

Welcome to Trinity

#25 Art. IV "Justification" of the Apology of the Augsburg Confession.

We are justified by faith in Christ.

In order that no one may think we are speaking of a mere knowledge of the history of Christ, we must state, in the first place, in what manner the heart begins to believe, and how it attains faith. Afterwards we shall show, that this faith justifies before God, and how this is to be understood; and we shall endeavor, properly, clearly and fully to refute the arguments of our adversaries. Christ, Luke 24:47, commands the preaching of repentance and remission of sins. The Gospel* also charges all men with being born in sin, and being worthy of eternal wrath and death, and offers them remission of sin and righteousness through Christ, which are received through faith. (Henkel Translation, p. 168-169, * Here the word Gospel—like the first four books of the New Testament—includes both doctrines of Law-repentance and Gospel-remission of sin).

Holy Monday

In today's text Jesus has arrived in Bethany on the Friday afternoon before Palm Sunday. He spent the Sabbath with Mary and Martha and Lazarus from 6 PM Friday until 6 PM Saturday.

Saturday evening at the main Seder meal, Jesus was the guest of honor at the house of Simon the leper. The Holy Gospel records that the crowds who were gathering in Jerusalem for the upcoming Passover, would often make the short two-mile trek to Jerusalem or perhaps they stopped in Bethany on their way to Jerusalem to see Jesus and Lazarus. Lazarus evidently was both a walking witness of Jesus' power and a preacher of Jesus' righteousness. It says, "on account of him many of the Jews were going away and believing in Jesus."

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Holy Monday Communion, 10:30 AM

TUESDAY -Holy Tuesday Communion, 10:30 AM

WEDNESDAY -Holy Wednesday Communion, 10:30 AM

-Holy Wednesday Tenebrae Prayer Service, 3:00 PM

-Learn-by-Heart/Catechetical Service, 6:30 PM

THURSDAY -Maundy Thursday Tenebrae Service, 3 PM

-Maundy Thursday Holy Communion, 7:00 PM

FRIDAY -Good Friday Tenebrae Prayer Service, 3:00 PM

-Good Friday Holy Communion, 7:00 PM

SATURDAY -Full Matins, 10:00 AM

-The Great Vigil of Easter (Sat. night), 7:00-10:00 PM

EASTER SUNDAY -The Resurrection of Our Lord,

Matins, 7 AM

Easter Breakfast, 8:00 AM, Sunday School, 9:00 AM

-Divine Service, Holy Communion, 10:15 AM

Divine Service

Augustana Service Book & Hymnal

+ Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
Omit Gloria in Excelsis in Lent
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17
Hymn..... LW #94
Sermon
+ The Offertory p.18
The Offerings are gathered.
+ Prayer Passiontide 1..... (back)
+ The Lord Prayer
Hymn..... LW #115
+ Exhortation p.21
+ Preface, etc. p.22
+ Sanctus p.27-28
+ Lord's Prayer p.29
+ Words of Institution p.30
+ The Agnus Dei p.31-32
Distribution
Communion Psalm
+ Nunc Dimittis p.33-34
Omit Gloria Patri in Passiontide
+ Thanksgiving, Collect p.35-36
+ Benedicamus/Benediction.... p.37

Assistants

Elder – Dan Byrne (922-3556)
Organist – LeeAnn Byrne
Altar Guild – Claire Stretch and

Kim Miller

No flowers during Lent

Church Cleaning – April 5 Stretch, Apr 12/19 Smith

Easter Vigil

Saturday, April 4, 7:00 to 10:00 PM

Make plans now to attend the Great Easter Vigil on the

Saturday evening before Easter. Though a longer service than we are accustomed, not nearly the all-night vigils of the early Christians (Acts 20:7-12). Come and relax. Without rushing we will recall the history of God's people and rejoice in the fulfillment of all Scripture in Christ Jesus and His resurrection.

Prayer Passiontide 1

O LORD JESUS CHRIST, Thou Author and Finisher of our faith, who for the joy that was set before Thee didst endure the cross, despising the shame, we thank Thee for Thine unspeakable love, in that Thou hast not only procured for us rest by Thy sorrow and life by Thy death, but art pleased also to impart Thy saving health to us by the preaching of the Cross, the Word of Truth.

As Thou hast brought us to the beginning of another Lenten Season and we are about to meditate on the solemn mysteries of Thy holy Passion, we beseech Thee, by Thy Holy Spirit enlighten our understanding, and direct our will, that we may hear the story of Thy sufferings and death with our minds disengaged from all worldly distractions and

bent solely upon contemplating in devout reverence and for our own salvation the wonders of Thy love, which even the angels desire to look into. Enable us to realize both the enormity and the bitterness of our sins, for which Thou wast wounded, that we may repent of them, and the unfathomable depths of Thy grace, which, where sin abounded, doth much more abound, that we may be comforted.

Oh, that Thy image, O Man of Sorrows, were deeply graven upon our hearts to make them Thine! Give us the obedience of faith, that we may now and hereafter be partakers of Thy plenteous redemption. Sprinkle us with Thy blood, cleanse our souls from sin, strengthen our hearts with the assurance of our adoption, and transform us into Thine image by the renewing of our mind. May the infinite fervor of Thy love enkindle in us steadfast faith in Thee and fervent love toward Thee and toward one another, that we may offer up spiritual sacrifices acceptable to God by Thee. Have mercy upon everyone according to his need, add Thy blessing to our services at this time, be with us throughout our lives, guide us by Thy good and gracious Spirit, and grant that we may finally be acceptable in Thy sight.

Hear us, O blessed Savior, for Thine own sake.

Holy Monday



Illustrated German Bible of 1483 (I:71 Exodus 9)
The Plague of Boils

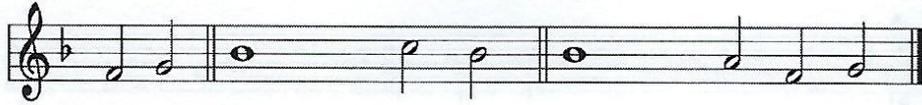
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Pastor Michael D. Henson · Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*



Introit.

Ant. PLEAD MY || cause, O Lord, with them that strive with | me | -:

fight against them that fight | a- | gainst | me.

|| Take hold of shield and | buck- | ler:

and stand up | for | mine, | help.

Psalm. || Draw out also the spear, and stop the way against them that persecute | me | -:

say unto my soul, I am thy | sal- | va- | tion.

(From *Judica* through *Holy Saturday* the *Gloria Patri* is omitted.)

Collect.

Grant, we beseech Thee, Almighty God, that we, who amid so many adversities do fail through our own infirmities, may be restored through the Passion and Intercession of Thine Only-begotten Son, Who liveth and reigneth, with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Isaiah 50:5–10. **Gospel.** John 12: 1–23, or **The History of the Passion.**

Gradual.

|| Stir up Thyself, and awake to my | judg- | ment:

even unto my cause, my God | and | my | Lord.

|| Draw out also | the | spear:

and stop the way against them that per- | se- | cute | me.

Tract. || Help us, O God of our salvation, for the glory of Thy | Name | -:

and deliver us and purge away our sins for Thy | Name's | sake.

Isaiah 50:5-10

⁵ The Lord GOD has opened My ear; And I was not rebellious, Nor did I turn away. ⁶ I gave My back to those who struck *Me*, And My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting. ⁷ “For the Lord GOD will help Me; Therefore I will not be disgraced; Therefore I have set My face like a flint, And I know that I will not be ashamed. ⁸ *He is* near who justifies Me; Who will contend with Me? Let us stand together. Who *is* My adversary? Let him come near Me. ⁹ Surely the Lord GOD will help Me; Who *is* he *who* will condemn Me? Indeed they will all grow old like a garment; The moth will eat them up. ¹⁰ “Who among you fears the LORD? Who obeys the voice of His Servant? Who walks in darkness And has no light? Let him trust in the name of the LORD And rely upon his God.

St. John 12:1-23, 24-42

¹Then, six days before the Passover, Jesus came to Bethany, where Lazarus was who had been dead, whom He had raised from the dead. ²There they made Him a supper; and Martha served, but Lazarus was one of those who sat at the table with Him. ³Then Mary took a pound of very costly oil of spikenard, anointed the feet of Jesus, and wiped His feet with her hair. And the house was filled with the fragrance of the oil. ⁴Then one of His disciples, Judas Iscariot, Simon's *son*, who would betray Him, said, ⁵"Why was this fragrant oil not sold for three hundred denarii and given to the poor?" ⁶This he said, not that he cared for the poor, but because he was a thief, and had the money box; and he used to take what was put in it. ⁷But Jesus said, "Let her alone; she has kept this for the day of My burial." ⁸"For the poor you have with you always, but Me you do not have always."

⁹Now a great many of the Jews knew that He was there; and they came, not for Jesus' sake only, but that they might also see Lazarus, whom He had raised from the dead. ¹⁰But the chief priests plotted to put Lazarus to death also, ¹¹because on account of him many of the Jews went away and believed in Jesus.

¹²The next day a great multitude that had come to the feast, when they heard that Jesus was coming to Jerusalem, ¹³took branches of palm trees and went out to meet Him, and cried out:

"Hosanna! 'Blessed *is* He who comes in the name of the LORD!' The King of Israel!"

¹⁴Then Jesus, when He had found a young donkey, sat on it; as it is written:

¹⁵ "Fear not, daughter of Zion; Behold, your King is coming, Sitting on a donkey's colt."

¹⁶His disciples did not understand these things at first; but when Jesus was glorified, then they remembered that these things were written about Him and *that* they had done these things to Him. ¹⁷Therefore the people, who were with Him when He called Lazarus out of his tomb and raised him from the dead, bore witness. ¹⁸For this reason the people also met Him, because they heard that He had done this sign. ¹⁹The Pharisees therefore said among themselves, "You see that you are accomplishing nothing. Look, the world has gone after Him!"

²⁰Now there were certain Greeks among those who came up to worship at the feast.

²¹Then they came to Philip, who was from Bethsaida of Galilee, and asked him, saying, "Sir, we wish to see Jesus." ²²Philip came and told Andrew, and in turn Andrew and Philip told Jesus. ²³But Jesus answered them, saying, "The hour has come that the Son of Man should be glorified.

²⁴"Most assuredly, I say to you, unless a grain of wheat falls into the ground and dies, it remains alone; but if it dies, it produces much grain. ²⁵"He who loves his life will lose it, and he who hates his life in this world will keep it for eternal life. ²⁶"If anyone serves Me, let him follow Me; and where I am, there My servant will be also. If anyone serves Me, him *My* Father will honor.

²⁷"Now My soul is troubled, and what shall I say? 'Father, save Me from this hour'? But for this purpose I came to this hour. ²⁸"Father, glorify Your name." Then a voice came from heaven, *saying*, "I have both glorified *it* and will glorify *it* again."

²⁹Therefore the people who stood by and heard *it* said that it had thundered. Others said, "An angel has spoken to Him." ³⁰Jesus answered and said, "This voice did not

come because of Me, but for your sake. ³¹"Now is the judgment of this world; now the ruler of this world will be cast out. ³²"And I, if I am lifted up from the earth, will draw all *peoples* to Myself." ³³This He said, signifying by what death He would die. ³⁴The people answered Him, "We have heard from the law that the Christ remains forever; and how *can* You say, 'The Son of Man must be lifted up'? Who is this Son of Man?" ³⁵Then Jesus said to them, "A little while longer the light is with you. Walk while you have the light, lest darkness overtake you; he who walks in darkness does not know where he is going. ³⁶"While you have the light, believe in the light, that you may become sons of light." These things Jesus spoke, and departed, and was hidden from them.

³⁷But although He had done so many signs before them, they did not believe in Him, ³⁸that the word of Isaiah the prophet might be fulfilled, which he spoke:

"Lord, who has believed our report?

And to whom has the arm of the Lord been revealed?"

³⁹Therefore they could not believe, because Isaiah said again:

⁴⁰ "He has blinded their eyes and hardened their hearts,

Lest they should see with *their* eyes,

Lest they should understand with *their* hearts and turn,

So that I should heal them."

⁴¹These things Isaiah said when he saw His glory and spoke of Him.

⁴²Nevertheless even among the rulers many believed in Him, but because of the Pharisees they did not confess *Him*, lest they should be put out of the synagogue;

⁴³for they loved the praise of men more than the praise of God.