

## PASSION SEASON

### **Judica. Passion Sunday. The Fifth Sunday in Lent.**

**Collect.** We beseech Thee, Almighty God, mercifully to look upon Thy people, that by Thy great goodness they may be governed and preserved evermore, both in body and soul; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Old Testament: Genesis 22:1-14 Abraham Tested**

**Epistle: Hebrews 9:11-15 Blood of Christ cleanses**

**Gospel: St. John 8:(42-45) 46-59 Before Abraham, I am**

**Monday:** John 7:32-39 Sent to get Jesus, Fountain of Living Water

**Tuesday:** John 7:1-13 Feast of Tabernacles, I know my sheep, try to stone him

**Wednesday:** John 10:23-38 Feast of Dedication, try to stone him

**Thursday:** Luke 7:36-50 Judas scolded at Mary's anointing

**Friday:** John 11:47-54 Caiphias' "one man dies" Jesus in Ephraim

**Saturday:** John 12:10-36 Jesus receives Gentiles in the temple and Palm Sunday reading

### **Palmarum. Palm Sunday. The Sixth Sunday in Lent.**

**Collect.** Almighty and Everlasting God, Who has sent Thy Son, our Savior Jesus Christ, to take upon Him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of His great humility: Mercifully grant that we may both follow the example of His patience, and also be made partakers of His resurrection; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Processional – St. Matthew 21:1-9 Palm Sunday Entrance**

**Old Testament: Zechariah 9:9-12 Behold, your King**

**Epistle: Philippians 2:5-11 Jesus humbled himself unto death**

**Gospel: Matthew 26:1-27:66 St. Matthew's Passion**

### **Monday in Holy Week.**

**Collect.** Grant, we beseech Thee, Almighty God, that we, who amid so many adversities do fail through our own infirmities, may be restored through the Passion and Intercession of Thine only-begotten Son, Who liveth and reigneth, with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle: Isaiah 50:5–10. The Lord God will Help**

**1 Peter 2:21-24 He bore our Sins in His own body on the Tree**

**Gospel: John 12:1–23, 24–36, 37-43, or The Passion History.**

### **Tuesday in Holy Week.**

**Collect.** Almighty and Everlasting God, grant us grace so to contemplate the Passion of our Lord, that we may find therein forgiveness for our sins; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle: Jeremiah 11:18–20 Jeremiah's Life is Threatened**

**1 Timothy 6:12-14 Christ Jesus Made the Good Confession before Pontius Pilate**

**Gospel: Mark 14:1-15:46 St. Mark's Passion** or John 12:24-43, or The Passion History.

**Wednesday in Holy Week.**

**Collect.** Grant, we beseech Thee, Almighty God, that we, who for our evil deeds are continually afflicted, may mercifully be relieved by the Passion of Thine Only-begotten Son, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. Amen.

**Epistle. Isaiah 62:11—63:7. Treading the Wine Press Alone**

**Revelation 1:5b-7 To Him Who Loved Us and Washed Us**

**Gospel. Luke 22:1—23:43 St. Luke's Passion** or The Passion History.

**Maundy Thursday.** (skipped)

**Good Friday.** (included here to show 4<sup>th</sup> Passion Reading)

**Epistle. Isaiah 52:13—53:12. The Suffering Servant**

**2 Corinthians 5:14-21 He died for All**

**Gospel. John 18:1—19:42 St. John's Passion** or The Passion History.

The *Gloria in Excelsis* has been omitted since Sepuagesima.

The *Gloria Patri* is omitted from Judica through Holy Saturday.

Office Hymn for Lenten Prayer Services

AM **Sing, My Tongue, the glorious Battle (LW 117)**

*Pange lingua gloriosi praelium*

Thirty Years Among Us Dwelling

BPB p.440

*Lustra sex qui iam peregit*

PM **The Royal Banners Forward Go (LW 103,104)**

*Vexilla Regis Prodeunt*

Hymn of the Day for Passion Season

**ASBH 24 Lord Jesus Christ, True Man and God**

Judica

LW: My Song Is Love Unknown 91

Alt: "Lord, Jesus Christ my Light, My Life" TLH 148

Alt: "We Sing the Praise of Him Who Died" LW 118, TLH 178

**ASBH 25 Lamb of God, Pure and Holy** TLH 146, LW 208

Palmarum

The Royal Banners Forward Go" LW 103, TLH 168 chorale

The Royal Banners Forward Go" LW 104 plainsong

"Ride On, Ride On in Majesty" LW 105, TLH 162

"Jesus, I Will Ponder Now" LW 109

"Christ the Life of All the Living" LW 94

Holy Monday

"When I Survey the Wondrous Cross" LW 115

"Upon the Cross Extended" LW 121, TLH 171

Holy Tuesday

**Lamb of God, Pure and Holy** ASBH 25, TLH 146, LW 208

Holy Wednesday

Alt:"Stricken, Smitten, and Afflicted" LW 116, TLH 153

**April 14, 2019 Palmarum**  
**Divine Service w/Palm Procession, 10:15 AM**  
 Banner: Palm Banner and Palm ceiling banners  
 Add Torches  
 Palms in Vases  
 Palms and bows on pews  
 Bring up wooden cross and heavy black stand  
 for narthex (Not white flower riser)  
 Purple and palm branches on Wooded cross



## Passiontide

A clearly defined period within Lent begins with the Fifth Sunday in Lent. From very early times this week and Holy Week have been spoken of as Passiontide and marked the formal ecclesiastical observance of a special period in commemoration of our Lord's Passion. It is the third step in our preparation for Easter, which began with Septuagesima. It was intensified until we reached the Sunday of Refreshment (4<sup>th</sup> Sunday in Lent), which brought the transition from the rigorous demands of Lent to the contemplation of our Lord's suffering and death. The preparation for our rising to newness of life with Christ continues, but the Savior's Passion is now introduced as an appeal to our heart and conscience. The sense of pardon is conveyed by contemplating the Sacrifice, but at the same time our compunction for sin is to be increased. Pardon given without some method of emphasizing guilt might make men think lightly of sin. This is prevented by impressing on us: "You were bought with a price." In the two weeks beginning with Judica, both elements, pardon and sacrifice, are presented. The fact that we think and speak of our Lord's suffering and death with intense concentration will deepen the solemnity of our worship, but our Services should not be morose and desolate. All during Lent our Liturgy leads us to lament our sins, but it never leaves us without the joyous assurance of acceptance by God. While the Propers of Judica and Holy Week impress upon us the enormity of our sin by holding before us the tremendous Sacrifice and the ugliness of our sins in the light of the Sufferer's holiness, a quiet joy in our redemption should pervade our worship, even on Good Friday.

The final two weeks before Easter is called Passiontide, a period devoted to meditation upon the suffering and death of Jesus Christ. During this time not only is the alleluia not used (as during Lent), but even the Gloria Patri is taken away.

- With today's reading for Passion Week (3/22-3/28), we see the increasing opposition that Jesus faced the last year of his ministry (Jn 8:42f).
- Holy Week (3/29-4/4) is devoted to the last week of Jesus' Life. Though it begins with a palm procession (Mt 21:1f), the theme of the week is clearly the extended readings from Jesus' Passion.
- Sunday (3/29) is St. Matthew, chapters 26 & 27.
- Tuesday (3/31) is St. Mark, chapters 14 & 15.
- Wednesday (4/1) is St. Luke, chapters 22 & 23.
- Friday (4/3) is St. John, chapters 18 & 19