

Welcome
to Trinity

#14 Art. IV “Justification” of the Apology of
the Augsburg Confession.

Now if it be necessary to be born again of
the Holy Ghost, our good works or our own
merit will not justify us before God; nor can we keep or fulfil the
law. Again, Rom. 3:53: “For all have sinned, and come short of the
glory of God;” that is, they are wanting in the wisdom and
righteousness which avail in the sight of God, and through which they
rightly know, honor, and praise him. Again, Rom. 8:7–8: “Because
the carnal mind is enmity against God: for it is not subject to the law
of God, neither indeed can be. So then, they that are in the flesh
cannot please God.”

These passages of Scripture are so exceedingly clear and plain, that
they require no very keen intellect to understand them; we need only
to read them and properly examine the plain words. As Augustine
says on this subject: “If human reason and being carnal minded
constitute enmity against God, then, without the Holy Ghost, no
man can love God with his whole heart. Again, if to be carnal
minded is enmity against God, then indeed are even the best works
of the children of Adam impure and sinful; for if the flesh cannot
be obedient to the law of God, then in truth does a man commit sin,
even when performing noble, lovely, and excellent works, which the
world highly esteems.” (Henkel Translation, p. 162-163).

Weekly
Calendar

TODAY --~~Matins Canceled~~
-Adult & Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

MONDAY -Divine Service, St. Titus, Pastor, 10:30 AM
WEDNESDAY -Learn-by-Heart, 6:30 PM
-Catechesis Service, 7:00 PM

NEXT -SEPTUAGESIMA
SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

The Lord’s
Supper

Trinity Lutheran Church observes the
Scriptural practice (*Eph 4:3, 2 John 1:10-11*)
of communing only with those for whom their
public profession of faith (congregational
membership) is in agreement with God’s Word and the correct
exposition of Holy Scripture as found in the Book of Concord (1580).
All who desire to receive Christ’s Body and Blood for the forgiveness
of sins are asked to speak with Pastor Henson before coming
forward to commune.

Trinity Lutheran Church is served by pastors who are members of
the Evangelical Lutheran Diocese of North America (Eldona.org).
--Those who are members of Eldona-affiliated congregations are
welcome to commune after announcing to Pastor Henson.
--Those who are not members of Eldona-affiliated congregations will
need to set up an appointment with Pastor Henson to discuss their
public church membership.

The Lord’s Supper is celebrated at Trinity Lutheran Church in the
confession and glad confidence that, as He says, our Lord gives into
our mouths not only bread and wine but His very body and blood to
eat and to drink for the forgiveness of sins and to strengthen our
union with Him and with one another. Our Lord invites to His
table those who trust His words, repent of all sin, and set aside any
refusal to forgive and love as He forgives and loves us, that they may
show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are
encouraged to meditate on God’s Word in the distribution hymns and
pray for the day when our divisions will have ceased.

Assistants

Elder – Tony Stretch (995-1379)
Organist – LeeAnn Byrne
Altar Guild – Karin & Sadie Henson
Church Cleaning – Feb 16/23 Brieschke, March 2/9 Baker

Divine Service

Hymn LW #222

Augustana Service Book & Hymnal

+ Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p. 10-13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17

ASBH #15 “O Wondrous
Type! O Vision Fair”

Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn..... #249
+ Exhortation p.21

Lutheran Worship Hymnal

+ Preface, etc. p.144-151
Communion Psalm (by cantor)
Distribution & Hymns
#507, #73, #89
+ “Lord, now you let ...” p.152
+ Post-Communion Collects p.153
+ Benedicamus..... p.154
+ Benediction..... p.155
“Alleluia, Song of Gladness” HS#819
Announcements

Trinity News

Council Meeting.—is today after Service.

Game Nights.— Friday, February 6, March 6, March 27

Matins Service on January 18 and 25 have been canceled, due to a broken ankle.

2026 Pecan Fundraiser.—We have some extra bags of pecans to sell. There are plain pecans (extra-large halves) at \$12.00 and cinnamon, chocolate covered, and glazed, all at \$10.00/bag. Make checks out to “Trinity LWMS.”

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Saint Boniface Evangelical Lutheran Church (Niles, MI), Pr. John Rutowicz
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta, Violet Kemp, Tom Smith, Chuck & Joyce Mann
- Students:** Tom Weber (Florida State University), Luke Phillips (John A. Logan), Colton Weber (John A. Logan), and Jessica Gordon (SIU-C, Oletha's granddaughter)
- Pregnant:** Zane & Begum Kutay Baker, Risdon & Clara Melvin (May 25), Eric & Allison Henson (July)
- Various Needs:** Sarah Melvin (back), Heidi Bunselmeyer (cancer, Todd Darnstaedt's sister), Belinda Poe (cancer treatment, Shirley's cousin), David Henson (rehab), Dan Kenner(leg), Anita Prochaska

The Transfiguration of Our Lord



Illustrated German Bible of 1483 (I:37, Genesis 28)
Jacob's Ladder

Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948, (618) 942-3401

www.trinitylh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Isaiah 61:10-11

¹⁰ I will greatly rejoice in the LORD, my soul shall be joyful in my God; For He has clothed me with the garments of salvation, He has covered me with the robe of righteousness, as a bridegroom decks himself with ornaments, and as a bride adorns herself with her jewels. ¹¹ For as the earth brings forth its bud, as the garden causes the things that are sown in it to spring forth, so the Lord GOD will cause righteousness and praise to spring forth before all the nations.

2 Peter 1:16-21

¹⁶ For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. ¹⁷ For He received from God the Father honor and glory when such a voice came to Him from the Excellent Glory: “This is My beloved Son, in whom I am well pleased.” ¹⁸ And we heard this voice which came from heaven when we were with Him on the holy mountain. ¹⁹ And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts; ²⁰ knowing this first, that no prophecy of Scripture is of any private interpretation, ²¹ for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.

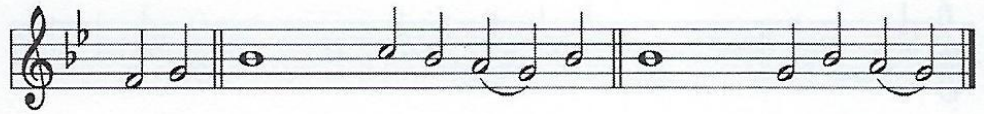
St. Matthew 17:1-9

¹ Now after six days Jesus took Peter, James, and John his brother, led them up on a high mountain by themselves; ² and He was transfigured before them. His face shone like the sun, and His clothes became as white as the light. ³ And behold, Moses and Elijah appeared to them, talking with Him. ⁴ Then Peter answered and said to Jesus, “Lord, it is good for us to be here; if You wish, let us make here three tabernacles: one for You, one for Moses, and one for Elijah.” ⁵ While he was still speaking, behold, a bright cloud overshadowed them; and suddenly a voice came out of the cloud, saying, “This is My beloved Son, in whom I am well pleased. Hear Him!” ⁶ And when the disciples heard it, they fell on their faces and were greatly afraid. ⁷ But Jesus came and touched them and said, “Arise, and do not be afraid.” ⁸ When they had lifted up their eyes, they saw no one but Jesus only. ⁹ Now as they came down from the mountain, Jesus commanded them, saying, “Tell the vision to no one until the Son of Man is risen from the dead.”

Communion Psalm: *Ant.* Tell the vision to no man; until the Son of Man be risen again from the dead. (Mt 17:9). **Ps 45:1-7, 17.**

THE TRANSFIGURATION OF OUR LORD (WHITE)

PSALM 87/8



Introit.

Ant. THE LIGHT- || nings | light- | ened | the | world:
the earth trem- | bled | and | shook.

Psalm. || How amiable are Thy tabernacles, | O | LORD | of | hosts:
my soul longeth, yea, even fainteth for the courts | of | the | LORD.

GLO- RY || be to the Father | and | to | the | Son:
and to the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and | ev- | er | shall | be:
world without | end. | A- | men. (*Ant. repeated.*)

Collect.

O God, Who in the glorious Transfiguration of Thy Only-begotten Son, hast confirmed the mysteries of the faith by the testimony of the fathers, and Who, in the voice that came from the bright cloud, didst in a wonderful manner foreshow the adoption of sons: Mercifully vouchsafe to make us coheirs with the King of His glory, and bring us to the enjoyment of the same; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 2 Peter 1:16–21 **Gospel.** Matthew 17:1–9

Additional reading: Isaiah 61:10–11

Gradual.

|| Thou art fairer than the | child- | ren | of | men:
grace is poured in- | to | Thy | lips.

|| The Lord said unto my Lord, Sit Thou | at | My | right | hand:
until I make Thine enemies | Thy | foot- | stool.

|| Hallelujah. Hallelujah. Sing unto the Lord, bless His Name; show forth His
salvation | from | day | to | day:

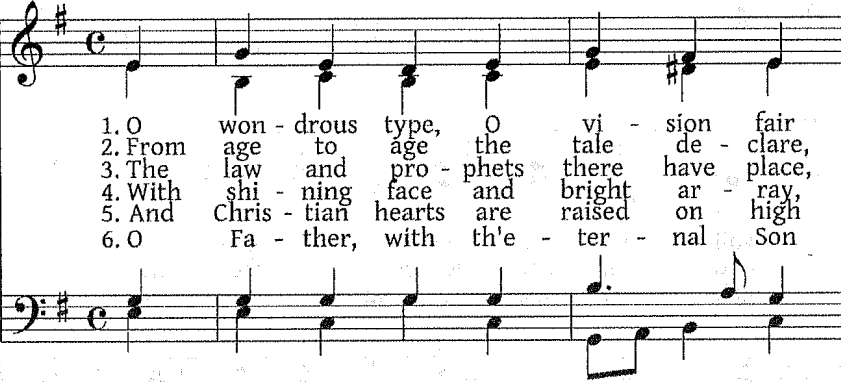
Declare His glory among all people. Hal- | le- | lu- | jah.

Transfiguration

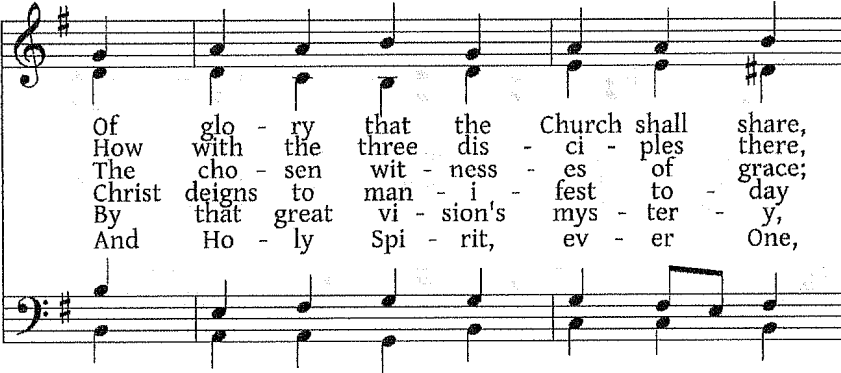
15. O Wondrous Type, O Vision Fair

Anon., Latin, 15th Century

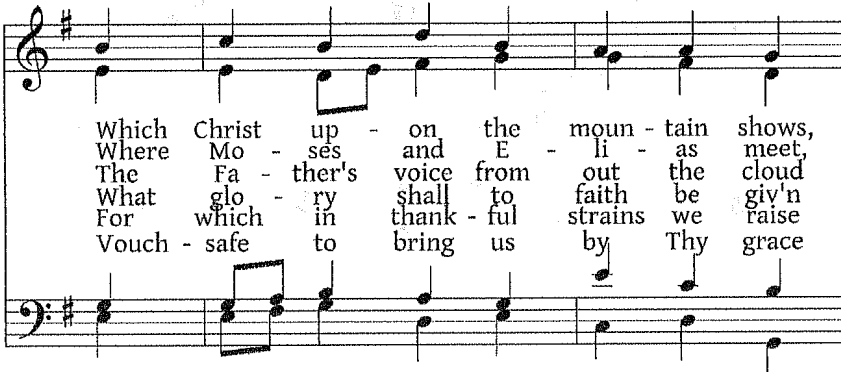
L. M.
German, 1543



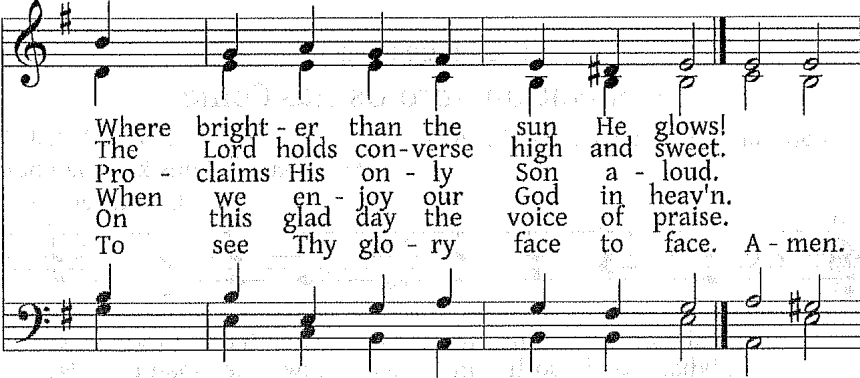
1. O won - drous type, O vi - sion fair
 2. From age to age the tale de - clare,
 3. The law and pro - phets there have place,
 4. With shi - ning face and bright ar - ray,
 5. And Chris - tian hearts are raised on high
 6. O Fa - ther, with th'e - ter - nal Son



Of glo - ry that the Church shall share,
 How with the three dis - ci - ples there,
 The cho - sen wit - ness - es of grace;
 Christ deigns to man - i - fest to day
 By that great vi - sion's mys - ter - y,
 And Ho - ly Spi - rit, ev - er One,



Which Christ up - on the moun - tain shows,
 Where Mo - ses and E - li - as meet,
 The Fa - ther's voice from out the cloud
 What glo - ry shall to faith be giv'n
 For which in thank - ful strains we raise
 Vouch - safe to bring us by Thy grace



Where bright - er than the sun He glows!
 The Lord holds con - verse high and sweet.
 Pro - claims His on - ly Son a - loud.
 When we en - joy our God in heav'n.
 On this glad day the voice of praise.
 To see Thy glo - ry face to face. A - men.

