

Welcome to Trinity

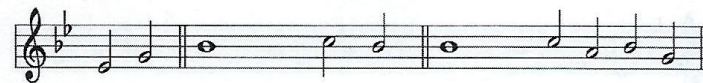
#41 Art. IV “Justification” of the Apology of the Augsburg Confession.

Again, chapter 5:1, “Therefore, being justified by faith, we have peace with God through our Lord Jesus Christ”—that is, our consciences have joy and peace before God. Rom. 10:10, “For with the heart man believeth unto righteousness.” **Here he calls faith the righteousness of the heart.** Gal. 2:16, “We have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law.” Eph. 2:8, “For by grace are ye saved, through faith; and that not of yourselves: it is the gift of God; not of works, lest any man should boast.” John 1:12–13, “But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.” John 3:14–15, “And as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up; that whosoever believeth in him should not perish.” John 3:17, “For God sent not his Son into the world to condemn the world; but that the world through him might be saved. He that believeth on him is not condemned.” Acts 13:38–39, “Be it known unto you, therefore, men and brethren, that through this man is preached unto you the forgiveness of sins: And by him, all that believe are justified from all things, from which ye could not be justified by the law of Moses.” How could he have been more explicit in regard to the kingdom of Christ and justification? He says in plain terms, that the law can justify no man; therefore righteousness is accounted to us through Christ, if we *believe* that God is gracious unto us through him. (Henkel Translation, p. 175-176).

Assistants

Elder – Stephen Phillips (303-0769)
Altar Guild – LeeAnn Byrne

PENTECOST TUESDAY



Introit

RE- CEIVE - || the joy of your glory, Alleluia! Giving thanks to God.
| Al- | le- | lu- | ia! *
Who has called you into His heavenly kingdom. Alleluia! Alle-
| lu- | ia!
|| Give ear, O my people, | to | my | Law; | - *
Incline your ears to the words of | my | mouth.
|| He also chose Da- | vid | His | ser- | vant, *
And took him from the | sheep- | folds;
|| To shepherd Ja- | cob | His | peo- | ple, *
And Israel His in- | her-i- · | tance.
|| So He shepherded them according to the integrity | of | his | heart, | - *
And guided them by the skillfulness of | his | hands.)
GLO- RY || be to the Father, and to the | Son: | - *
and to | the | Ho- | ly | Ghost;
AS IT || was in the begin -ning, (+) is now, and ever | shall | be: *
world with- | out | end. | A- | men.
|| Receive the joy of your glory, Alleluia! Giving thanks to God. | Al- |
le- | lu- | ia! *
Who has called you into His heavenly kingdom. Alleluia! Alle-
| lu- | ia! (*Antiphon: 4 Esdras 2:37 paraphrase, Psalm 78:1, 70-72*)

Collect

O God, Who taught the hearts of Thy faithful people by sending to them the light of Thy Holy Spirit, bring us by the same Spirit to have a right judgment in all things and evermore to rejoice in His holy comfort; through Jesus Christ, Thy Son, our Lord, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end.

(From *Quasimodogeniti* through *Whitsunday* the *Gradual* is replaced by the *Greater Alleluia*.)

Greater Alleluia

(*Acts 2:4 paraphrase; Veni Sancte Spiritus*)

|| Al- | — | le- | lu- | ia! *
Alle- | lu- | ia!
|| The Apostles spoke in | o- | ther | tongues | - *
The wonderful works of God. Alle- | lu- | ia!
|| Come, Holy Spirit, fill the hearts | of | the | faith- | ful, *
And kindle in them the fire of Your love. Alle- | lu- | ia!

Isaiah 32:14-20

¹⁴Because the palaces will be forsaken, the bustling city will be deserted. The forts and towers will become lairs forever, a joy of wild donkeys, a pasture of flocks—¹⁵Until the Spirit is poured upon us from on high, and the wilderness becomes a fruitful field, and the fruitful field is counted as a forest. ¹⁶Then justice will dwell in the wilderness, and righteousness remain in the fruitful field. ¹⁷The work of righteousness will be peace, and the effect of righteousness, quietness and assurance forever. ¹⁸My people will dwell in a peaceful habitation, in secure dwellings, and in quiet resting places, ¹⁹though hail comes down on the forest, and the city is brought low in humiliation. ²⁰Blessed are you who sow beside all waters, who send out freely the feet of the ox and the donkey.

Acts 8:14-17

¹⁴Now when the apostles who were at Jerusalem heard that Samaria had received the word of God, they sent Peter and John to them, ¹⁵who, when they had come down, prayed for them that they might receive the Holy Spirit. ¹⁶For as yet He had fallen upon none of them. They had only been baptized in the name of the Lord Jesus. ¹⁷Then they laid hands on them, and they received the Holy Spirit.

St. John 10:1-11

¹“Most assuredly, I say to you, he who does not enter the sheepfold by the door, but climbs up some other way, the same is a thief and a robber. ²“But he who enters by the door is the shepherd of the sheep. ³“To him the doorkeeper opens, and the sheep hear his voice; and he calls his own sheep by name and leads them out. ⁴“And when he brings out his own sheep, he goes before them; and the sheep follow him, for they know his voice. ⁵“Yet they will by no means follow a stranger, but will flee from him, for they do not know the voice of strangers.” ⁶Jesus used this illustration, but they did not understand the things which He spoke to them. ⁷Then Jesus said to them again, “Most assuredly, I say to you, I am the door of the sheep. ⁸“All who ever came before Me are thieves and robbers, but the sheep did not hear them. ⁹“I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture. ¹⁰“The thief does not come except to steal, and to kill, and to destroy. I have come that they may have life, and that they may have it more abundantly. ¹¹“I am the good shepherd. The good shepherd gives His life for the sheep.

Pentecost Tuesday



Illustrated German Bible of 1483 (I:107 Leviticus 1)
God Speaks to Moses, Aaron and his Sons

Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*