

Welcome to Trinity

#32 Art. IV "Justification" of the Apology of the Augsburg Confession.

That we obtain remission of sins through faith alone in Christ.

We think our opponents must acknowledge, that above all things remission of sins is necessary to justification; for we are all born in sin. Hence we infer: That, when we obtain remission of sin, we are righteous and pious in the sight of God; according to Psalm 32:1, "Blessed is he whose transgression is forgiven." But solely through faith in Christ, not through love, nor on account of love or works, do we obtain the remission of sin, although love follows faith. It must follow therefore, that we are justified by faith alone. For the sinner's justification means, that he is changed into a pious being, and born anew by the Holy Ghost. * (Henkel Translation, p. 171, * This is the first or major proposition; and now follows the minor, i.e., the other proposition of the preceding argument.).

2026 ELDoNa Dates

The 2026 Synod & Colloquium will be Tuesday PM - Friday, June 2-5, 2026 at Salem Lutheran Church

(Malone, TX).

The 140th Anniversary of Salem LC on June 6, 2026 (Saturday)with two services and a public celebration with food provided in between.

The 20th Anniversary of ELDONA on June 7, 2026 (Sunday) A special service with a celebration.

The 2026 Diocesan Family Camp will be hosted by Charity Lutheran Church (Burlson, TX), Monday June 8 through Wednesday, June 10, 2026.

Dcn. Oncken for Salem Lutheran Church and Pr. Heimbigner for Charity Lutheran Church are requesting how many people will be attending from each congregation, so that they can make arrangements for hotels, etc. There is a sign-up sheet on the bulletin board.

Assistants

Elder – Cecil Plock (218-3064)
Organist – LeeAnn Byrne
Altar Guild – LeeAnn Byrne

Church Cleaning – April 12/19 Smith, April 26/May 3 Schroeder

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Trinity News

New Member Potluck.—Sunday, April 26
Council Meeting.—after the Divine Service on April 26, 2026
Bike with Pastor Mike.—Sunday, May 24, 2026

Weekly Calendar

QUASIMODO GENITI (As newborn babes...)
-Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

WEDNESDAY -Learn-by-Heart, 6:30 PM
-Catechesis Service, 7:00 PM

NEXT -MISERICORDIAS DOMINI
SUNDAY -Matins on Philip Melancthon, 8:00 AM
-Adult and Child Bible Studies, 9:00 AM
-Divine Service, 10:15 AM

Divine Service

Hymn LW #141

Augustana Service Book & Hymnal

- + Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p.11-13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17
ASBH #30 "Ye Son and Daughters of the King"
Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn..... #240
+ Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
Communion Psalm (by cantor)
Distribution & Hymns
#127, #266, #138
+ "Lord, now you let ..." p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction.... p.154-155
Hymn LW #321

Announcements

Trinity Lutheran Church Addition

On Sunday, March 29, the Voters' Assembly approved the Building Project to provide a small narthex and ground floor restrooms. Construction will begin shortly. As discussed at the meeting, the present Building Fund does not currently have sufficient funds to pay for the entire project. However, we will not need to borrow money, because we can cover the surplus from other church funds. However, it was approved to seek additional donations to the Building Fund in order that we might reach the full amount, and pay back the borrowed funds. We are short about \$58,000. **Please consider making a special donation to the "Building Fund."**



General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Apologia Lutheran Church (Deer Park, WI) Pr. Jacob Henson
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Patty Rametta, Violet Kemp, Tom Smith, Chuck & Joyce Mann
- Students:** Tom Weber (Florida State University), Luke Phillips (John A. Logan), Colton Weber (John A. Logan), Jessica Gordon (SIU-C, Oletha's granddaughter), and Jennifer Mateycak(WGU)
- Pregnant:** Risdon & Clara Melvin (May 25), Zane & Begum Kutay Baker (June 24), Eric & Allison Henson (July 23), Ben and Christina Henson (Oct. 2)
- Various Needs:** Brian Miller (retina surgery, April 3), and Dan Kenner (hip recovery)
- That all those members who are negligent in

attending the services of God's house might be shown their sin and return to receive forgiveness.

Quasimodogeniti Sunday



Illustrated German Bible of 1483 (I:81 Exodus 16)
Manna from Heaven

Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Job 19:25-27

²⁵ For I know *that* my Redeemer lives, And He shall stand at last on the earth; ²⁶ And after my skin is destroyed, this *I know*, That in my flesh I shall see God, ²⁷ Whom I shall see for myself, And my eyes shall behold, and not another. *How* my heart yearns within me!

1 John 5:4-12

⁴For whatever is born of God overcomes the world. And this is the victory that has overcome the world—our faith. ⁵Who is he who overcomes the world, but he who believes that Jesus is the Son of God?

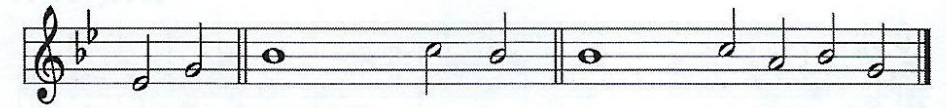
⁶This is He who came by water and blood—Jesus Christ; not only by water, but by water and blood. And it is the Spirit who bears witness, because the Spirit is truth. ⁷For there are three that bear witness in heaven: the Father, the Word, and the Holy Spirit; and these three are one. ⁸And there are three that bear witness on earth: the Spirit, the water, and the blood; and these three agree as one. ⁹If we receive the witness of men, the witness of God is greater; for this is the witness of God which He has testified of His Son. ¹⁰He who believes in the Son of God has the witness in himself; he who does not believe God has made Him a liar, because he has not believed the testimony that God has given of His Son. ¹¹And this is the testimony: that God has given us eternal life, and this life is in His Son. ¹²He who has the Son has life; he who does not have the Son of God does not have life.

St. John 20:19-31

¹⁹Then, the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled, for fear of the Jews, Jesus came and stood in the midst, and said to them, “Peace *be* with you.” ²⁰When He had said this, He showed them *His* hands and His side. Then the disciples were glad when they saw the Lord. ²¹So Jesus said to them again, “Peace to you! As the Father has sent Me, I also send you.” ²²And when He had said this, He breathed on *them*, and said to them, “Receive the Holy Spirit. ²³“If you forgive the sins of any, they are forgiven them; if you retain the *sins* of any, they are retained.”

²⁴Now Thomas, called the Twin, one of the twelve, was not with them when Jesus came. ²⁵The other disciples therefore said to him, “We have seen the Lord.” So he said to them, “Unless I see in His hands the print of the nails, and put my finger into the print of the nails, and put my hand into His side, I will not believe.” ²⁶And after eight days His disciples were again inside, and Thomas with them. Jesus came, the doors being shut, and stood in the midst, and said, “Peace to you!” ²⁷Then He said to Thomas, “Reach your finger here, and look at My hands; and reach your hand *here*, and put *it* into My side. Do not be unbelieving, but believing.” ²⁸And Thomas answered and said to Him, “My Lord and my God!” ²⁹Jesus said to him, “Thomas, because you have seen Me, you have believed. Blessed *are* those who have not seen and *yet* have believed.”

³⁰And truly Jesus did many other signs in the presence of His disciples, which are not written in this book; ³¹but these are written that you may believe that Jesus is the Christ, the Son of God, and that believing you may have life in His name.

QUASI MODO GENITI (THE FIRST SUNDAY AFTER EASTER). (WHITE) PSALM III/21**Introit.**

Ant. AS NEW- || born | babes | - :
 desire the sincere | milk | of | the | Word.
 || Hear, O my people, and I will testify unto | thee | - :
 O Israel, if thou wilt hear- | ken | un- | to | Me.
Psalm. || Sing aloud unto God our | strength | - :
 make a joyful noise unto the | God | of | Ja- | cob.
 GLO-RY || be to the Father and to the | Son | - :
 and to | the | Ho- | ly | Ghost.
 AS IT || was in the beginning, is now, and ever | shall | be:
 world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Grant, we beseech Thee, Almighty God, that we who have celebrated the solemnities of the Lord's Resurrection, may, by the help of Thy grace, bring forth the fruits thereof in our life and conversation; through the same Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 1 John 5:4-12**Gospel. John 20:19-31****Additional reading: Job 19:25-27****Gradual.**

|| Hallelujah. Hallelujah. The angel of the Lord descended from | heav- | en:
 and came and rolled back the stone from the door, and | sat | up- | on | it.
 || Hallelujah. After eight days when the doors were shut, came Jesus and stood in
 the midst of His dis- | cip- | les:
 and saith unto them, Peace be unto you. | Hal- | le- | lu- | jah.

Communion Psalm: *Ant.* Reach here your hand, and behold the print of the nails, alleluia: and be not faithless, but believing, alleluia, alleluia. (John 20:27). **Ps 118:19-25.**

Quasimodogeniti - 1st Sunday after Easter
 30. Ye Sons and Daughters of the King

Unknown
 J. M. Neale, Tr.

Melchior Vulpius, 1609

1. Ye sons and daughters of the King
 2. On that first morn - ing of the week,
 3. Both Ma - ry, as it came to pass,
 4. An an - gel clad in white was he

Whom heav'n - ly hosts in glo - ry sing,
 Be - fore the day be - gan to break,
 And Ma - ry Mag - da - lene it was,
 That sat and spake un - to the three,

To - day the grave hath lost its sting!
 They went their bur - ied Lord to seek.
 And Ma - ry, wife of Cle - o - phas.
 "Your Lord is gone to Gal - i - lee!"

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! A - men.

5. When John th' Apostle heard the fame,
 He to the tomb with Peter came;
 But in the way outran the same.
 Alleluia!

6. That night th' Apostles met in fear;
 Amidst them came their Lord most dear,
 And said, "Peace be unto all here!"
 Alleluia!

7. When Didymus had after heard
 That Jesus had fulfilled His Word,
 He doubted if it were the Lord.
 Alleluia!

8. "Thomas, behold My side," saith He;
 "My hands, My feet, My body see,
 And doubt not, but believe in Me."
 Alleluia!

9. No longer Thomas then denied;
 He saw the hands, the feet, the side.
 "Thou art my Lord and God," he cried.
 Alleluia!

10. Blesséd are they that have not seen,
 And yet whose faith hath constant been;
 In life eternal they shall reign.
 Alleluia!

11. On this most holy Day of days,
 Be laud and jubilee and praise;
 To God both hearts and voices raise:
 Alleluia!

12. And we with Holy Church unite,
 As is both meet and just and right,
 In glory to the King of Light.
 Alleluia!