

Welcome to Trinity

#67 Repentance Is Necessary, For All Men In Common.

“But the one who is forgiven little loves little.” If a person does not recognize that he is loaded down with a great debt of sin and does not realize that he is in dire need of forgiveness for it, he also loves little. At this, **Christ turns to the woman and says to her, “Your sins are forgiven,” and with this comforting absolution** He assures her heart and conscience of the gracious forgiveness of sins. But the other table guests who were present said to themselves, “Who is this who even forgives sins?” Does not that belong to the Lord God alone? Therefore, He says further to the woman, “Your faith has saved you,” by which you have grasped the evangelical promise about the forgiveness of sins. “Go in peace.”

From this, we learn **first**, that repentance is necessary, not only for those who fall into gross outward sins, but **for all men in common**. For Christ sets His heavenly Father before us in this parable as a rich Lord who has granted us all kinds of possessions and has summoned us to make an accounting. But we have incurred a debt which we are far too poor to pay off, as the parable expressly shows that even the one who owed only fifty denarii could not repay it. This is as much as to say: Not only those are debtors before God’s judgment who have committed outward sins, but also those who have sinned in their hearts have incurred a debt. In this situation, one person can boast as little as the next that he is debt-free, or that he has paid off his debt. This is why it says universally, **“They are all sinners; there is no difference here”** (Rom. 3:23).

(Sermon for Mary Magdalene-July 22, Postilla Volume 3 by Johann Gerhard, Repristination Press, page 112)

Assistants

Elder – Dan Byrne (922-3556)
Altar Guild – Kim Miller
Organist – LeeAnn Byrne
Church Cleaning – Nov 9/16 Field, Larry, Nov 23/30 Field, Bob

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM
-Hike with Pastor Mike, Ferbe Clyffe, 1:15 PM at church or 2:00 PM at Hawk’s Cave Trail Head at the end of State Park road (near the waterfall hike), picnic from 4-6 PM

TUESDAY -*Election Day*

WEDNESDAY -Learn-by-Heart /
Catechesis Service, 6:30 PM

NEXT -*THIRD-LAST SUNDAY IN THE CHURCH YEAR*

SUNDAY -Bible Classes, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM
-Voters’ Assembly, following service
-Potluck

Divine Service

Hymn LW #184

Augustana Service Book & Hymnal

+ Invocation.....	p.7
+ Confession/Absolution	p.8-9
+ Introit.....	(insert)
<i>[Pastor, then congregation]</i>	
+ Kyrie...	p.10
+ Gloria in Excelsis	p.11-13
+ Salutation.....	p.13
+ Collect of the Day...	(insert)
Old Testament Reading	
Epistle	
+ Gradual.....	(insert)
+ Holy Gospel.....	p.16
Nicene Creed.....	p.17
ASBH #58 “How Lovely Shines the Morning Star”	
Sermon	
+ Offertory: "Create in Me..."	p.18
<i>The Offerings are gathered.</i>	
+ General Prayer.....	p.19-20
Hymn.....	LW #239
+ Exhortation	p.21

Lutheran Worship Hymnal

+ Preface, etc.	p.144-151
Communion Psalm (by cantor)	
Distribution & Hymns	
#309, #408, #257, #411	
+ “Lord, now you let ...”	p.152
+ Post-Communion Collects	p.153
+ Benedicamus/Benediction....	p.154-5
<i>Announcements</i>	

Trinity News

Voters' Assembly & Potluck.—
November 9
Game Night.—November 14

2025 Hike with Pastor (Mike) Henson and

Picnic.—is today, November 2. **The place has been changed to Ferne Clyffe!** We will leave from the church at 1:15 PM for those who want to carpool or caravan. We will start hiking at 2:00 PM at Hawk's Cave Trail Head at the end of State Park Road (near the waterfall hike). We will start hiking at 2 PM There will be a couple of small hikes available. Hawk Cave which is a 0.6 mile moderate trail (with some ups and downs) leading to a cave. Rebman's Trail which is a 0.4 mile flat trail leading to a small waterfall. And, of course, Big Rocky Hollow Trail which is a 0.8 mile flat practically paved trail, leading to the big waterfall. There will be a picnic from 4 to 6 PM as usual!

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** St. Mary's Evangelical Lutheran Church (Navotas), Singapore, Annunciation Evangelical Lutheran Mission(Singapore), Pr. Lorenz Alvarez Fillmore
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta, Violet Kemp, Tom Smith (leg pain and dialysis)
- Students:** Tom Weber (Florida State University), Luke Phillips (John A. Logan), Colton Weber (John A. Logan), Jonathan Henson (University of Georgia), and Jessica Gordon (SIU-C, Oletha's granddaughter)
- Various Needs:** Sarah Melvin (back), Courtney Severs (cancer, Oletha's daughter-in-law's sister), Heidi Bunselmeyer (cancer, Todd Darnstaedt's sister), Anita Prochaska (home), Belinda Poe (cancer treatment, Shirley's cousin), Adrienne Geidel (Preeclampsia at 27 weeks, mother and baby, Karin's niece)

The Twentieth Sunday after Trinity



Ottheinrich Bible 1430 (II:21)

Demon-Possessed Man Healed, Pigs Drown in Mark 5:1-20

Trinity Lutheran Church

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www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Isaiah 65:1-2

1 “I was sought by those who did not ask for Me; I was found by those who did not seek Me. I said, ‘Here I am, here I am,’ to a nation that was not called by My name. 2 I have stretched out My hands all day long to a rebellious people, who walk in a way that is not good, according to their own thoughts;”

Ephesians 5:15-21

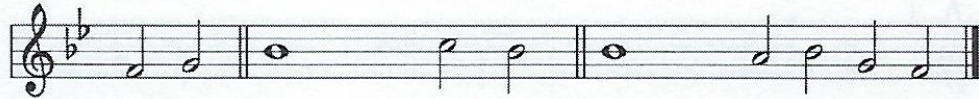
15 See then that you walk circumspectly, not as fools but as wise, 16 redeeming the time, be-cause the days are evil. 17 There-fore do not be unwise, but under-stand what the will of the Lord is. 18 And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, 19 speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord, 20 giving thanks always for all things to God the Father in the name of our Lord Jesus Christ, 21 submitting to one another in the fear of God.

St. Matthew 22:1-14

1 And Jesus answered and spoke to them again by parables and said: 2 “The kingdom of heaven is like a certain king who arranged a marriage for his son, 3 and sent out his servants to call those who were invited to the wedding; and they were not willing to come. 4 Again, he sent out other servants, saying, ‘Tell those who are invited, “See, I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding.”’ 5 But they made light of it and went their ways, one to his own farm, another to his business. 6 And the rest seized his servants, treated them spitefully, and killed them. 7 But when the king heard about it, he was furious. And he sent out his armies, destroyed those mur-derers, and burned up their city. 8 Then he said to his servants, ‘The wedding is ready, but

those who were invited were not worthy. 9 Therefore go into the highways, and as many as you find, invite to the wedding.’ 10 So those servants went out into the highways and gathered together all whom they found, both bad and good. And the wedding hall was filled with guests. 11 But when the king came in to see the guests, he saw a man there who did not have on a wedding garment. 12 So he said to him, ‘Friend, how did you come in here without a wedding garment?’ And he was speechless. 13 Then the king said to the servants, ‘Bind him hand and foot, take him away, and cast him into outer darkness; there will be weeping and gnashing of teeth.’ 14 For many are called, but few are chosen.”

Communion Psalm: *Ant.* You have charged that we shall diligently keep your commandments: O that my ways were made so direct that I might keep all the judgments of your mouth. (Psalm 119:4-6). **Psalm 119:1-3, 8-9, 26, 59-60, 134, 168.**



Introit.

Ant. THE LORD || our God is righteous in all His works which He | do- | eth:
for we obey- | ed | not | His | voice.
|| Give glory to Thy Name, O | LORD | - :
and deal with us according to the multitude | of | Thy | mer- | cies.
Psalm. || Great is the LORD, and greatly to be | prais- | ed:
in the city of our God, in the mountain | of | His | holi- | ness.
GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.
AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Grant, we beseech Thee, Merciful Lord, to Thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve Thee with a quiet mind; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Ephesians 5:15–21 Gospel. Matthew 22:1–14
Additional reading: Isaiah 65:1–2

Gradual.

|| The eyes of all wait upon Thee O | LORD | - :
and Thou givest them their meat | in | due | sea- | son.
|| Thou openest Thine | hand | - :
and satisfiest the desire of eve- | ry | liv- | ing | thing.
|| Hallelujah. Hallelujah. O give thanks unto the LORD; call upon His | Name | - :
make known His deeds among the people. | Hal- | le- | lu- | jah.

20th Sunday after Trinity

58. How Lovely Shines the Morning Star

Philipp Nicolai, 1597

Philipp Nicolai, 1599

1. How love-ly shines the Morning Star! The na-tions

see and hail a - far The light in Ju-dah shin - ing.

Thou Da - vid's Son of Ja-cob's race, My Bride-groom

and my King of Grace, For Thee my heart is pin - ing. Low-ly,

Ho-ly, Great and glor-ious, Thou vic-tor-ious Prince of grac-es,
Fill - ing all the heav'n-ly plac - es. A - men.

2. O highest joy by mortals won,
True Son of God and Mary's Son,
Thou high-born King of ages!
Thou art my heart's most beauteous Flow'r,
And Thy blest Gospel's saving pow'r
My raptured soul engages.
Thou mine, I Thine;
Sing hosanna! Heav'nly manna
Tasting, eating,
Whilst Thy love in songs repeating.

3. Now richly to my waiting heart,
O Thou, my God, deign to impart
The grace of love undying.
In Thy blest Body let me be,
E'en as the branch is in the tree.
Thy life my life supplying.
Sighing, Crying,
For the savor Of Thy favor;
Resting never
Till I rest in Thee forever.

4. A pledge of peace from God I see
When Thy pure eyes are turned to me
To show me Thy good pleasure.
Jesus, Thy Spirit and Thy Word,
Thy Body and Thy Blood, afford
My soul its dearest treasure.
Keep me Kindly
In Thy favor, O my Savior!
Thou wilt cheer me;
Thy Word calls me to draw near Thee.

5. Thou, mighty Father, in Thy Son
Didst love me ere Thou hadst begun
This ancient world's foundation.
Thy Son hath made a friend of me,
And when in spirit Him I see,
I joy in tribulation.
What bliss is this!
He that liveth To me giveth
Life forever;
Nothing me from Him can sever.

6. Lift up the voice and strike the string,
Let all glad sounds of music ring
In God's high praises blended.
Christ will be with me all the way,
Today, tomorrow, ev'ry day.
Till trav'ling days be ended.
Sing out, Ring out
Triumph glorious, O victorious,
Chosen nation;
Praise the God of your salvation.

7. Oh, joy to know that Thou, my Friend,
Art Lord, Beginning without end,
The First and Last, Eternal!
And Thou at lenght—O glorious grace!—
Wilt take me to that holy place,
The home of joys supernal.
Amen, Amen!
Come and meet me! Quickly greet me!
With deep yearning,
Lord, I look for Thy returning.