

Welcome to Trinity

#65 A Mirror of True Repentance, An Example for Us

3. In addition, we have here a mirror of **true repentance**, that it **changes the whole man and makes an entirely new man out of him**. This woman was formerly insolent and proud; but now she has humbled herself to the point that she approaches Christ meekly and kisses His feet. She formerly lived in the lust of the flesh and in the sensuality of the wicked world; now she sheds humble tears from a contrite heart. She formerly misused her eyes for vanity, pursuing the lust of the flesh, the lust of the eyes, and a proud life (1 John 2:16). Now she turns these eyes of hers into wellsprings of tears. She formerly used her hair to make herself glamorous; now she uses it as a foot towel. She formerly ignored her own dignity for something trivial; now she pours out precious, costly perfume on Christ’s feet. She formerly permitted all sorts of foul and filthy prattle to come out of her mouth; now she kisses Christ’s feet.

Yes, this is a **true mirror of repentance**, presented as **an example for us all**. For repentance is incongruous with a laughing mouth; it is rather a rending of the heart (Joel 2:13), a breaking and a crushing of the heart (Psa. 51:19), a distress of the spirit (Psa. 143:4), as such descriptions are found all over the Psalms, that a man feels inner distress of the heart, humbles himself deeply before God and His judgment on account of his sins, and yet, there in the depths, he lays hold of Christ’s merit with true faith. Through such repentance, which is a **“regret that is not to be regretted” (2 Cor. 7:10), a man is entirely changed and renewed**, so that he now highly disapproves of that which formerly pleased him; and that which he formerly hated he now holds dear. Where this is not the case, there true repentance of the heart has not yet taken place.

(Sermon for Mary Magdalene-July 22, Postilla Volume 3 by Johann Gerhard, Repristination Press, page 110-111)

Assistants

Elder – Tony Stretch (995-1379)
Altar Guild – Patty Kenner
Organist – LeeAnn Byrne
Church Cleaning – Oct 26/Nov 2 Harroun Nov 9/16 Field, Larry

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

All Saints’ Day

At 7:00 PM, on November 1st we will remember by name those who have departed this life as members of Trinity Lutheran Church and other friends and relatives who have received a Christian burial. We will give thanks to God for their witness and ask the Lord to unite us with them before His presence in heaven. If you wish to have a particular departed Christian’s name remembered, submit that name to Pastor Henson, prior to the service on November 1

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

WEDNESDAY -Learn-by-Heart / Catechesis, 6:30 PM

FRIDAY --Deer Farm Hayride, 5:00 PM

NEXT -THE 19th SUNDAY AFTER TRINITY

SUNDAY -Adult and Child Bible Studies, 9 AM
-Divine Service-Lord’s Supper, 10:15 AM
-Council Mtg. #4, following Service

Divine Service

Hymn LW #482

Augustana Service Book & Hymnal

+ Invocation.....	p.7
+ Confession/Absolution	p.8-9
+ Introit.....	(insert)
<i>[Pastor, then congregation]</i>	
+ Kyrie...	p.10
+ Gloria in Excelsis	p.11-13
+ Salutation.....	p.13
+ Collect of the Day...	(insert)
Old Testament Reading	
Epistle	
+ Gradual.....	(insert)
+ Holy Gospel.....	p.16
Nicene Creed.....	p.17
ASBH #56 “Thee Lord, Our God, We Praise <i>paraphrase of Te Deum Laudamus” (All in Unison)</i>	
Sermon	
+ Offertory: "Create in Me..."	p.18
<i>The Offerings are gathered.</i>	
+ General Prayer.....	p.19-20
Hymn.....	LW #243
+ Exhortation	p.21

Lutheran Worship Hymnal

+ Preface, etc.	p.144-151
Communion Psalm (by cantor)	
Distribution & Hymns	
#445, #370 #456, #474	
+ “Lord, now you let ...”	p.152
+ Post-Communion Collects	p.153
+ Benedicamus/Benediction....	p.154-5
<i>Announcements</i>	

Trinity News

**Deer Farm Hayride and
Cookout.**—Friday, October 24
Council Meeting.— October 26,
following the Divine Service.

LMS,--October 30 at Mary Brieske's

Trinity's Reformation Service.—Friday, Oct. 31
at 10:30AM.

Trinity's All Saints' Day Service.—Saturday, Nov
1 at 7:00 PM

Voters' Assembly & Potluck.—November 9.

**2025 Hike with Pastor (Mike) Henson and
Picnic.**—is Sunday, November 2.

General Prayer p.18-19

Special Prayers

--**Pastoral Office:** Bishop, James Heiser, Pastor
Michael D. Henson, Deacon Gary K. Harroun

--**Eldona Congregations:** Charity Lutheran
Church (Burleson, TX), Pr. Kent
Heimbigner

--**Armed forces:** Jason Melvin, Blake Darnstaedt.

--**Police officers:** Daniel Byrne, Alex Byrne.

--**Shut-ins:** Carolyn Westerman; Patty Rametta,
Violet Kemp, Tom Smith

--**Students:** Tom Weber (Florida State University),
Luke Phillips (John A. Logan), Colton Weber
(John A. Logan), Jonathan Henson (University of
Georgia), and Jessica Gordon (SIU-C, Oletha's
granddaughter)

--**Various Needs:** Jennifer Denton (cancer, Shirley
Webb), Don Stretch (Tony's Father), Sarah
Melvin (back), Courtney Severs (brain cancer,
Oletha's daughter-in-law's sister), Heidi
Bunselmeyer (cancer, Todd Darnstaedt's sister),
Anita Prochaska (stem cell injections), and Vint
Herring

The Eighteenth Sunday after Trinity



Ottheinrich Bible 1430 (II:27)

Jesus Walks on the Sea in Mark 6:45-52

<https://daten.digital-sammlungen.de/~db/0002/bsb00021200/images/>

Trinity Lutheran Church

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www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

1 Samuel 2:1-10

¹ And Hannah prayed and said: “My heart rejoices in the LORD; My horn is exalted in the LORD. I smile at my enemies, because I rejoice in Your salvation. ² No one is holy like the LORD, for there is none besides You, nor is there any rock like our God. ³ Talk no more so very proudly; Let no arrogance come from your mouth, for the LORD is the God of knowledge; And by Him actions are weighed. ⁴ The bows of the mighty men are broken, and those who stumbled are girded with strength. ⁵ Those who were full have hired themselves out for bread, and the hungry have ceased to hunger. Even the barren has borne seven, and she who has many children has become feeble. ⁶ The LORD kills and makes alive; He brings down to the grave and brings up. ⁷ The LORD makes poor and makes rich; He brings low and lifts up. ⁸ He raises the poor from the dust and lifts the beggar from the ash heap, to set them among princes and make them inherit the throne of glory. For the pillars of the earth are the LORD’s, and He has set the world upon them. ⁹ He will guard the feet of His saints, but the wicked shall be silent in darkness. For by strength no man shall prevail. ¹⁰ The adversaries of the LORD shall be broken in pieces; From heaven He will thunder against them. The LORD will judge the ends of the earth. He will give strength to His king, and exalt the horn of His anointed.”

Ephesians 4:1-6

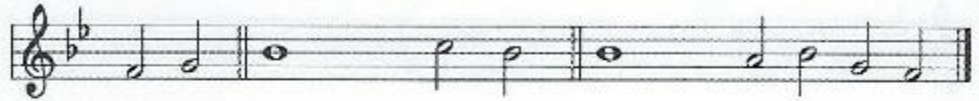
¹ I, therefore, the prisoner of the Lord, beseech you to walk worthy of the calling with which you were called, ² with all lowliness and gentleness, with long-suffering, bearing with one another in love, ³ endeavoring to keep the unity of the Spirit in the bond of peace. ⁴ There is one body and one Spirit, just as you were called in one hope of your calling; ⁵ one Lord, one faith, one baptism; ⁶ one God and

Father of all, who is above all, and through all, and in you all.

St. Luke 14:1-11

¹ Now it happened, as He went into the house of one of the rulers of the Pharisees to eat bread on the Sabbath, that they watched Him closely. ² And behold, there was a certain man before Him who had dropsy. ³ And Jesus, answering, spoke to the lawyers and Pharisees, saying, “Is it lawful to heal on the Sabbath?” ⁴ But they kept silent. And He took him and healed him, and let him go. ⁵ Then He answered them, saying, “Which of you, having a donkey or an ox that has fallen into a pit, will not immediately pull him out on the Sabbath day?” ⁶ And they could not answer Him regarding these things. ⁷ So He told a parable to those who were invited, when He noted how they chose the best places, saying to them: ⁸ “When you are invited by anyone to a wedding feast, do not sit down in the best place, lest one more honorable than you be invited by him; ⁹ and he who invited you and him come and say to you, ‘Give place to this man,’ and then you begin with shame to take the lowest place. ¹⁰ But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may say to you, ‘Friend, go up higher.’ Then you will have glory in the presence of those who sit at the table with you. ¹¹ For whoever exalts himself will be humbled, and he who humbles himself will be exalted.”

Communion Psalm: *Ant.* O Lord, I will make mention of your righteousness only: You, O God, have taught me from my youth up until now: forsake me not in my old age, O God, when I am grey-headed. (Psalm 71:16-18).
Psalm 71:1-4, 8, 11, 13, 22.



Introit.

Ant. || RIGHT- EOUS || art Thou, O | LORD | - :
and upright | are | Thy | judg- | ments.
|| Deal with Thy | serv- | ant:
according | to | Thy | mer- | cy.
Psalm. || Blessed are the undefiled in the | way | - :
who walk in the | Law | of | the | LORD.
GLO- RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.
AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Lord, we beseech Thee, grant Thy people grace to withstand the temptations of the devil, and with pure hearts and minds to follow Thee, the only God; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Ephesians 4:1–6

Gospel. Luke 14:1–11

Additional reading: 1 Samuel 2:1–10

Gradual.

|| Blessed is the nation whose God is the | LORD | - :
and the people whom He hath chosen for His own | in- | her- | i- | tance.
|| By the Word of the LORD were the heavens | made | - :
and all the host of them by the | breath | of | His | mouth.
|| Hallelujah. Hallelujah. I love the | LORD | - :
because He hath heard my voice and my supplications. | Hal- | le- | lu- | jah.

The Te Deum Laudamus

The *Te Deum Laudamus* is one of the grandest hymns of Christendom. Although one legend ascribed it to Athanasius and Ambrose, it actually grew over time from many traditional strands.

The text goes back to very early Christian rites of the matins/vespers of the Greek church. The earliest evidence for it goes back to Bishop Nicetas (c.335-414) of Remesiana. By the fifth century it is included in the rules of monastic orders. The melody goes back to at least the 2nd or 3rd century.

Luther thought so highly of the *Te Deum* that he called it the third creed or symbol after the Apostles Creed and the Athanasian Creed. Dr. Luther wrote this paraphrase and rhymed translation so that it could be sung in the language of the people. His composition is often simply called *Das Deutsche Tedeum* (The German Tedeum). Most composers who tried their hand at an original composition have either borrowed from Luther and/or kept his antiphonal form.

“Luther wanted the two groups singing the *Te Deum* to alternate half-verse by half-verse instead of verse by verse as done in other antiphonal chants (e.g., the Gloria). This does not mean that two actual choirs were to sing the *Te Deum*. The Wittenberg church order of 1533 prescribes: ‘After the hymn let the choir intone the *Te Deum laudamus*, in Dr. Martin’s German translation, and let one of the choristers in the schoolboys’ pew answer with the congregation at the half-verses. For the start he may also take a few boys into the pew to help him, until the congregation gets accustomed to singing along in this *Te Deum*.’ **In other words, the first half-verse was to be sung by the choir, and the second by the congregation** (reinforced by a few choir members).

Luther’s German Te Deum became as popular in the Lutheran church as the Latin version had been before. It was sung not only at Matins but also in the service for festival days, such as St. Michael’s, All Saints’, and Thanksgiving, and for occasional services such as confirmation and marriage.”

Luther’s translation was first printed in Klug’s Hymnal of 1529 and then in the Andrew Rauscher hymnal of 1531. Luther’s *Te Deum* was translated into English and used in the first *Book of Common Prayer* (1549). It was used daily in the order of Matins.

Te Deum Laudamus (*original text in verse form*)

1 We praise Thee, O God; we acknowledge Thee to be the Lord.
2 All the earth doth worship Thee, **the Father everlasting.** --1st Article
3 To Thee all Angels cry aloud, the Heavens and all the Powers therein.
4 To Thee Cherubim and Seraphim continually do cry,
5 Holy, Holy, Holy Lord God of Sabaoth; --Isaiah 6:3
6 Heaven and earth are full of the Majesty of Thy Glory,
7 The glorious company of the Apostles praise Thee.
8 The goodly fellowship of the Prophets praise Thee.
9 The noble army of Martyrs praise Thee.

10 The Holy Church throughout all the world doth acknowledge Thee.
11 The Father of an infinite Majesty; --Father
12 Thine honorable, true, and only Son. --Son
13 Also the Holy Ghost, the Comforter. --Holy Ghost

14 Thou art the King of Glory, **O Christ.** --2nd Article
15 Thou art the everlasting Son of the Father.
16 When thou tookest upon Thee to deliver man,
Thou didst not abhor the Virgin's womb.
17 When Thou hadst overcome the sharpness of death,
Thou didst open the Kingdom of Heaven to all believers.
18 Thou sittest at the right hand of God
in the Glory of the Father.
19 We believe that Thou shalt come to be our Judge.

20 We therefore pray Thee, help Thy servants whom --3rd Article
Thou hast redeemed with Thy precious blood.
21 Make them to be numbered with Thy Saints in glory everlasting.

22 O Lord, save Thy people and bless Thine heritage. --Ps 28:9
23 Govern them and lift them up forever.
24 Day by day, we magnify Thee. --Ps 145:2
25 And we worship Thy Name ever, world without end.
26 Vouchsafe, O Lord, to keep us this day without sin. --Early church prayer

27 O Lord, have mercy upon us, have mercy upon us. --Ps 123:3a
28 O Lord, let Thy mercy be upon us as our trust is in Thee.--Ps 33:2
29 O Lord, in Thee have I trusted; let me never be confounded. --Ps 31:1

18th Sunday after Trinity

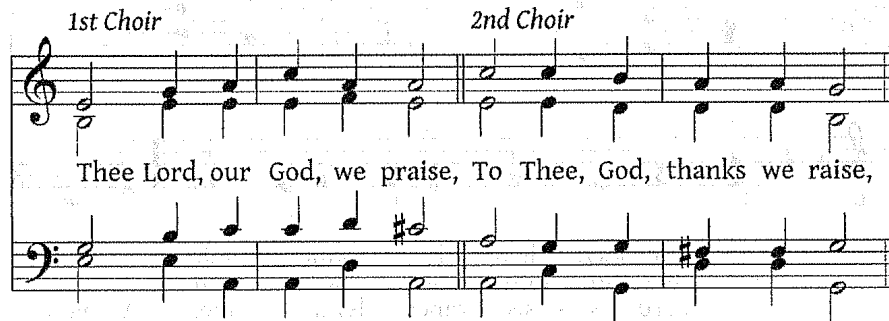
56. Thee Lord, Our God, We Praise

(Te Deum Laudamus)

Dr. M. Luther
Tr. comp.

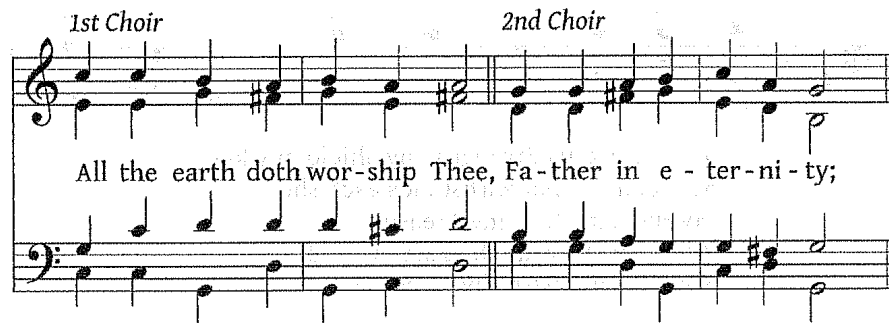
Latin Melody
Harmony by Landgraf Moritz

1st Choir 2nd Choir



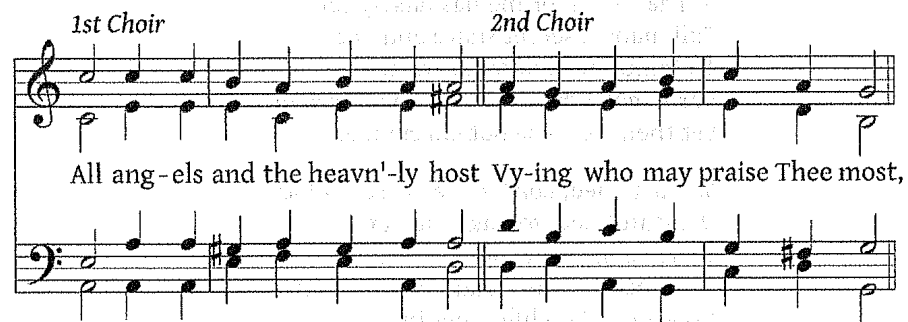
Thee Lord, our God, we praise, To Thee, God, thanks we raise,

1st Choir 2nd Choir



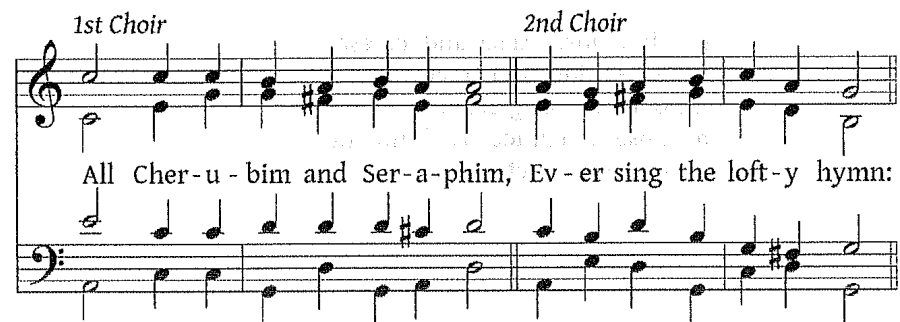
All the earth doth wor-ship Thee, Fa-ther in e - ter-ni - ty;

1st Choir 2nd Choir



All ang-els and the heavn'-ly host Vy-ing who may praise Thee most,

1st Choir 2nd Choir



All Cher-u - bim and Ser-a-phim, Ev - er sing the loft-y hymn:

1st Choir 2nd Choir



"Ho-ly art Thou, our God! Ho - ly art Thou, our God!

Both Choirs



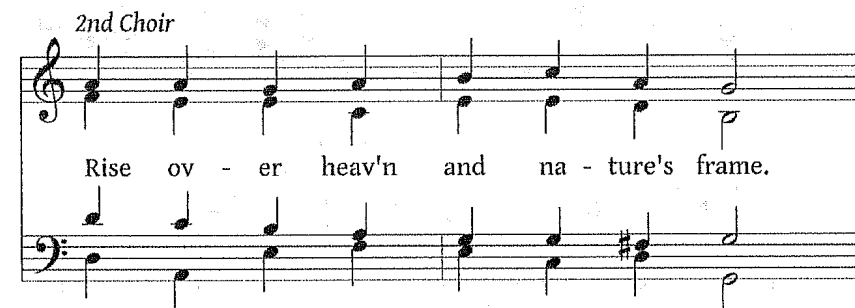
Ho - ly art Thou, our God, Je - ho - vah Sa - ba - oth!"

1st Choir



Thy glor - ious pow'r and migh - ty name

2nd Choir



Rise ov - er heav'n and na - ture's frame.

1st Choir

1. The ho - ly twelve A - post - les all,
 2. The mar - tyr's good - ly com - pa - ny -
 3. All Christ - en - dom with one ac - cord

2nd Choir

1. The Pro - phets Thou of old didst call,
 2. Send up their hymns of praise to Thee.
 3. Ex - alt and praise Thee, bless - ed Lord;

1st Choir 2nd Choir

Thee, Fa - ther, on Thy loft - y throne, Thy well - be - lov - ed, On - ly Son,

1st Choir 2nd Choir

The Ho - ly Ghost, the Com - for - ter, They praise and hon - or ev - er - more.

1st Choir

O Christ, to Thee, the glor - ious King,

2nd Choir

E - ter - nal Son of God, we sing.

1st Choir

1. To save our race from sin for - lorn
 2. Thou didst en - dure death's sharp - est pain
 3. As e - qual there at God's right hand
 4. Thou, our ex - al - ted ris - en Head,

2nd Choir

1. Thou cam - est, of chaste vir - gin born;
 2. And o - pen heav'n for us a - gain.
 3. Thou sit - test in su - preme com - mand.
 4. Wilt be the Judge of quick and dead.

1st Choir

Now help us, Lord, Thy ser - vants here,

2nd Choir

Whom Thou hast saved with blood so dear.

1st Choir

Let us have por - tion with the blest,

2nd Choir

In Thine e - ter - nal, glo - rious rest.

1st Choir

Lord Je - sus, bless Thine her - i - tage,

2nd Choir

And shield Thy fold from age to age;

1st Choir

Pro - tect and nurse Thine own with care,

2nd Choir

Then let them end - less glo - ry share.

1st Choir

Dai - ly, our God, we'll sing Thy praise,

2nd Choir

And bless Thy name through - out our days.

1st Choir

1. Keep us, O Lord, through - out this day;
2. Have mer - cy up - on us, O Lord;
3. Thy mer - cy un - to us e'er show,

2nd Choir

1. From sin and ev' - ry e - vil way;
2. In all our need Thy grace af - ford;
3. It is our on - ly hope be - low.

1st Choir

Dear Lord! our hopes all rest in Thee,

2nd Choir

Oh! let us ne'er con - found - ed be.

Both Choirs

A - - - - men.