

# Welcome, Happy Morning

1 "Wel-come, hap - py morn - ing!" Age to age shall say;  
 2 Ma - ker and re - deem - er, Life and health of all,  
 3 Source of all things liv - ing, You came down to die,  
 4 Free the souls long pris - oned, Bound with Sa - tan's chain;

"Hell to - day is van - quished, Heav'n is won to - day!"  
 God from heav'n be - hold - ing Hu - man na - ture's fall,  
 Plumbed the depths of hell to Raise us up on high.  
 All that once had fall - en Raise to life a - gain;

Christ, once dead, is liv - ing, God for - ev - er - more!  
 You, the true and on - ly Son of God a - bove,  
 Come then, true and faith - ful; Come, ful - fill your word;  
 Show your face in bright - ness, Shine in ev - 'ry land

Him, their true cre - a - tor, All his works a - dore.  
 Died as mor - tal man to Save us by your love.  
 This is your third morn - ing: Rise, O bur - ied Lord!  
 As in E - den's gar - den When the world be - gan.

*Refrain*

"Wel-come, hap - py morn - ing!" Age to age shall say,

"Hell to - day is van - quished, Heav'n is won to - day!"

## Collect

Almighty God, who through Thine only-begotten Son, Jesus Christ, hast overcome death, and opened unto us the gate of everlasting life; We humbly beseech Thee, that, as Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with thee and the Holy Ghost, ever One God, world without end. AMEN. (p.67)

## Assistants

Elder – Cecil Plock (218-3064)  
 Organist – LeeAnn Byrne  
 Altar Guild – LeeAnn Byrne  
 Church Cleaning – April 5 Stretch, April 12/19 Smith

## The Order of Matins, p. 7 from ASBH The Psalter

- + "O Lord, open my lips... p.7-8
- + Easter Invitatory p.8-9  
 P. "The Lord is risen, indeed.  
 R. Hallelujah!"
- + Venite Exultemus.... p.10-11  
*Invitatory repeated*

Office Hymn  
 "Welcome Happy Morning" (left)

- + Psalmody  
 Psalm 92, 1, 2, 3, 99 .... (printed)

Lection  
 1 Cor. 15:1-25, St. John 20:1-18  
*After each lesson*  
 "But, thou, O Lord..." p.11  
The General Responsory p.12-13  
 "Forever, O Lord..."

- Sermon
- + The Benedictus p.17
- + The Prayers..... p.24  
 Kyrie ("Lord, have mercy...")  
 Lord's Prayer  
 Salutation p.25  
 Collect of the Day (left)
- Special Prayers
- Collect for Grace p.25
- + Benedicamus & Blessing p.26
- + Paschal Blessing LW p.244-249  
 (including the Te Deum)

### 1 Corinthians 15:1-25

1Moreover, brethren, I declare to you the gospel which I preached to you, which also you received and in which you stand, 2by which also you are saved, if you hold fast that word which I preached to you—unless you believed in vain. 3For I delivered to you first of all that which I also received: that Christ died for our sins according to the Scriptures, 4and that He was buried, and that He rose again the third day according to the Scriptures, 5and that He was seen by Cephas, then by the twelve. 6After that He was seen by over five hundred brethren at once, of whom the greater part remain to the present, but some have fallen asleep. 7After that He was seen by James, then by all the apostles. 8Then last of all He was seen by me also, as by one born out of due time. 9For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the church of God. 10But by the grace of God I am what I am, and His grace toward me was not in vain; but I labored more abundantly than they all, yet not I, but the grace of God which was with me. 11Therefore, whether it was I or they, so we preach and so you believe.

12Now if Christ is preached that He has been raised from the dead, how do some among you say that there is no resurrection of the dead? 13But if there is no resurrection of the dead, then Christ is not risen. 14And if Christ is not risen, then our preaching is empty and your faith is also empty. 15Yes, and we are found false witnesses of God, because we have testified of God that He raised up Christ, whom He did not raise up—if in fact the dead do not rise. 16For if the dead do not rise, then Christ is not risen. 17And if Christ is not risen, your faith is futile; you are still in your sins! 18Then also those who have fallen asleep in Christ have perished. 19If in this life only we have hope in Christ, we are of all men the most pitiable.

20But now Christ is risen from the dead, and has become the firstfruits of those who have fallen asleep. 21For since by man came death, by Man also came the resurrection of the dead. 22For as in Adam all die, even so in Christ all shall be made alive. 23But each one in his own order: Christ the firstfruits, afterward those who are Christ's at His coming. 24Then comes the end, when He delivers the kingdom to God the Father, when He puts an end to all rule and all authority and power. 25For He must reign till He has put all enemies under His feet.

### St. John 20:1-18

1Now on the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. 2Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him." 3Peter therefore went out, and the other disciple, and were going to the tomb. 4So they both ran together, and the other disciple outran Peter and came to the tomb first. 5And he, stooping down and looking in, saw the linen cloths lying there; yet he did not go in. 6Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying there, 7and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself. 8Then the other disciple, who came to the tomb first, went in also; and he saw and believed. 9For as yet they did not know the Scripture, that He must rise again from the dead. 10Then the disciples went away again to their own homes.

11But Mary stood outside by the tomb weeping, and as she wept she stooped down and looked into the tomb. 12And she saw two angels in white sitting, one at the head and the other at the feet, where the body of Jesus had lain. 13Then they said to her, "Woman, why are you weeping?" She said to them, "Because they have taken away my Lord, and I do not know where they have laid Him." 14Now when she had said this, she turned around and saw Jesus standing there, and did not know that it was Jesus. 15Jesus said to her, "Woman, why are you weeping? Whom are you seeking?" She, supposing Him to be the gardener, said to Him, "Sir, if You have carried Him away, tell me where You have laid Him, and I will take Him away." 16Jesus said to her, "Mary!" She turned and said to Him, "Rabboni!" (which is to say, Teacher). 17Jesus said to her, "Do not cling to Me, for I have not yet ascended to My Father; but go to My brethren and say to them, 'I am ascending to My Father and your Father, and to My God and your God.'" 18Mary Magdalene came and told the disciples that she had seen the Lord, and that He had spoken these things to her.

## Matins for Easter Dawn April 5, 2026



Illustrated German Bible of 1483 (I:78 Exodus 14)  
The Red Sea's Crossing

## Trinity Lutheran Church

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### Psalms for Easter Dawn

#### Psalm 92—*Bonum est confiteri*

Psalm Tone VIII



*Antiphon:* **THIS IS** || the day which the Lord hath made. Alle-  
lu- | ia!

**We will rejoice and be glad in it. | Al- | le- | lu- | ia!**

- || 1 It is good to give thanks to the | Lord, | - \*  
And to sing praises to Your | name, | O | Most | High;  
|| 2 To declare Your lovingkindness in the | morn- | ing, \*  
And Your faithful- | ness | ev- | er- y • | night,  
|| 3 On an instrument of ten strings, on the | lute, | - \*  
And on the harp, with har- | mon- | i- | ous | sound.  
|| 4 For You, Lord, have made me glad through Your | work;  
| - \*  
I will triumph in the | works | of | Your | hands.  
|| 5 O Lord, how great are Your | works! | - \*  
Your thoughts | are | ver- | y | deep.  
|| 6 A senseless man does not | know, | - \*  
Nor does a fool | un- | der- | stand | this.



|| 7 When the wicked spring up like *grass*, (+) and when all  
the workers of iniquity | flour- | ish, \*

It is that they may be destroyed forever. 8 But You,  
Lord, are on high | for- | ev- | er- | more.

|| 9 For behold, Your enemies, O Lord, for behold, Your  
enemies shall | per- | ish; \*

All the workers of iniquity | shall | be | scat- | tered.

|| 10 But my horn You have exalted like a wild | ox; | - \*  
I have been anoint- | ed | with | fresh | oil.

|| 11 My eye also has seen my desire on my | *en-e* • | mies;  
\*

My ears hear my desire on the wicked who rise | up |  
a- | gainst | me.

|| 12 The righteous shall flourish like a | palm | tree, \*  
He shall grow like a cedar | in | Leb- | a- | non.

|| 13 Those who are planted in the house of the | Lord | - \*  
Shall flourish in the | courts | of | our | God.

|| 14 They shall still bear fruit in old | age; | - \*  
They shall be fresh | and | flour- | ish- | ing,

|| 15 To declare that the Lord is up *-right*; (+) He is my |  
rock, | - \*

and there is no unright- | eous- | ness | in | Him.

GLO- RY || be to the Father, and to the | Son: | - \*  
and to | the | Ho- | ly | Ghost;

AS IT || was in the begin *-ning*, (+) is now, and ever | shall |  
be: \*

world with- | out | end. | A- | men.

**THIS IS** || the day which the Lord hath made. Alle- | lu- | ia!  
**We will rejoice and be glad in it. | Al- | le- | lu- | ia!**

**Psalm 1**—*Beatus vir*

Psalm Tone VI



*Antiphon:* **I AM** || **who I am, and my counsel is not with the | un- | god- | ly**

**But my will is in the law of the Lord. | Al- | le -- | lu- | ia!**

|| 1 Blessèd is the man who walks not in the counsel of the | un- | god- | ly, \*

Nor stands in the path of sinners, nor sits in the seat | of | **the** - | scorn- | ful;

|| 2 But his delight is in the law | of | the | Lord, \*

And in His law he medi- | tates | **day** - | and | night.

|| 3 He shall be like a tree planted by the rivers | of | wat- | er, \*

That brings forth its fruit | in | **its** - | sea- | son,

|| Whose leaf also shall | not | with- | er; \*

And whatever he | does | **shall** - | pros- | per.

|| 4 The ungodly | are | not | so, \*

But are like the chaff which the | wind | **drives** - | a- | way.

|| 5 Therefore the ungodly shall not stand in | the | judg- | ment, \*

Nor sinners in the congregation | of | **the** - | right- | eous.

|| 6 For the Lord knows the way of | the | right- | eous, \*

But the way of the ungod- | ly | **shall** - | per- | ish.



GLO- **RY** - || be to the Father, and | to | the | Son, \*

And to | the | **Ho**- - | ly | Ghost;

AS **IT** - || was in the begin -*ning*, (+) is now, and ev- | er | shall | be \*

world with- | out | **end**. - | A- | men.

**I AM** || **who I am, and my counsel is not with the | un- | god- | ly**

**But my will is in the law of the Lord. Al- | le -- | lu- | ia!**

**Psalm 2**—*Quare fremuerunt gentes*

Psalm Tone VIII



*Antiphon:* **I HAVE** || **asked of my Father, alle- | lu- | ia \***

**He has given me the nations, alleluia, for an inheritance, | al- | le- | lu- | ia!**

|| 1 Why do the nations | rage, | - \*

And the people | plot | a | vain | thing?

|| 2 The kings of the earth set themselves, and the rulers take counsel to- | ge- | ther, \*

Against the Lord and against His A- | noint- | ed, | say- | ing,

|| 3 —Let us break their bonds in | piec- | es \*

And cast away | their | cords | from | us.”

|| 4 He who sits in the heavens shall | laugh; | - \*  
 The Lord shall hold them | in | de- | ri- | sion.  
 || 5 Then He shall speak to them in His | wrath, | - \*  
 And distress them in His | deep | dis- | plea- | sure:  
 || 6 —Yet I have set My | King | - \*  
 On My holy | hill | of | Zi- | on.  
 || 7 —I will declare the de- | cree: | - \*  
 The Lord has said to Me, ‘You are My Son, today I  
 have | be- | got- | ten | You.  
 || 8 Ask of Me, and I will give You the nations for Your in- |  
*herit- • |* ance, \*  
 And the ends of the earth for | Your | pos- | ses- | sion.  
 || 9 You shall break them with a rod of | i- | ron; \*  
 You shall dash them to pieces like a | pot- | ter’s | ves-  
 | sel.”  
 || 10 Now therefore, be wise, O | kings; | - \*  
 Be instructed, you judg- | es | of | the | earth.  
 || 11 Serve the Lord with | fear, | - \*  
 And re- | joice | with | trem- | bling.  
 || 12 Kiss the Son, lest He be an -*gry*, (+) and you perish in  
 the way, when His wrath is kindled but a | lit- | tle. \*  
 Blessèd are all those who put | their | trust | in | Him.  
 GLO- RY || be to the Father, and to the | Son: | - \*  
 and to | the | Ho- | ly | Ghost;  
 AS IT || was in the begin -*ning*, (+) is now, and ever | shall |  
 be: \*  
 world with- | out | end. | A- | men.  
**I HAVE || asked of my Father, alle- | lu- | ia \***  
**He has given me the nations, alleluia, for an**  
**inheritance, | al- | le- | lu- | ia!**

**Psalm 3—Domine, quid multiplicati?**

*A Psalm of David when he fled from Absalom his son.*

Psalm Tone III



*Antiphon:* **I LAY - || - | — | down | and - | slept; \***  
**I awoke, for the Lord | sus- | tained | me. —**  
**I lay down and slept; | I | woke | a- | gain, \***  
**for the Lord sustained me. Alleluia! Al- | le- | lu- |**  
**ia! --**

|| 1 Lord, how they have increased | who | trou- | ble - | me!  
 \*  
 Many are they who rise up | a- | gainst | **me.** -  
 || 2 Many are they | who | say | **of** - | me, \*  
 —There is no help for | him | in | **God.**” - *Selah*  
 || 3 But You, O Lord, are | a | shield | **for** - | me, \*  
 My glory and the One who lifts | up | my | **head.** -  
 || 4 I cried to the | Lord | with | **my** - | voice, \*  
 And He heard me from His | ho- | ly | **hill.** - *Selah*  
 || 5 I | lay | down | **and** - | slept; \*  
 I awoke, for the Lord | sus- | tained | **me.** -  
 || 6 I will not be afraid of ten thou- | sands | of | **peo-** - | ple \*  
 Who have set themselves against me | all | a- | **round.**  
 —  
 || 7 Arise, O Lord; Save me, O my *God!* (+) For You have  
 struck all my enemies | on | the | **cheek-** - | bone; \*  
 You have broken the teeth of the | un- | god- | ly.



|| 8 Salvation be- | longs | to | **the** - | Lord. \*  
Your blessing is upon | Your | peo- | **ple.** - *Selah*  
**GLO- RY** - || be to the Father, | and | to | **the** - | Son: \*  
and to the | Ho- | ly | **Ghost;** -  
**AS IT** - || was in the begin *-ning*, (+) is now, and | ev- | er |  
**shall** - | be: \*  
world without | end. | A- | **men.** -  
**I LAY** - || - | — | **down** | and - | **slept;** \*  
**I awoke, for the Lord | sus- | tained | me. —**  
**I lay down and slept; | I | woke | a- | gain, \***  
**for the Lord sustained me. Alleluia! Al- | le- | lu- |**  
**ia! —**

**Psalm 99**—*Dominus regnavit*

Psalm Tone VIII



*Antiphon:* **THE LORD** || **is risen indeed. Al-le- | lu- | ia!**  
**And hath appeared unto Simon. | Al- | le- | lu- | ia!**

|| 1 The Lord reigns; Let the peoples | trem- | ble! \*  
He dwells between the cherubim; Let | the | earth | be  
| moved!  
|| 2 The Lord is great in | Zi- | on, \*  
And He is high above | all | the | peo- | ples.



|| 3 Let them praise Your great and awesome | name | - \*  
—He | — | is | ho- | ly.  
|| 4 The King's strength also loves | just- | ice; \*  
You have established equity; You have executed  
justice and righteous- | ness | in | Ja- | cob.  
|| 5 Exalt the Lord our | God, | - \*  
And worship at His footstool | —He | is | ho- | ly.  
|| 6 Moses and Aaron were among His priests, and Samuel  
was among those who called upon His |  
name; | - \*  
They called upon the Lord, and | He | ans- | wered |  
them.  
|| 7 He spoke to them in the cloudy | pil- | lar; \*  
They kept His testimonies and the ordi- | nance | He |  
gave | them.  
|| 8 You answered them, O Lord our | God; | - \*  
You were to them God-Who-Forgives, though You  
took ven- | geance | on | their | deeds.  
|| 9 Exalt the Lord our God, and worship at His holy | hill; | -  
\*  
For the Lord our | God | is | ho- | ly.  
**GLO- RY** || be to the Father, and to the | Son: | - \*  
and to | the | Ho- | ly | Ghost;  
**AS IT** || was in the begin *-ning*, (+) is now, and ever | shall |  
be: \*  
world with- | out | end. | A- | men.  
**THE LORD** || **is risen indeed. Al-le- | lu- | ia!**  
**And hath appeared unto Simon. | Al- | le- | lu- | ia!**