

**Welcome to Trinity**

**#26 Art. IV “Justification” of the Apology of the Augsburg Confession.**

For the preaching of repentance, or the call of the Gospel†: *to reform repent*,—when it truly penetrates into the heart, strikes the conscience with alarm, and is not a jest, **but great terror**, in which the soul feels its wretchedness and sins, and the wrath of God. While in this terror, the heart should again seek consolation, which takes place when we believe in the promise of Christ, that, through him, we receive remission of sin. **The faith, which, in such fear and terror, cheers the heart and consoles it**, receives and experiences remission of sin, justifies us and brings life; for this strong consolation is a new birth and a new life. This is simple and clear language; the pious know it to be true; we have examples in the church, showing that this applies to all the saints from the beginning, as in the conversion of Paul and Augustine. (Henkel Translation, p. 168-169, † Here the word Gospel—like the first four books of the New Testament—includes both doctrines of Law-repentance and Gospel-remission of sin).

**Assistants**

Elder – Dan Byrne (922-3556)  
Organist – LeeAnn Byrne  
Altar Guild – Claire Stretch and Kim Miller

No flowers during Lent  
Church Cleaning – April 5 Stretch, Apr 12/19 Smith

**The Lord’s Supper**

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

**Weekly Calendar**

TODAY -Holy Tuesday Communion, 10:30 AM

WEDNESDAY -Holy Wednesday Communion, 10:30 AM  
-Holy Wednesday Tenebrae Prayer Service, 3:00 PM  
-Learn-by-Heart/Catechetical Service, 6:30 PM

THURSDAY -Maundy Thursday Tenebrae Service, 3 PM  
-Maundy Thursday Holy Communion, 7:00 PM

FRIDAY -Good Friday Tenebrae Prayer Service, 3:00 PM  
-Good Friday Holy Communion, 7:00 PM

SATURDAY -Full Matins, 10:00 AM  
-The Great Vigil of Easter (Sat. night), 7:00-10:00 PM

EASTER SUNDAY -The Resurrection of Our Lord,  
Matins, 7 AM  
Easter Breakfast, 8:00 AM, Sunday School, 9:00 AM  
-Divine Service, Holy Communion, 10:15 AM

**Divine Service**

**Augustana Service Book & Hymnal**

+ Invocation.....	p.7
+ Confession/Absolution	p.8-9
+ Introit.....	(insert)
	<i>[Pastor, then congregation]</i>
+ Kyrie...	p.10
	<i>Omit Gloria in Excelsis in Lent</i>
+ Salutation.....	p.13
+ Collect of the Day...	(insert)
	Old Testament Reading
	Epistle
+ Gradual.....	(insert)
+ Holy Gospel.....	p.16
	Nicene Creed..... p.17
<b>Hymn.....</b>	<b>LW #121</b>
	Sermon
+ Offertory: "Create in Me..."	p.18
	<i>The Offerings are gathered.</i>
+ Prayer Passiontide 2.....	(back)
<b>Hymn.....</b>	<b>LW #90</b>
+ Exhortation	p.21
+ Preface, etc. ....	p.22
+ Sanctus	p.27-28
+ Lord’s Prayer	p.29
+ Words of Institution	p.30
+ The Agnus Dei	p.31-32
	<b>Distribution</b>
	Communion Psalm
+ Nunc Dimittis	p.33-34
	<i>Omit Gloria Patri in Passiontide</i>
+ Thanksgiving, Collect	p.35-36
+ Benedicamus/Benediction....	p.37

## Prayer Passiontide 2

O Lord God, the Father of mercies, who hast not pleasure in the death of the wicked, but that the wicked turn from his way and live, and who of Thine infinite goodness didst deliver up Thine only-begotten Son into death as a sacrifice for our sins, for His sake remember not our ingratitude and indifference, but have mercy upon us, and forgive us all our sins.

As Thy dear Son was wounded for our transgressions and by His stripes we are healed, let us daily with true repentance and sincere faith meditate upon His Passion, that His death may be our life, His righteousness our salvation, His conflict our victory and everlasting peace. Replenish us with Thy Holy Spirit, that, loving Thee with our whole hearts, we may walk in Thy ordinances blameless. Teach us to love one another, to bear one another's burdens, and so to fulfill the Law of Christ, who came not to be ministered unto, but to minister, and who gave His life a ransom for many. Help us likewise to love our enemies and from our hearts to forgive everyone his trespasses against us. Let us follow the example of our Savior in patiently enduring the trials and afflictions of this present world, that, having suffered with Him, we may also be glorified with Him. For His sake hear all who cry unto Thee in sorrow and distress, and relieve them according to their several necessities.

Bestow Thy blessing upon the ministry of reconciliation. May the preaching of the Cross become a message of peace and a power of God unto the ends of the earth, that the nations that sit in darkness may be delivered from their sins and glorify Thy gracious name with all Thy saints. Embolden the ministers of Thy Word to preach, in season and out of season, Christ and Him Crucified,

calling sinners to repentance and believers to rejoice in Thy salvation. May the death of Thy Son be our comfort in our last hour, and let us depart in peace to rise with Him unto life everlasting.

### Holy Tuesday

Peter doesn't hear the words "and after three days rise again." Peter doesn't rejoice in the resurrection. Peter is too concerned with Jesus' suffering, being rejected and killed. Is it simply that Peter is a complainer? You know people who always have something about which to complain. Is it simply pessimism? No, I think it is something more. In today's Passion reading from St. Mark, there are at least four places in which Jesus tells us ahead of time about his resurrection or the results of his resurrection, that is life after death. Did you hear Jesus speak these words of comfort or were you too caught up with suffering that you missed it?

## Holy Tuesday



**Illustrated German Bible of 1483 (I:72 Exodus 9)**  
The Plague of Hail

## Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

[www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson · Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the  
Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

**Jeremiah 11:18-20**

<sup>18</sup>Now the LORD gave me knowledge of it, and I know it; for You showed me their doings.  
<sup>19</sup>But I was like a docile lamb brought to the slaughter; and I did not know that they had devised schemes against me, saying, "Let us destroy the tree with its fruit, and let us cut him off from the land of the living, that his name may be remembered no more."  
<sup>20</sup>But, O LORD of hosts, You who judge righteously, Testing the mind and the heart, Let me see Your vengeance on them, For to You I have revealed my cause.

**1 Timothy 6:12-14**

Fight the good fight of faith, lay hold on eternal life, to which you were also called and have confessed the good confession in the presence of many witnesses. 13 I urge you in the sight of God who gives life to all things, and before Christ Jesus who witnessed the good confession before Pontius Pilate, 14 that you keep this commandment without spot, blameless until our Lord Jesus Christ's appearing,

**St. Mark 14:1-15:46**

1After two days it was the Passover and the Feast of Unleavened Bread. And the chief priests and the scribes sought how they might take Him by trickery and put Him to death.  
 2But they said, "Not during the feast, lest there be an uproar of the people."  
 3And being in Bethany at the house of Simon the leper, as He sat at the table, a woman came having an alabaster flask of very costly oil of spikenard. Then she broke the flask and poured it on His head. 4But there were some who were indignant among themselves, and said, "Why was this fragrant oil wasted? 5"For it might have been sold for more than three hundred denarii and given to the poor." And they criticized her sharply. 6But Jesus said, "Let her alone. Why do you trouble her? She has done a good work for Me. 7"For you have the poor with you always, and whenever you wish you may do them good; but Me you do not have always. 8"She has done what she could. She has come beforehand to anoint My body for burial. 9"Assuredly, I say to you, wherever this gospel is preached in the whole world, what this woman has done will also be told as a memorial to her."

10Then Judas Iscariot, one of the twelve, went to the chief priests to betray Him to them. 11And when they heard it, they were glad, and promised to give him money. So he sought how he might conveniently betray Him.

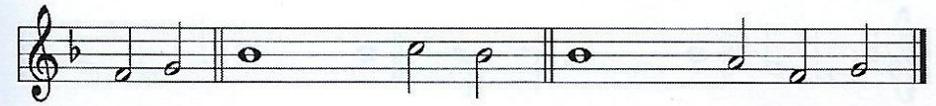
12Now on the first day of Unleavened Bread, when they killed the Passover lamb, His disciples said to Him, "Where do You want us to go and prepare, that You may eat the Passover?" 13And He sent out two of His disciples and said to them, "Go into the city, and a man will meet you carrying a pitcher of water; follow him. 14"Wherever he goes in, say to the master of the house, 'The Teacher says, "Where is the guest room in which I may eat the Passover with My disciples?"' 15"Then he will show you a large upper room, furnished and prepared; there make ready for us." 16So His disciples went out, and came into the city, and found it just as He had said to them; and they prepared the Passover. 17In the evening He came with the twelve. 18Now as they sat and ate, Jesus said, "Assuredly, I say to you, one of you who eats with Me will betray Me." 19And they began to be sorrowful, and to say to Him one by one, "Is it I?" And another said, "Is it I?" 20He answered and said to them, "It is one of the twelve, who dips with Me in the dish. 21"The Son of Man indeed goes just as it is written of Him, but woe to that man by whom the Son of Man is betrayed! It would have been good for that man if he had never been born."

22And as they were eating, Jesus took bread, blessed and broke it, and gave it to them and said, "Take, eat; this is My body." 23Then He took the cup, and when He had given thanks He gave it to them, and they all drank from it. 24And He said to them, "This is My blood of the new covenant, which is shed for many. 25"Assuredly, I say to you, I will no longer drink of the fruit of the vine until that day when I drink it new in the kingdom of God." 26And when they had sung a hymn, they went out to the Mount of Olives.

27Then Jesus said to them, "All of you will be made to stumble because of Me this night, for it is written:

'I will strike the Shepherd,  
 And the sheep will be scattered.'

28"But after I have been raised, I will go before you to Galilee." 29Peter said to Him, "Even if all are made to stumble, yet I will not

**Introit.**

*Ant.* GOD FOR- || bid that I should | glo- | ry:  
 save in the Cross of our Lord | Je- | sus | Christ.  
 || In Him is salvation, life, and resurrection from the | dead | - :  
 by Him we are redeemed and set at | lib- | er- | ty.

*Psalm.* God be merciful unto us and | bless | us:  
 and cause His face to shine | up- | on | us.

(From Judica through Holy Saturday the Gloria Patri is omitted.)

**Collect.**

Almighty and Everlasting God, grant us grace so to contemplate the Passion of our Lord, that we may find therein forgiveness for our sins; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle. Jeremiah 11:18–20. Gospel. John 12:24–43, or The History of the Passion.**

**Gradual.**

|| As for me, my clothing was | sack- | cloth:  
 I humbled my soul with fasting; and my prayer returned into mine | own  
 | bo- | som.  
 || Plead my cause, O Lord, with them that strive against | me. | - :  
 Take hold of shield and buckler, and stand up | for | mine | help.

*be.* 30Jesus said to him, "Assuredly, I say to you that today, *even* this night, before the rooster crows twice, you will deny Me three times." 31But he spoke more vehemently, "If I have to die with You, I will not deny You!" And they all said likewise.

32Then they came to a place which was named Gethsemane; and He said to His disciples, "Sit here while I pray." 33And He took Peter, James, and John with Him, and He began to be troubled and deeply distressed. 34Then He said to them, "My soul is exceedingly sorrowful, *even*

to death. Stay here and watch.” 35He went a little farther, and fell on the ground, and prayed that

Him. 36And He said, “Abba, Father, all things *are* possible for You. Take this cup away from if it were possible, the hour might pass from Me; nevertheless, not what I will, but what You *will*.” 37Then He came and found them sleeping, and said to Peter, “Simon, are you sleeping? Could you not watch one hour? 38“Watch and pray, lest you enter into temptation. The spirit indeed *is* willing, but the flesh *is* weak.” 39Again He went away and prayed, and spoke the same words. 40And when He returned, He found them asleep again, for their eyes were heavy; and they did not know what to answer Him. 41Then He came the third time and said to them, “Are you still sleeping and resting? It is enough! The hour has come; behold, the Son of Man is being betrayed into the hands of sinners. 42“Rise, let us be going. See, My betrayer is at hand.”

43And immediately, while He was still speaking, Judas, one of the twelve, with a great multitude with swords and clubs, came from the chief priests and the scribes and the elders. 44Now His betrayer had given them a signal, saying, “Whomever I kiss, He is the One; seize Him and lead *Him* away safely.” 45As soon as He had come, immediately he went up to Him and said to Him, “Rabbi, Rabbi!” and kissed Him. 46Then they laid their hands on Him and took Him. 47And one of those who stood by drew his sword and struck the servant of the high priest, and cut off his ear. 48Then Jesus answered and said to them, “Have you come out, as against a robber, with swords and clubs to take Me? 49“I was daily with you in the temple teaching, and you did not seize Me. But the Scriptures must be fulfilled.” 50Then they all forsook Him and fled.

51Now a certain young man followed Him, having a linen cloth thrown around *his* naked *body*. And the young men laid hold of him, 52and he left the linen cloth and fled from them naked.

53And they led Jesus away to the high priest; and with him were assembled all the chief priests, the elders, and the scribes. 54But Peter followed Him at a distance, right into the courtyard of the high priest. And he sat with the servants and warmed himself at the fire.

55Now the chief priests and all the council sought testimony against Jesus to put Him to death, but found none. 56For many bore false witness against Him, but their testimonies did not agree. 57Then some rose up and bore false witness against Him, saying, 58““We heard Him say, ‘I will destroy this temple made with hands, and within three days I will build another made without hands.’” 59But not even then did their testimony agree. 60And the high priest stood up in the midst and asked Jesus, saying, “Do You answer nothing? What *is it* these men testify against You?” 61But He kept silent and answered nothing. Again the high priest asked Him, saying to Him, “Are You the Christ, the Son of the Blessed?” 62Jesus said, “I am. And you will see the Son of Man sitting at the right hand of the Power, and coming with the clouds of heaven.” 63Then the high priest tore his clothes and said, “What further need do we have of witnesses? 64“You have heard the blasphemy! What do you think?” And they all condemned Him to be deserving of death. 65Then some began to spit on Him, and to blindfold Him, and to beat Him, and to say to Him, “Prophesy!” And the officers struck Him with the palms of their hands.

66Now as Peter was below in the courtyard, one of the servant girls of the high priest came. 67And when she saw Peter warming himself, she looked at him and said, “You also were with Jesus of Nazareth.” 68But he denied it, saying, “I neither know nor understand what you are saying.” And he went out on the porch, and a rooster crowed. 69And the servant girl saw him again, and began to say to those who stood by, “This is one of them.” 70But he denied it again. And a little later those who stood by said to Peter again, “Surely you are *one* of them; for you are a Galilean, and your speech shows *it*.” 71Then he began to curse and swear, “I do not know this Man of whom you speak!” 72A second time *the* rooster crowed. Then Peter called to mind the word that Jesus had said to him, “Before the rooster crows twice, you will deny Me three times.” And when he thought about it, he wept.

### Chapter 15

1Immediately, in the morning, the chief priests held a consultation with the elders and scribes and the whole council; and they bound Jesus, led *Him* away, and delivered *Him* to

Pilate. 2Then Pilate asked Him, “Are You the King of the Jews?” He answered and said to him, “*It is as you say*.” 3And the chief priests accused Him of many things, but He answered nothing. 4Then Pilate asked Him again, saying, “Do You answer nothing? See how many things they testify against You!” 5But Jesus still answered nothing, so that Pilate marveled.

6Now at the feast he was accustomed to releasing one prisoner to them, whomever they requested. 7And there was one named Barabbas, *who was* chained with his fellow rebels; they had committed murder in the rebellion. 8Then the multitude, crying aloud, began to ask *him to do just as he had always done for them*. 9But Pilate answered them, saying, “Do you want me to release to you the King of the Jews?” 10For he knew that the chief priests had handed Him over because of envy. 11But the chief priests stirred up the crowd, so that he should rather release Barabbas to them. 12Pilate answered and said to them again, “What then do you want me to do *with Him* whom you call the King of the Jews?” 13So they cried out again, “Crucify Him!” 14Then Pilate said to them, “Why, what evil has He done?” But they cried out all the more, “Crucify Him!” 15So Pilate, wanting to gratify the crowd, released Barabbas to them; and he delivered Jesus, after he had scourged *Him*, to be crucified.

16Then the soldiers led Him away into the hall called Praetorium, and they called together the whole garrison. 17And they clothed Him with purple; and they twisted a crown of thorns, put it on His *head*, 18and began to salute Him, “Hail, King of the Jews!” 19Then they struck Him on the head with a reed and spat on Him; and bowing the knee, they worshiped Him. 20And when they had mocked Him, they took the purple off Him, put His own clothes on Him, and led Him out to crucify Him.

21Then they compelled a certain man, Simon a Cyrenian, the father of Alexander and Rufus, as he was coming out of the country and passing by, to bear His cross. 22And they brought Him to the place Golgotha, which is translated, Place of a Skull. 23Then they gave Him wine mingled with myrrh to drink, but He did not take *it*. 24And when they crucified Him, they divided His garments, casting lots for them to determine what every man should take. 25Now it was the third hour, and they crucified Him. 26And the inscription of His accusation was written above: THE KING OF THE JEWS. 27With Him they also crucified two robbers, one on His right and the other on His left. 28So the Scripture was fulfilled which says, “And He was numbered with the transgressors.” 29And those who passed by blasphemed Him, wagging their heads and saying, “Aha! *You* who destroy the temple and build *it* in three days, 30“save Yourself, and come down from the cross!” 31Likewise the chief priests also, mocking among themselves with the scribes, said, “He saved others; Himself He cannot save. 32“Let the Christ, the King of Israel, descend now from the cross, that we may see and believe.” Even those who were crucified with Him reviled Him.

33Now when the sixth hour had come, there was darkness over the whole land until the ninth hour. 34And at the ninth hour Jesus cried out with a loud voice, saying, “Eloi, Eloi, lama sabachthani?” which is translated, “My God, My God, why have You forsaken Me?” 35Some of those who stood by, when they heard *that*, said, “Look, He is calling for Elijah!” 36Then someone ran and filled a sponge full of sour wine, put *it* on a reed, and offered *it* to Him to drink, saying, “Let Him alone; let us see if Elijah will come to take Him down.” 37And Jesus cried out with a loud voice, and breathed His last. 38Then the veil of the temple was torn in two from top to bottom. 39So when the centurion, who stood opposite Him, saw that He cried out like this and breathed His last, he said, “Truly this Man was the Son of God!” 40There were also women looking on from afar, among whom were Mary Magdalene, Mary the mother of James the Less and of Joses, and Salome, 41who also followed Him and ministered to Him when He was in Galilee, and many other women who came up with Him to Jerusalem.

42Now when evening had come, because it was the Preparation Day, that is, the day before the Sabbath, 43Joseph of Arimathea, a prominent council member, who was himself waiting for the kingdom of God, coming and taking courage, went in to Pilate and asked for the body of Jesus. 44Pilate marveled that He was already dead; and summoning the centurion, he asked him if He had been dead for some time. 45So when he found out from the centurion, he granted the body to Joseph. 46Then he bought fine linen, took Him down, and wrapped Him in the linen. And he laid Him in a tomb which had been hewn out of the rock, and rolled a stone against the door of the tomb.