

**Welcome to Trinity****#15 Art. IV “Justification” of the Apology of the Augsburg Confession.**

Our adversaries consider only the commandments of the **second table** of Moses which treats of external honesty, a virtue which human reason more readily comprehends; and they imagine, that by these external good works they keep God's law. But they do not consider the **first table** which requires us to love God with our whole heart, firmly to believe that God is wroth on account of sin, sincerely to fear God, and to be fully assured that God is near us and hears our prayer, &c.

Now we are all so constituted from Adam, previous to our being born again through the Holy Ghost, that our hearts, in their security, despise God's wrath, judgment, and threats, and hate and oppose his judgments and penalties. Now if all the children of Adam are born so deeply in sin, that we naturally despise God, and doubt his Word, his promises, and his threats; then indeed must the best of our good works, performed previous to our being born anew through the Holy Ghost, be sinful and condemned in God's sight, although to the world they may appear lovely; for they proceed out of a bad, ungodly, and impure heart; as Paul says, Rom 14:23; “Whatsoever is not of faith, is sin.” For all such self-righteous men perform works without faith, despise God in their hearts, and believe as little as Epicurus, that God takes care of them. Their contempt of God within, must necessarily make their works impure and sinful, although they may appear beautiful before men; for God searches the heart. (Henkel Translation, p. 163).

**Assistants**

Elder – Tony Stretch (995-1379)

Organist – LeeAnn Byrne

Altar Guild – LeeAnn Byrne

Church Cleaning – Feb 1/8 Weber, Feb 15/22 Webb, March 1/8 Taul

**The Lord's Supper**

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

**Weekly Calendar**

	TODAY	-Adult and Child Bible Studies, 9:00 AM -Divine Service-Lord's Supper, 10:15 AM
TUESDAY		-Divine Service, Presentation of Our Lord, 10:30 AM
WEDNESDAY		-Learn-by-Heart, 6:30 PM
		-Catechesis Service, 7:00 PM
FRIDAY		-Game Night, 5:30 PM
NEXT SUNDAY		-SEXAGESIMA -Adult and Child Bible Studies, 9:00 AM -Divine Service-Lord's Supper, 10:15 AM -Council Meeting #1

**Divine Service**

Hymn ..... LW #483

**Augustana Service Book & Hymnal**

+ Invocation.....	p.7
+ Confession/Absolution	p.8-9
+ Introit.....	(insert) <i>[Pastor, then congregation]</i>
+ Kyrie...	p.10 <i>Omit Gloria in Excelsis in Pre-Lent</i>
+ Salutation.....	p.13
+ Collect of the Day...	(insert) Old Testament Reading Epistle
+ Gradual.....	(insert)
+ Holy Gospel.....	p.16 Nicene Creed..... p.17
	<b>ASBH #16 “Salvation unto Us Has Come” (Alternating, odd stanzas right side, even stanzas left side)</b>
	Sermon
+ Offertory: "Create in Me..."	p.18 <i>The Offerings are gathered.</i>
+ General Prayer.....	p.19-20 Hymn..... #247
+ Exhortation	p.21

**Lutheran Worship Hymnal**

+ Preface, etc. ....	p.144-151 Communion Psalm (by cantor)
	<b>Distribution &amp; Hymns</b> <b>#299, #318, #397</b>
+ “Lord, now you let ...”	p.152
+ Post-Communion Collects	p.153
+ Benedicamus/Benediction.....	p.154

*Announcements*

## Trinity News

Council Meeting.— is next Sunday after Service.

Game Nights.— Friday, February 6,

March 6, March 27

**2026 Pecan Fundraiser**.—We have some extra bags of pecans to sell. There are plain pecans (extra-large halves) at \$12.00 and cinnamon, chocolate covered, and glazed, all at \$10.00/bag. Make checks out to "Trinity LWMS."

**Ash Wednesday** is February 18 at 7 PM.

## General Prayer p.18-19

### Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Peace Lutheran Mission (Ironwood, MI), Pr. Jeffrey Ahonen
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta, Violet Kemp, Tom Smith, Chuck & Joyce Mann
- Students:** Tom Weber (Florida State University), Luke Phillips (John A. Logan), Colton Weber (John A. Logan), and Jessica Gordon (SIU-C, Oletha's granddaughter)
- Pregnant:** Zane & Begum Kutay Baker (June 24), Risdon & Clara Melvin (May 25), Eric & Allison Henson (July 23)
- Various Needs:** Sarah Melvin (back), Heidi Bunselmeyer (cancer, Todd Darnstaedt's sister), Belinda Poe (cancer treatment, Shirley's cousin), David Henson (rehab), Dan Kenner (leg), Anita Prochaska, Suzanne Teske (surgery 1/27, kidney stones)

## Septuagesima Sunday



**Illustrated German Bible of 1483 (I:46, Genesis 37)**  
After Joseph's Dreams, His Brothers Throw Him into a Pit and then Sell Him

## Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948, (618) 942-3401

[www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson · Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

**Jeremiah 1:4-10**

<sup>4</sup>Then the word of the LORD came to me, saying: <sup>5</sup>“Before I formed you in the womb I knew you; Before you were born I sanctified you; I ordained you a prophet to the nations.”

<sup>6</sup>Then said I: “Ah, Lord GOD! Behold, I cannot speak, for I *am* a youth.”

<sup>7</sup>But the LORD said to me: “Do not say, ‘I *am* a youth,’ For you shall go to all to whom I send you, And whatever I command you, you shall speak.

<sup>8</sup>Do not be afraid of their faces, For I *am* with you to deliver you,” says the LORD.

<sup>9</sup>Then the LORD put forth His hand and touched my mouth, and the LORD said to me: “Behold, I have put My words in your mouth. <sup>10</sup>See, I have this day set you over the nations and over the kingdoms, To root out and to pull down, To destroy and to throw down, To build and to plant.”

**1 Corinthians 9:24-10:5**

<sup>24</sup>Do you not know that those who run in a race all run, but one receives the prize? Run in such a way that you may obtain it. <sup>25</sup>And everyone who competes for the prize is temperate in all things. Now they *do it* to obtain a perishable crown, but we for an imperishable crown. <sup>26</sup>Therefore I run thus: not with uncertainty. Thus I fight: not as *one who beats the air*. <sup>27</sup>But I discipline my body and bring it into subjection, lest, when I have preached to others, I myself should become disqualified.

<sup>1</sup>Moreover, brethren, I do not want you to be unaware that all our fathers were under the cloud, all passed through the sea, <sup>2</sup>all were baptized into Moses in the cloud and in the sea, <sup>3</sup>all ate the same spiritual food, <sup>4</sup>and all drank the same spiritual drink. For they drank of that spiritual Rock that followed them, and that Rock was Christ. <sup>5</sup>But with most of them God was not well pleased, for *their bodies* were scattered in the wilderness.

**St. Matthew 20:1-16**

<sup>1</sup>“For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>Now when he had agreed with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup>And he went out about the third hour and saw others standing idle in the marketplace, <sup>4</sup>and said to them, ‘You also go into the vineyard, and whatever is right I will give you.’ So they went. <sup>5</sup>Again he went out about the sixth and the ninth hour, and did likewise. <sup>6</sup>And about the eleventh hour he went out and found others standing idle, and said to them, ‘Why have you been standing here idle all day?’ <sup>7</sup>They said to him, ‘Because no one hired us.’ He said to them, ‘You also go into the vineyard, and whatever is right you will receive.’ <sup>8</sup>So when evening had come, the owner of the vineyard said to his steward, ‘Call the laborers and give them *their* wages, beginning with the last to the first.’ <sup>9</sup>And when those came who were hired about the eleventh hour, they each received a denarius. <sup>10</sup>But when the first came, they supposed that they would receive more; and they likewise received each a denarius. <sup>11</sup>And when they had received it, they complained against the landowner, <sup>12</sup>saying, ‘These last men have worked *only* one hour, and you made them equal to us who have borne the burden and the heat of the day.’ <sup>13</sup>But he answered one of them and said, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius?’ <sup>14</sup>Take *what is yours* and go your way. I wish to give to this last man *the same* as to you. <sup>15</sup>Is it not lawful for me to do what I wish with my own things? Or is your eye evil because I am good?’ <sup>16</sup>So the last will be first, and the first last. For many are called, but few chosen.”

**SEPTUAGESIMA SUNDAY (VIOLET)****Introit.**

*Ant.* THE SOR- || rows of death compassed | me | - :  
the sorrows of hell compassed | me | a- | bout.

|| In my distress, I called upon the | LORD | - :  
and He heard my voice out of | His | tem- | ple.  
*Psalm.* || I will love Thee, O LORD my | Strength | - :  
the Lord is my Rock and | my | For- | tress.  
GLO-RY || be to the Father and to the | Son | - :  
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world without | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

O Lord, we beseech Thee favorably to hear the prayers of Thy people: that we, who are justly punished for our offences, may be mercifully delivered by Thy goodness, for the glory of Thy Name; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. 1 Corinthians 9:24—10:5**

Additional reading: Jeremiah 1:4—10

**Gospel. Matthew 20:1—16****Gradual.**

|| The LORD also will be a refuge for the oppressed, a refuge in times of | trou- | ble:  
and they that know Thy Name will put their trust in Thee; for Thou, LORD, hast not forsaken them | that | seek | Thee.

|| For the needy shall not alway be for- | got- | ten:  
the expectation of the poor shall not perish forever. Arise, O LORD; let not | man | pre- | vail.

*Tract.* || Out of the depths have I cried unto Thee, | O | LORD:  
LORD, | hear | my | voice.

**Communion Psalm:** *Ant.* Show thy servant the light of thy countenance, O Lord, and save me for thy tender mercy's sake: let me not be confounded, for I have called upon thee. (based on Ps 4:6 & 69:6). **Ps 31:1-2, 5-6, 16-17.**

## Septuagesima

## 16. Salvation unto Us Has Come

Paul Speratus, 1523 ab. Comp. Tr. 1910

8, 7, 8, 7, 8, 8, 7

Es ist das Heil uns kommen he

J. Walther, 1524

1. Sal - va - tion un - to us has come By  
2. What God doth in His Law de - mand No  
3. It was a false, mis - lead - ing dream That

God's free grace and fa - vor, Good works can - not a  
man to Him can ren - der, And so He draws His  
God His Law had gi - ven For us to keep and

vert our doom, They help and save us - ne - ver  
fla - ming brand To pu - nish the of - fen - der  
mer - it claim And earn our way to hea - ven

Faith looks to Je - sus Christ a - lone  
Our flesh has not those pure de - sires  
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Who did for all the world a - tone;  
 Which first of all the Law re - quires,  
 To bring the in - bred sin to sight,  
  
 He is the Me - di - a - tor.  
 We are in con - dem - na - tion.  
 That lurks with - in our na - ture. A - men.

4. By our own strength to put aside  
God's wrath, and win His blessing  
Is useless task, by many tried,

Is only guilt increasing.  
For God hypocrisy abhors;  
Flesh with the spirit ever wars,  
For 'tis by nature evil.

5. And yet, the Law fulfilled must be  
Or we were lost forever;

Therefore God sent His Son that He  
Might us from death deliver;  
He all the Law for us fulfilled,  
And thus His Father's anger stilled  
Which over us impended.

6. Since Christ hath full atonement made  
And brought to us salvation,  
Each Christian therefore may be glad  
And build on this foundation.  
Thy grace alone, dear Lord, I plead,  
Thy death my life now is indeed,  
For Thou hast paid my ransom.

10. From faith in Christ, whene'er 'tis right,  
Good works are surely flowing;  
The faith is dead that shuns the light,  
No good works ever showing.  
By faith alone the just shall live,  
Good works alone the proof can give  
Of love, which true faith worketh.

7. Not doubting this, I trust in Thee,  
Thy Word cannot be broken;  
Thou all dost call, "Come unto me!"  
No falsehood hast Thou spoken.  
"He that believes and is baptized,  
He shall be saved," say'st Thou, O Christ,  
"And he shall never perish."

8. He's just 'fore God, and he alone,  
Who by this faith is living;  
This faith will by good works be known,  
To God the glory giving;  
Faith gives thee peace with God above,  
But thou thy neighbor too wilt love,  
If thou art a new creature.

9. The Law reveals the guilt of sin  
And makes man conscience-stricken;  
The Gospel then doth enter in  
The sinful soul to quicken.  
Come to the Cross, trust Christ and live;  
The Law to you no peace can give  
With all its good endeavors.

ist, whene'er 'tis right,  
urely flowing;  
t shuns the light,  
ver showing.  
st shall live,  
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