

Welcome to Trinity

#34 Art. IV "Justification" of the Apology of the Augsburg Confession.

Now no one by works can embrace Christ as Mediator; but only by believing the word which proclaims him a Mediator. Therefore, when our souls are comforted and lifted up by the divine promises made to us for Christ's sake, we obtain the remission of sin by faith alone. For Paul says, Rom. 5:2, that through him we have access to the Father; and he adds expressly—by faith. In this way, and no other, are we reconciled to the Father, receiving the remission of our sins, when we are encouraged to hold fast to the promise, in which grace and mercy are held out to us through Christ.

Our opponents hold respecting Christ, the Mediator and Conciliator, that he earns love, or the habitum dilectionis†, for us. They do not say, that he must be our only Mediator, but rather bury him again, and pretend that we have access to God through our works, that through these works we merit the habitum, and can then come to God, by means of love. This is indeed burying Christ anew, and taking away the whole doctrine of faith. But Paul, on the contrary, clearly teaches that we have access, that is, are reconciled to God through Christ.

In order to show how this is effected, he adds that we have this access through faith, obtain remission of our sins by faith, through the merit of Christ, and cannot appease God's anger, except through Christ. It is therefore very clear, that we do not merit forgiveness by our works of love. (Henkel Translation, p. 172, † literally "habit of love" toward God).

2026 ELDoNa Dates

The 2026 Synod & Colloquium (papers) will be Tuesday-Friday, June 1-5, 2026 at Salem Lutheran

Church (Malone, Texas). Celebrations for the 140th Anniversary of Salem LC on Saturday and for the 20th Anniversary of ELDONA on Sunday).

The 2026 Diocesan Family Camp will be hosted by Charity Lutheran Church (Burlison, TX), Monday June 8 through Wednesday, June 10, 2026. There is a sign-up sheet on the bulletin board.

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

JUBILATE (Make a joyful noise...)

- Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM
-Council Meeting #2, after Divine Service
-New Member Potluck (4/26)

WEDNESDAY -Learn-by-Heart, 6:30 PM

-Catechesis Service, 7:00 PM

FRIDAY -Divine Service Sts. Philip & James, 10:30 AM

SATURDAY -St. Athanasius, No service

NEXT -CANTATE

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service, 10:15 AM

Assistants

Elder – Cecil Plock (218-3064)

Organist – LeeAnn Byrne

Altar Guild – LeeAnn Byrne

Church Cleaning – April 26/May 3 Schroeder, May 10/17 Prochaska

Divine Service

Hymn ..... LW #139

Augustana Service Book & Hymnal

- + Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p.11-13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17

ASBH #32 "Zion Mourns in Fear and Anguish"

- Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn..... #242
+ Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. .... p.144-151
Communion Psalm (by cantor)

Distribution & Hymns #392, #426, #134

- + "Lord, now you let ..." p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction.... p.154-5

Hymn ..... LW #132
Announcements

## Trinity News

**New Member Potluck.**—Today!

Sunday, April 26,

**New Members.**--Pete & Sherry

Wertz, Tim (Blaine) & Jennifer Mateycak, and their children, Renny (Serenity), Jaxon, and Freya

**Council Meeting.**—Today! After the Divine Service, April 26

**Bike with Pastor Mike.**—Sunday, May 24, 2026

## Trinity Lutheran Church Addition

On Sunday, March 29, the Voters' Assembly approved the Building Project to provide a small narthex and ground floor restrooms. Construction will begin shortly. As discussed at the meeting, the present Building Fund does not currently have sufficient funds to pay for the entire project. However, we will not need to borrow money, because we can cover the surplus from other church funds. However, it was approved to seek additional donations to the Building Fund in order that we might reach the full amount, and pay back the

borrowed funds.

We are short about \$58,000.

**Please consider making a special donation to the "Building Fund."**



## General Prayer p.18-19

### Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Iglesia Confesional de Colombia (Medellin), Pr. Carlos Mario Marin
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Patty Rametta, Violet Kemp, Tom Smith, Chuck & Joyce Mann
- Students:** Tom Weber (Florida State University), Luke Phillips (John A. Logan), Colton Weber (John A. Logan), Jessica Gordon (SIU-C, Oletha's granddaughter), and Jennifer Mateycak(WGU)
- Pregnant:** Risdon & Clara Melvin (May 25), Zane & Begum Kutay Baker (June 24), Eric & Allison Henson (July 23), Ben and Christina Henson (Oct. 2)
- Various Needs:** Don Stretch (recovery after pace maker surgery)



## Jubilate / Easter Three



**Illustrated German Bible of 1483 (I:83 Exodus 17:8-16)**  
Victory over the Amalkites

## Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

[www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson • Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

### Lamentations 3:18-26

<sup>18</sup>And I said, “My strength and my hope have perished from the Lord.” <sup>19</sup>Remember my affliction and roaming, the wormwood and the gall. <sup>20</sup>My soul still remembers and sinks within me. <sup>21</sup>This I recall to my mind, therefore I have hope. <sup>22</sup>Through the Lord’s mercies we are not consumed, because His compassions fail not. <sup>23</sup>They are new every morning; Great is Your faithfulness. <sup>24</sup>“The Lord is my portion,” says my soul, “Therefore I hope in Him!” <sup>25</sup>The Lord is good to those who wait for Him, to the soul who seeks Him. <sup>26</sup>It is good that one should hope and wait quietly for the salvation of the Lord.

### 1 Peter 2:11-20

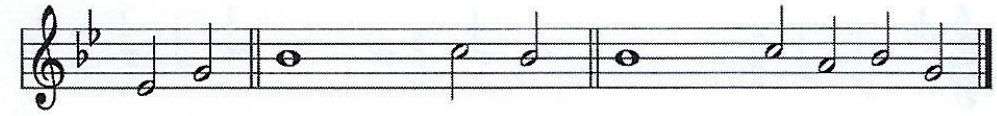
<sup>11</sup>Beloved, I beg you as sojourners and pilgrims, abstain from fleshly lusts which war against the soul, <sup>12</sup>having your conduct honorable among the Gentiles, that when they speak against you as evildoers, they may, by your good works which they observe, glorify God in the day of visitation. <sup>13</sup>Therefore submit yourselves to every ordinance of man for the Lord’s sake, whether to the king as supreme, <sup>14</sup>or to governors, as to those who are sent by him for the punishment of evildoers and for the praise of those who do good. <sup>15</sup>For this is the will of God, that by doing good you may put to silence the ignorance of foolish men—<sup>16</sup>as free, yet not using liberty as a cloak for vice, but as bondservants of God. <sup>17</sup>Honor all people. Love the brotherhood. Fear God. Honor the king. <sup>18</sup>Servants, be submissive to your masters with all fear, not only to the good and gentle, but also to the harsh. <sup>19</sup>For this is commendable, if because of conscience toward God one endures grief, suffering wrongfully. <sup>20</sup>For what credit is it if, when you are beaten for your faults, you take it patiently? But when you do good and suffer, if you take it patiently, this is commendable before God.

### St. John 16:16-23a

<sup>16</sup>“A little while, and you will not see Me; and again a little while, and you will see Me, because I go to the Father.” <sup>17</sup>Then some of His disciples said among themselves, “What is this that He says to us, ‘A little while, and you will not see Me; and again a little while, and you will see Me;’ and, ‘because I go to the Father?’” <sup>18</sup>They said therefore, “What is this that He says, ‘A little while?’ We do not know what He is saying.” <sup>19</sup>Now Jesus knew that they desired to ask Him, and He said to them, “Are you inquiring among yourselves about what I said, ‘A little while, and you will not see Me; and again a little while, and you will see Me?’” <sup>20</sup>Most assuredly, I say to you that you will weep and lament, but the world will rejoice; and you will be sorrowful, but your sorrow will be turned into joy. <sup>21</sup>A woman, when she is in labor, has sorrow because her hour has come; but as soon as she has given birth to the child, she no longer remembers the anguish, for joy that a human being has been born into the world. <sup>22</sup>Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you. <sup>23</sup>And in that day you will ask Me nothing.

JUBILATE (THE THIRD SUNDAY AFTER EASTER). (WHITE)

PSALM 34/146



#### Introit.

*Ant.* MAKE A || joyful noise unto God, all ye | lands | - :  
sing forth the honor of His Name; make | His | praise | glo- | rious.

*Psalm.* || Say unto God, how terrible art Thou in Thy | works | - :  
through the greatness of Thy power shall Thine enemies submit them- |  
selves | un- | to | Thee.

GLO-RY || be to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (*Ant. Repeated.*)

#### Collect.

Almighty God, Who showest to them that be in error the light of Thy truth, to the intent that they may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ’s Religion that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle.** 1 Peter 2:11–20

**Gospel.** John 16:16–23

**Additional reading:** Lamentations 3:18–26

#### Gradual.

|| Hallelujah. Hallelujah. The Lord hath sent redemption unto His people. Hal-  
lelujah. It behooved Christ to suffer, and to rise from | the | dead:  
and thus to enter into His glory. | Hal- | le- | lu- | jah.

**Communion Psalm:** *Ant.* A little while and you will not see me, alleluia: and again a little while and you will see me, because I go to the Father, alleluia, alleluia. (John 16:16). **Ps 96:1, 3-4, 9, 13.**

Jubilate - 3rd Sunday after Easter

32. Zion Mourns in Fear and Anguish

Joh. Heermann, 1636  
C. Winkworth, Tr. a

Zion klagt mit Angst und Schmerzen  
8, 7, 8, 7, 7, 7, 8, 8.  
J. Crueger, 1640

1. Zi - on mourns in fear and an - guish, Zi - on,  
2. "Once," she mourns, "He prom - ised plain - ly That His

cit - y of our God. "Ah!" she saith, "how  
help should aye be near, Yet I now must

sore I lan - guish, Bowed be - neath so hard a load;  
seek Him vain - ly In my days of woe and fear.

"God hath now for - sook me quite, And for -  
"Will He then for - ev - er - more Keep His

got my e - vil plight;"— Nay, the Lord, who chose thee,  
ang - er, and no more Help His chos - en gen - er -

s pares thee, For with - in His heart He bears thee.  
a - tion In its pres - ent trib - u - la - tion?" A - men.

3. "Zion, surely I have loved thee!"  
Thus to her the Highest saith,  
"Although many woes have proved thee,  
And thy soul is sad to death.  
"Yet now cast thy griefs behind;  
Where wilt thou a mother find  
For her own child not providing,  
Or in hatred with it chiding?"

4. "And if thou couldst find a mother  
Who forgot her infant's claim,  
Or whose wrath her love could smother,  
Yet would I be still the same;  
"For My truth is pledged to thee,  
Zion, thou art dear to Me,  
I within My heart have set thee,  
And I never can forget thee."

5. "Let not Satan make thee craven,  
He can fight, but cannot harm;  
On My hands thy name is graven,  
And thy shield is still My arm.  
"How, then, could it ever be  
That I failed to think of thee,  
Build the wall of My own city,  
And look down on thee with pity?"

6. "Thou before My eyes art ever,  
In My bosom thou art laid  
As a nursing child, and never  
Shalt thou lack My timely aid.  
"Me and thee no time, nor stress,  
War, nor danger, nor distress,  
No, nor Satan's self shall sever,—  
Only be thou faithful ever."