

Welcome to Trinity

#31 Art. IV "Justification" of the Apology of the Augsburg Confession.

Some earnestly contend against the word sola, alone; yet Paul clearly says Rom. 3:28: "Therefore we conclude that a man is justified by faith without the deeds of the law." Again, Ephes. 2:8: "It is the gift of God, not of yourselves, not of works, lest any man should boast;" and the same in Rom. 3:24. Now if this word, this exclusiva sola, (the expression alone, which excludes everything else,) is so objectionable to some, they may erase these words also, wherever found in the epistles of Paul: "through grace"—"not of works"—"the gift of God," &c., "lest any man should boast," and the like; for they are very decidedly exclusive (exclusivæ). The words, "through grace" exclude merit and all works whatsoever. And by the word sola, when we say that faith alone makes us righteous, we do not exclude the Gospel and the sacraments, and that by holding that faith alone accomplishes all, invalidate the word and the sacraments, as our opponents misinterpret our views on all subjects; but we exclude our own merit.

We have plainly stated above, that faith comes through the word. We therefore exalt the ministry of the word more highly than our adversaries do, and say, besides, that love and works must follow faith. We do not therefore, exclude works by the word sola, or hold that we should not follow; but it is the confidence in our own merit or works that we exclude; and say that they do not merit remission of sins. This we shall hereafter show more fully and clearly. (Henkel Translation, p. 170-171).

Assistants

Elder – Cecil Plock (218-3064)
Organist – LeeAnn Byrne
Altar Guild – LeeAnn Byrne

Church Cleaning – April 12/19 Smith, April 26/May 3 Schroeder

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Trinity News

Thank You.—A special thanks to everyone who bought flowers and helped decorate the church, to those who prepared, served and cleaned up the Easter Breakfast, and to those who helped with our Easter Vigil.

Weekly Calendar

THE RESURRECTION OF OUR LORD

- Easter Matins, 7 AM
-Breakfast, 8:10 AM
-Children and Adult Bible Studies, 9 AM
-Divine Service, 10:15 AM

TUESDAY —Easter Tuesday Divine Service, 10:30 AM (Due to construction)

WEDNESDAY -Learn-by-Heart, 6:30 PM
-Catechesis Service, 7:00 PM

NEXT -QUASIMODO GENITI (As newborn babes...)
SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

Divine Service

Hymn..... #137

Augustana Service Book & Hymnal

- + Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert) [Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p.11-13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17

ASBH #29 "Christ Jesus Lay in Death's Strong Bands"

- Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
"A New Song"..... (choir)
+ Easter Prayer..... (insert)
Hymn..... #126
+ Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. .... p.144-151
Communion Psalm (by cantor)
Distribution & Hymns
#128, #264, #143
+ "Lord, now you let ..." p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction.... p.154-5
Hymn..... #147

Announcements

## Easter Prayer

O LORD JESUS CHRIST, Thou Sun of Righteousness, who camest forth from the dark night of death, in majesty surpassing the golden Easter dawn, rise also upon our hearts, and enable us to contemplate the glories of this sacred day, that we may praise and glorify Thee.

As our Surety Thou wast delivered up to death; but, behold, Thou livest. Thou hast conquered death and destroyed him that had the power of death, having bruised the head of the serpent, the ancient foe of God and man. Thou didst descend into the lower parts of the earth and hast spoiled principalities and powers and made a show of them openly.

Hail, Lion of the tribe of Judah! O Thou Conqueror of death and Captain of our salvation, the battle and the victory are Thine; but Thou dost share Thy conquest with us and dost clothe us with Thy triumph. Thou wast made the first fruits of them that sleep. Because Thou livest, we shall live also. And when Thou hadst overcome death, Thou didst open the Kingdom of Heaven for all believers. Thou, the true Paschal Lamb, which was offered for us, hast taken away the sin of the world and by Thy rising again hast restored to us innocence and everlasting life. Therefore we are glad and rejoice in Thy goodness, and we bless and praise Thy holy name.

O Thou Prince of Life, we beseech Thee, comfort us with the forgiveness of our sins, and abide continually with us, that in all our conflicts we may retain the Easter joy. Fulfill in us with power the work of faith; cause us to rise with Thee in true repentance from our natural death of trespasses and sins and to put away the old leaven of malice and wickedness, that we may always walk with Thee and serve Thee in truth and in pureness of living. May Thy Spirit put into our minds holy desires and quicken us in all our duties, that through Thy power resting upon us we may overcome the world and the terrors of death, and at Thy coming to judge the world appear with Thee in glory, being like Thee, and having our bodies changed into the fashion of Thine own glorious body.

Bless Thine inheritance, O Lord; govern Thy people; lift them up forever. Defend and maintain Thy Church till the end of days. Give us shepherds who shall take heed unto themselves and to the whole flock; and let all pastors and teachers hold fast the form of sound words of faith and love which are in Christ Jesus.

Into Thy hands, O King of Kings and Lord of Lords, we commit our land and all civil authority everywhere. Endue all rulers and magistrates with wisdom and justice and the fear of Thy holy name, and let them punish wickedness and establish peace, that the righteous may flourish and Thy name be glorified.

Regard in compassion all who are oppressed by lawless might; all who are suffering for truth and for conscience' sake; all who are beset with temptations to sin; all who are sinking under the weight of disease; all who are ready to despair of Thy grace; all who are troubled by the fear of the grave; all who are entering into the valley of the shadow of death; and do Thou be in them the Hope of glory, and at Thy appearing may the trial of their faith be found unto Thy praise and honor.

{Special prayer requests}

Now unto Thee, who art able to keep us from falling and to present us faultless before the presence of Thy glory with exceeding joy, to the only wise God, our Savior, be glory and majesty, dominion and power, both now and forever.

### Special Prayers

- Eldona Congregation:** Good Shepherd Lutheran Church, (Tony, WI), Pure Blessings Lutheran Church (Brandon, WI), Pr. Jeffrey Ahonen;
- Pregnant: Ben and Christina Byrne (October 2)
- Brian Miller (Emergency detached retina surgery in St. Louis on Friday, April 3)
- Belinda Poe (surgery on Wednesday, April 1)
- Dan Kenner (hip surgery on Friday, April 3)

## The Resurrection of Our Lord



**Illustrated German Bible of 1483 (I:80 Exodus 15)**  
The Song of Miriam

## Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

[www.trinitylh.org](http://www.trinitylh.org)

**Pastor Michael D. Henson • Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the  
Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

**Isaiah 52:13-15**

13 Behold, My Servant shall deal prudently; He shall be exalted and extolled and be very high. 14 Just as many were astonished at you, So His visage was marred more than any man, And His form more than the sons of men; 15 So shall He sprinkle many nations. Kings shall shut their mouths at Him; For what had not been told them they shall see, And what they had not heard they shall consider.

**1 Corinthians 5:6-8**

6Your glorying is not good. Do you not know that a little leaven leavens the whole lump? 7Therefore purge out the old leaven, that you may be a new lump, since you truly are unleavened. For indeed Christ, our Passover, was sacrificed for us. 8Therefore let us keep the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

**St. Mark 16:1-8**

1Now when the Sabbath was past, Mary Magdalene, Mary the mother of James, and Salome bought spices, that they might come and anoint Him. 2Very early in the morning, on the first day of the week, they came to the tomb when the sun had risen. 3And they said among themselves, "Who will roll away the stone from the door of the tomb for us?" 4But when they looked up, they saw that the stone had been rolled away—for it was very large. 5And entering the tomb, they saw a young man clothed in a long white robe sitting on the right side; and they were alarmed. 6But he said to them, "Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He is risen! He is not here. See the place where they laid Him. 7"But go, tell His disciples—and Peter—that He is going before you into Galilee; there you will see Him, as He said to you." 8So they went out quickly and fled from the tomb, for they trembled and were amazed. And they said nothing to anyone, for they were afraid.

**THE FEAST OF THE RESURRECTION OF OUR LORD. (WHITE) PSALM 2, 57, 111/113, 114****Introit.**

*Ant.* WHEN I || awake, I am still with Thee. Halle- | lu- | jah:  
 Thou hast laid Thine hand upon me. | Hal- | le- | lu- | jah.  
 || Such knowledge is too wonderful for | me | - :  
 it is high, I cannot attain unto it. Hallelujah. | Hal- | le- | lu- | jah.  
*Psalm.* || O Lord, Thou hast searched me and | known | me:  
 Thou knowest my down-sitting and | mine | up- | ris- | ing.  
 GLO-RY || be to the Father and to the | Son | - :  
 and to | the | Ho- | ly | Ghost.  
 AS IT || was in the beginning, is now, and ever | shall | be:  
 world with- | out | end. | A- | men. (*Ant. Repeated.*)

**Collect.**

Almighty God, Who, through Thine Only-begotten Son, Jesus Christ, hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech Thee, that, as Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle.** 1 Corinthians 5:6–8      **Gospel.** Mark 16:1–8

**Additional reading:** Isaiah 52:13–15

**Gradual.**

|| This is the day which the Lord | hath | made:  
 we will rejoice and | be | glad | in | it.  
 || O give thanks unto the Lord for He is | good | - :  
 for His mercy endure- | eth | for- | ev- | er.  
 || Hallelujah. Hallelujah. Christ our Passover is sacrificed | for | us:  
 Let us keep the feast with the unleavened bread of sincerity and truth. |  
 Hal- | le- | lu- | jah.

**Communion Psalm:** *Ant.* Christ, our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia. (1 Cor. 5:7-8). **Ps 118:1-2, 14-16.**

Feast of the Resurrection

29. Christ Jesus Lay in Death's Strong Bands

M. Luther, 1524

8, 7, 8, 7, 7, 8, 7, 4.

Enchiridion, Erfurt, 1524

1. Christ Je - sus lay in death's strong bands,  
 2. It was a strange and dread - ful strife,  
 3. So let us keep the fest - i - val  
 4. Then let us feast this East - er day

For our of - fens - es — giv - en; But  
 When life and death con - tend - ed; The  
 Where - to the Lord in - vites us; Christ  
 On the true bread of heav - en; The

now at God's right hand He stands, And  
 vic - tor - y re - mained with life, The  
 is Him - self the joy of all, The  
 Word of grace hath purged a - way The

brings us life from heav - en. Where - fore let us  
 reign of death was end - ed. Stripped of power, no  
 sun that warms and lights us. By His grace He  
 old and wick - ed — leav - en; Christ a - lone our

joy - ful be And sing to God right thank - ful - ly  
 more he reigns; An emp - ty form a - lone re - mains;  
 doth im - part E - ter - nal sun - shine to the heart;  
 souls will feed; He is our meat and drink in - deed;

Loud songs of Hal - le - lu - jah! Hal - le - lu - jah!  
 His sting is lost for ev - er! Hal - le - lu - jah!  
 The night of sin is end - ed! Hal - le - lu - jah!  
 Faith lives up - on no oth - er! Hal - le - lu - jah! A - men.