

Welcome to Trinity

**#6 Article Two “Redemption” Large Catechism.**

Therefore the sum of this article is, that the word *Lord* signifies, in its most simple meaning, as much as Redeemer, that is, the one who has brought us from Satan to God—from death to life—from sin to righteousness, and thus preserves us. The parts, however, which succeed each other in this article, chiefly serve to illustrate and explain this redemption—how and through what means it came to pass; that is, how dear and precious a price it cost Christ, what he bestowed upon it, what he hazarded to gain us and to bring us into his kingdom; namely, **he became man, was begotten by the Holy Ghost, and born of the Virgin Mary, free from all sins**, in order that he might be the lord of sin; moreover, he suffered, died, and was buried, that he might make expiation for me, and make compensation for my transgressions, not with gold or silver, but with his own precious blood. And all this he did, that he might be my Lord; he performed nothing for himself, nor had he need of any thing. Afterwards he arose from the dead, and overcame death; and finally, he ascended to heaven, and received dominion at the right hand of the Father, that the devil and all powers might be subject to him, and lie beneath his feet until he, ultimately on the last day, shall separate and remove us from this wicked world, from Satan, death, and sin. But to treat each of these particulars separately, does not comport with a brief lecture for children; it rather belongs to the more lengthy sermons throughout the year, especially at the times set apart for the purpose of treating each article at proper length, concerning **the nativity**, passion, resurrection, and ascension of Christ. Moreover, the entire Gospel which we preach, depends also on this, that we properly embrace this article, since our whole redemption and salvation are based upon it, and since it is so abundant and copious, that we always have enough to learn in it. (Page 494-495).

Assistants

Elder – Cecil Plock (218-3064)

Altar Guild – Dan and LeeAnn Byrne

Organist – LeeAnn Byrne

Church Cleaning– Dec 28 Byrne, Jan 4/11 Brieschke

Altar Flowers – In memory of Linda Plock’s mother and in honor of Cecil’s birthday

Order of Matins, p. 7

**Readings: Micah 5:2-4** “But you, Bethlehem Ephrathah, *Though* you are little among the thousands of Judah, *Yet* out of you shall come forth to Me The One to be Ruler in Israel, Whose goings forth *are* from of old, From everlasting.” <sup>3</sup>Therefore He shall give them up, Until the time *that* she who is in labor has given birth; Then the remnant of His brethren Shall return to the children of Israel. <sup>4</sup>And He shall stand and feed *His flock* In the strength of the LORD, In the majesty of the name of the LORD His God; And they shall abide, For now He shall be great To the ends of the earth;

**Titus 3:4-7** <sup>4</sup>But when the kindness and the love of God our Savior toward man appeared, <sup>5</sup>not by works of righteousness which we have done, but according to His mercy He saved us, through the washing of regeneration and renewing of the Holy Spirit, <sup>6</sup>whom He poured out on us abundantly through Jesus Christ our Savior, <sup>7</sup>that having been justified by His grace we should become heirs according to the hope of eternal life.

**Luke 2:15-20** <sup>15</sup>So it was, when the angels had gone away from them into heaven, that the shepherds said to one another, “Let us now go to Bethlehem and see this thing that has come to pass, which the Lord has made known to us.” <sup>16</sup>And they came with haste and found Mary and Joseph, and the Babe lying in a manger. <sup>17</sup>Now when they had seen *Him*, they made widely known the saying which was told them concerning this Child. <sup>18</sup>And all those who heard *it* marveled at those things which were told them by the shepherds. <sup>19</sup>But Mary kept all these things and pondered *them* in her heart. <sup>20</sup>Then the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told them.

**Collect:** Grant, we implore You, almighty God, that we, upon whom is poured the new light of Thy Word made flesh, may show forth in our actions that which by faith shines in our minds; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. AMEN

The Order of Matins, p. 7

from ASBH The Psalter

+ “O Lord, open my lips...	p.7
+ Invitatory	
+ Venite Exultemus....	p. 10-11
+ Repeat Invitatory	
Office Hymn	
“Love Divine, All Love Excelling”	
LW #286	
+ Psalmody	
Antiphons on the back of bulletin	
Psalm 93 ....	p.240-241
Psalm 100...	p.248
Psalm 63 ....	p.184-185
Benedicite...	(insert)
Psalm 148...	p.346-347
Lection	
Micah 5:2-4, Titus 3:4-7,	
St. Luke 2:15-20	
After each lesson	
“But, thou, O Lord...”	p.30
The General Responsory	p.31-32
“Forever, O Lord...”	
Sermon	
+ The Te Deum Laudamus	p.13-16
+ The Prayers.....	
Kyrie (“Lord, have mercy...”)	
Lord's Prayer	
Salutation	p.25
Collect for Christmas Dawn	p.76
Special Prayers	
Collect for Grace	p.25
+ Benedicamus & Blessing	p.26

## Antiphons for the Psalmody

**Pastor will chant the Antiphon and the first verse of the psalm, then we alternate.**

**Psalm 93**—*Dominus regnavit*

Psalm Tone VIII



Antiphon: WHOM HAVE || you seen, O |  
Shep- | herds? \*  
Say, tell us, who is it has ap- | peared |  
on | the | earth?  
|| We have seen the Child that is | born | - \*  
And choirs of angels praising the  
Lord, alleluia, | al- | le- | lu- | ia.

**Psalm 100**—*Jubilate Deo*

Psalm Tone III



Antiphon: THE MOT-HER || gave | birth | to  
| **the** | King,\*  
whose name is | e- | ter- | **nal**,  
|| combining the joys of motherhood with the  
honor | of | vir- | gi- • ni- | ty; \*  
none like her has ever been seen, nor  
shall there be another, al- | le- | lu- | **ia**.

**Psalm 63**—*Deus, Deus meus*

Psalm Tone VI



Antiphon: THE AN- || gel said to | the |  
Shep- | herds, \*  
“I bring you good | news | **of** | great |  
joy  
|| This day is | born | to | you \*  
The Savior of the world, | al- | **le-** |  
lu- | **ia**.

**Benedicite, Omnia Opera**

*Daniel 3:59-89,92 (LXX)*

*The Prayer of Azariah 35-65 (The Song of the Three Children)*

Psalm Tone VII



Antiphon: **THERE WAS** || -- | with | the |  
An- | gel \*  
A multitude of the heavenly host praising  
| God | and | say- | **ing**  
|| Glory to God | in | the | high- | est, \*  
And peace on earth among men of good  
will, | al- | le- | lu- | **ia**.

**Psalm 148**—*Laudate Dominum de coelis*

Psalm Tone VIII



Antiphon: A CHILD || is born to us | this |  
day \*  
And He shall be called | God, | the |  
Might- | y.

## Christmas Dawn Matins

### Vorrede auff die Epistel XCIX Sanct Pauli zu den Römern.



**Die** Epistel ist das rechte  
heubtstück des neuen Testaments/  
vnd das aller lauterste Euangelion/  
welche wol würdig vnd werdt ist/ das  
sie ein Christen mensch nicht allein  
von wort zu wort auswendig wisse/  
sondern teglich damit vmbgehe/ als  
mit teglichem brod der seelen/ Denn  
sie nimer kan zu viel vnd zu wol gelesen  
odder betrachtet werden/ vnd je mehr  
sie gehandelt wird/ ihe köstlicher sie  
wird/ vnd bas schmecket. Darumb ich

**The Luther Bible 1534:** The Foreword to the Epistle of St. Paul to the Romans, #781.

## Trinity Lutheran Church

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[www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson • Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the  
Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

**Benedicite, Omnia Opera**  
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*The Prayer of Azariah 35-65 (The Song of the Three Children)*  
Psalm Tone VII



Antiphon: **THERE WAS** || -- |with | the |  
An- | gel \*  
A multitude of the heavenly host praising  
| God | and | say- | **ing**  
|| Glory to God | in | the | high- | est, \*  
And peace on earth among men of good  
will, | al- | le- | lu- | **ia.**  
59 || O all ye works of the Lord, | bless | ye |  
the | Lord:\*  
praise Him and magnify | Him | for- | ev-  
| **er.**  
60 || O ye heavens, | bless | ye | the | Lord.  
61 O ye angels of the Lord, | bless | ye  
| the | **Lord:\***  
62 || O ye waters that are above the  
firmament, | bless | ye | the | Lord:\*  
63 O ye powers of the Lord, | bless | ye |  
the | **Lord.**  
64 || O ye sun and moon, | bless | ye | the |  
Lord:\*  
65 O ye stars of heaven, | bless | ye | the |  
**Lord.**  
66 || O ye showers and dew, | bless | ye | the |  
Lord:\*  
67 O ye winds of God, | bless | ye | the |  
**Lord.**

68 || O ye fire and heat, | bless | ye | the |  
Lord:\*  
69 O ye winter and summer, | bless | ye |  
the | **Lord.**  
70 || O ye dews and frost, | bless | ye | the |  
Lord:\*  
71 O ye nights and days, | bless | ye | the |  
**Lord.**  
72 || O ye light and darkness, | bless | ye | the  
| Lord:\*  
73 O ye frost and cold, | bless | ye | the |  
**Lord.**  
74 || O ye ice and snow, | bless | ye | the |  
Lord:\*  
75 O ye lightnings and clouds, | bless | ye  
| the | **Lord.**  
76 || Oh, let the | earth | bless | the | Lord:\*  
yea, let it praise Him and magnify | Him |  
for- | ev- | **er.**  
77 || O ye mountains and hills, | bless | ye |  
the | Lord:\*  
78 O all ye green things upon the earth, |  
bless | ye | the | **Lord.**  
79 || O ye wells, | bless | ye | the | Lord:\*  
80 O ye seas and floods, | bless | ye | the |  
**Lord.**  
81 || O ye whales and all that move in the  
waters, | bless | ye | the | Lord:\*  
82 O all ye fowls of the air, | bless | ye |  
the | **Lord.**  
83 || O all ye beasts and cattle, | bless | ye |  
the | Lord:\*

84 O ye children of men, | bless | ye | the | **Lord.**  
85 || Oh, let Isra- | el | bless | the | Lord:\*  
praise Him and magnify | Him | for- | ev- | **er.**  
86 || O ye priests of the Lord, | bless | ye | the | Lord:\*  
87 O ye servants of the Lord, | bless | ye | the | **Lord.**  
88 || O ye spirits and souls of the righteous, | bless | ye | the |  
Lord:\*  
89 O ye holy and humble men of heart, | bless | ye | the |  
**Lord.**  
92 || Bless we the Father and the Son and the | Ho- | ly | Ghost:\*  
let us praise Him and magnify | Him | for- | ev- | **er.**  
GLO- RY || be to the Father, | and | to | the | Son:\*  
and to | the | Ho- | ly | **Ghost;**  
AS IT || was in the begin -*ning*, (+) is now, and | ev- | er | shall |  
be\*  
world with- | out | end. | A- | **men.**  
|| There was | with | the | An- | gel \*  
A multitude of the heavenly host praising | God | and | say- |  
**ing**  
|| Glory to God | in | the | high- | est, \*  
And peace on earth among men of good will, | al- | le- | lu- |  
**ia.**