

Welcome to Trinity

#66 Christ Sees Her Repentance and Faith; Simon Can See Her Fruits of Faith
In the second part of the Gospel {From Luke 7:36-50}, a beautiful parable is presented to us in which the Lord Christ defended Himself and this penitent sinful woman against the Pharisee and also **spoke the absolution to her**. For when the Pharisee who had invited Him saw this, he said to himself, “If this man were a prophet, He would know who and what kind of woman this is who is touching Him, for she is a sinner.” He means as much as to say, “**The holy prophets could have seen in the Spirit even things that were invisible and hidden**; but since this Jesus does not see or know the sins of this woman, then He must not be a prophet. Since He even lets Himself be touched by such a great sinner, He must not be the Most High or the Messiah (Dan. 9:24).”

But **the Lord Christ answers him as an all-knowing Lord** who sees the thoughts of the heart, saying to him: “There was a lender,” that is, a rich man, “who had two debtors: the one owed five hundred denarii and the other fifty. And since they had nothing with which to repay, he forgave them both. Now tell Me, which of them will love him more?” To which Simon the Pharisee answered, “I suppose, the one who was forgiven more.” Christ was pleased with this and said to him, “You have judged rightly.” At this point, He turned to the woman with a kind and friendly face and said to Simon, “Do you see this woman? I came into your house. You gave Me no water for My feet,” as was normally the custom (Gen. 18:4, 19:2; Jud. 19:21; John 13:5). “But she has wet My feet with her tears and dried them with the hair of her head. You gave Me no kiss,” as good friends normally tended to welcome one another. “But since the moment I came in, this woman has not stopped kissing My feet. You did not anoint My head with oil,” or perfume, as was normally done with guests. “But this woman has anointed My feet with costly perfume. Therefore, I tell you, her many sins are forgiven, for she loved much.” She has definitively demonstrated by her deeds that she loves and honors Me more than you do, although you invited Me to be your guest. And **this love of hers is a fruit of faith, through which she has obtained the forgiveness of her onerous debt of sin.**
(Sermon for Mary Magdalene-July 22, Postilla Volume 3 by Johann Gerhard, Repristination Press, page 111-112)

Assistants

Elder – Tony Stretch (995-1379)
Altar Guild – Patty Kenner
Organist – LeeAnn Byrne
Church Cleaning – Nov 2 Harroun Nov 9/16 Field, Larry

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-**Divine Service-Lord’s Supper, 10:15 AM**
-Council Mtg. #4, following Service
TUESDAY -**Divine Service, Sts. Simon& Jude, 10:30 AM**
WEDNESDAY -Learn-by-Heart / **Catechesis**, 6:30 PM
THURSDAY -Ladies Missionary Society (Mary Brieschke), 6 PM
FRIDAY -**Divine Service, Reformation Day, 10:30 AM**
SATURDAY -**Divine Service, All Saints’ Day, 7:00 PM**

NEXT -*THE 20th SUNDAY AFTER TRINITY*
SUNDAY -Bible Classes, 9:00 AM
-**Divine Service-Lord’s Supper, 10:15 AM**
-Hike with Pastor Mike

Divine Service

Hymn LW #483

Augustana Service Book & Hymnal

+ Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p.11-13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17
ASBH #57 “We All Believe in One True God”
Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn..... LW #244
+ Exhortation p.21

Lutheran Worship Hymnal

+ Preface, etc. p.144-151
Communion Psalm (by cantor)
Distribution & Hymns #439, #388, #444
+ “Lord, now you let ...” p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction.... p.154-5
“From All That Dwell Below the Skies” (Ps 117) Choir
Announcements

Trinity News

Council Meeting.— Today, Oct. 26, following the Divine Service.

LMS,--October 30 at Mary Brieske's **Trinity's Reformation Service.**—

This Friday, Oct. 31 at 10:30AM.

Trinity's All Saints' Day Service.—This Saturday, Nov 1 at 7:00 PM

2025 Hike with Pastor (Mike) Henson and

Picnic.—is Sunday, November 2.

Voters' Assembly & Potluck.—November 9

Game Night.—November 14

All Saints' Day

At 7:00 PM, on November 1st we will remember by name those who have departed this life as members of Trinity Lutheran Church and

other friends and relatives who have received a Christian burial. We will give thanks to God for their witness and ask the Lord to unite us with them before His presence in heaven. If you wish to have a particular departed Christian's name remembered, submit that name to Pastor Henson, prior to the service on November 1

General Prayer p.18-19

Special Prayers

--**Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun

--**Eldona Congregations:** Good Shepherd Lutheran Church, (Tony, WI), Pure Blessings Lutheran Church (Brandon, WI), Pr. Jeffrey Ahonen and Apologia Lutheran Church (Deer Park, WI), Pr. Jacob Henson

--**Armed forces:** Jason Melvin, Blake Darnstaedt.

--**Police officers:** Daniel Byrne, Alex Byrne.

--**Shut-ins:** Carolyn Westerman; Patty Rametta, Violet Kemp, Tom Smith

--**Students:** Tom Weber (Florida State University), Luke Phillips (John A. Logan), Colton Weber (John A. Logan), Jonathan Henson (University of Georgia), and Jessica Gordon (SIU-C, Oletha's granddaughter)

--**Various Needs:** Don Stretch (stabilized, Tony's Father), Sarah Melvin (back), Courtney Severs (cancer, Oletha's daughter-in-law's sister), Heidi Bunselmeyer (cancer, Todd Darnstaedt's sister), Anita Prochaska (home), Belinda Poe (cancer treatment, Shirley's cousin), and Adrienne Geidel (Preeclampsia at 27 weeks, mother and baby, Karin's niece) .

The Nineteenth Sunday after Trinity



Ottheinrich Bible 1430 (I:38)

Jesus Heals Paralytic, "Pick up your Bed" in Matthew 9:1-8

Trinity Lutheran Church

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www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Isaiah 44:21-23

²¹ Remember these, O Jacob, and Israel, for you are My servant; I have formed you, you are My servant; O Israel, you will not be forgotten by Me! ²² I have blotted out, like a thick cloud, your transgressions, and like a cloud, your sins. Return to Me, for I have redeemed you. ²³ Sing, O heavens, for the LORD has done it! Shout, you lower parts of the earth; Break forth into singing, you mountains, O forest, and every tree in it! For the LORD has redeemed Jacob, and glorified Himself in Israel.

Ephesians 4:22-28

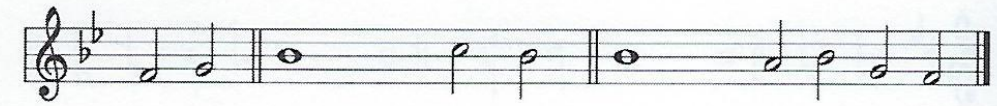
²² That you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, ²³ and be renewed in the spirit of your mind, ²⁴ and that you put on the new man which was created according to God, in true righteousness and holiness. ²⁵ Therefore, putting away lying, let each one of you speak truth with his neighbor, for we are members of one another. ²⁶ Be angry, and do not sin: do not let the sun go down on your wrath, ²⁷ nor give place to the devil. ²⁸ Let him who stole steal no longer, but rather let him labor, working with his hands what is good, that he may have something to give him who has need.

St. Matthew 9:1-8

¹ So He got into a boat, crossed over, and came to His own city. ² Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, “Son, be of good cheer; your sins are forgiven you.” ³ And at once some of the scribes said within themselves, “This Man blasphemes!” ⁴ But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts? ⁵ For which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Arise and walk’? ⁶ But that you may know that the Son of Man has power on earth to forgive sins”—then He said to the paralytic, “Arise, take up your bed, and go to your house.” ⁷ And he arose and departed to his house. ⁸ Now when the multitudes saw it, they marveled and glorified God, who had given such power to men.

THE NINETEENTH SUNDAY AFTER TRINITY (GREEN)

PSALM 119, 19TH PART/25



Introit.

Ant. SAY UN- || to my soul, I am thy sal- | va- | tion:
the righteous cry, and | the | LORD | hear- | eth.

|| He delivereth them out of all their | trou- | bles:
He is their God-forev- | er | and | ev- | er.

Psalm. || Give ear, O My people, to My | Law | - :
incline your ears to the | words | of | My | mouth.

GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

O Almighty and most Merciful God, of Thy bountiful goodness keep us, we beseech Thee, from all things that may hurt us; that we, being ready, both in body and soul, may cheerfully accomplish those things that Thou wouldest have done; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Ephesians 4:22–28

Gospel. Matthew 9:1–8

Additional reading: Isaiah 44:21–23

Gradual.

|| Let my prayer be set forth before Thee as | in- | cense:
and the lifting up of my hands as the even- | ing | sac- | ri- | fice.
|| Hallelujah. Hallelujah. The right hand of the LORD is | exalt- | ed:
the right hand of the LORD doeth valiantly. | Hal- | le- | lu- | jah.

jah.

19th Sunday after Trinity
57. We All Believe in One True God

Tobias Clausnitzer, 1668

Tr., Catherine Winkworth, 1863, alt.

"Kirchengesangbuch"

Darmstadt, 1699

1. We all be - lieve in one true God,
2. We all be - lieve in Je - sus Christ,
3. We all con - fess the Ho - ly Ghost,

Fa - ther, Son, and Ho - ly Ghost,
Son of God and Ma - ry's Son,
Who from both for - e'er pro - ceeds;

Ev - er - pres - ent Help in need,
Who de - scend - ed from His throne
Who up - holds and com - forts us

Praised by all the heav'n - ly host,
And for us sal - va - tion won;
In all tri - als, fears, and needs.

By whose migh - ty pow'r a - lone
By whose cross and death are we
Blest and Ho - ly Trin - i - ty,

All is made and wrought and done.
Res - cued from all mis - er - y.
Praise for - ev - er be to Thee! A - men.

Communion Psalm: *Ant.* Bring offerings and come into his courts; O worship the Lord in the beauty of holiness. (Psalm 96:8).
Psalm 96:1-6.