33] And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue. [34] Then, looking up to heaven, He sighed, and said to him, "Ephphatha," that is, "Be opened." [35] Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly. [36] Then He commanded them that they should tell no one; but the more He commanded them, the more widely they proclaimed it. [37] And they were astonished beyond measure, saying, "He has done all things well. He makes both the deaf to hear and the mute to speak."



Introit.

Ant. MAKE HASTE || O God, to de- | *liver* | me:
make haste to | help | me, | O | LORD.
|| Let them be ashamed and con- | found- | ed:
that seek | af- | ter | my | soul.
Psalm. || Let them be turned backward and put to con- | fu- | sion:
that | de- | sire | my | hurt.
GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.
AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. *(Ant. Repeated.)*

Collect.

Almighty and Merciful God, of Whose only gift it cometh that Thy faithful people do unto Thee true and laudable service: Grant, we beseech Thee, that we may so faithfully serve Thee in this life, that we fail not finally to attain Thy heavenly promises; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

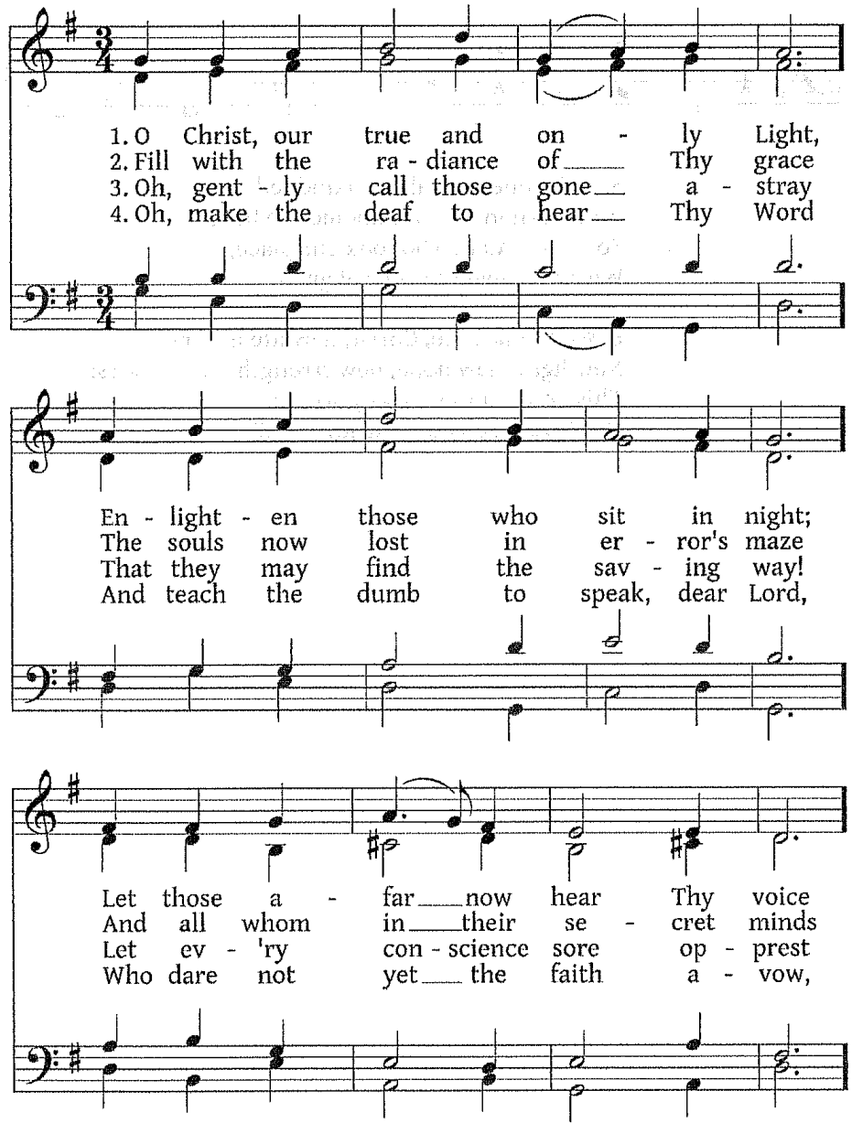
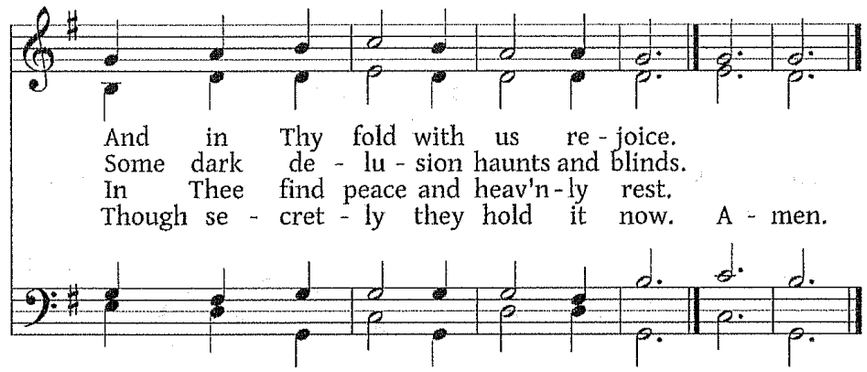
Epistle. 2 Corinthians 3:4–11 **Gospel. Mark 7:31–37**
Additional reading: Isaiah 29:18–19

Gradual.

|| I will bless the LORD at | all | times:
His praise shall continually | be | in. | my | mouth.
|| My soul shall make her boast in the | Lord | - :
the humble shall hear there- | of | and | be | glad.
|| Hallelujah. Hallelujah. Sing aloud unto God | our | Strength:
make a joyful noise unto the God of Jacob. | Hal- | le- | lu- | jah.

12th Sunday after Trinity

50. O Christ, Our True and Only Light

Johann Heermann, 1630 — O Jesu Christ, mein's
Tr., Catherine Winkworth, 1858, alt. — "Nürnbergisches Gesangbuch," 1676



5. Shine on the darkened and the cold,
Recall the wand'rers to Thy fold,
Unite all those who walk apart,
Confirm the weak and doubting heart.

6. So they with us may evermore
Such grace with wond'ring thanks adore
And endless praise to Thee be giv'n
By all Thy Church in earth and heav'n.

Communion Psalm: *Ant.* Honor the Lord with all your substance, and with the first-fruits of all your increase: so shall your barns be well filled with bountiful plenty, and your presses shall be running over with new wine. (Proverbs 3:9-10). **Psalm 112:1-4, 7.**