

Welcome to Trinity

#46 Art. IV "Justification" of the Apology of the Augsburg Confession.

We also say, that love must follow faith, as Paul tells us, Gal. 5:6 : "For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision ; but faith, which worketh by love." But we must not, therefore, put our trust in love, or build upon it, as if we obtain the remission of sins and reconciliation with God on account of love or through it. Neither do we obtain forgiveness of sins for the sake of other works which follow, but through faith alone. The promises of God cannot be taken hold of by works, but by faith alone. Faith, properly speaking, or fides proprie dicta, is, when our hearts and the Holy Ghost in us, declare that the promises of God are true and certain ; this is the faith, of which the Scriptures speak. Now, before we perform or accomplish any thing, faith does nothing but receive and accept gifts ; it is therefore counted to us for righteousness, as it was to Abraham, before we love, before we keep the law, or do any work.

Nevertheless it is true, that fruits and works follow, and that faith is not a mere historical knowledge, but a new light in the heart, and an energetic operation of the Holy Spirit, by which we are regenerated, and which gives comfort and life to the affrighted conscience. Since this faith alone obtains remission of sin, and renders us acceptable in the sight of God, it is accompanied by the Holy Ghost, and it should be styled, rather than the love which follows, gratia gratum faciens ; that is, the grace which renders acceptable. (Henkel Translation, p. 178-179).

Assistants

Elder – Tony Stretch (995-1379)
Organist – LeeAnn Byrne

Altar Guild – Karin and Sadie Henson
Church Cleaning – June 28 Miller, July 5/12 Melvin

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (Eph 4:3, 2 John 1:10-11) of communing only with those for whom their public profession of faith (congregational membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to speak with Pastor Henson before coming forward to commune.

Trinity Lutheran Church is served by pastors who are members of the Evangelical Lutheran Diocese of North America(Eldona.org).
--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.

--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM
-Ladies' & Men's Luncheon, 12:45 PM

MONDAY -Divine Service, Sts. Peter & Paul, Ap., 10:30 AM

WEDNESDAY -Learn-by-Heart/Catechesis, 6:30 PM

THURSDAY - Divine Service, Visitation of Our Lord, 10:30 AM

SATURDAY --Independence Day

NEXT -THE FIFTH SUNDAY AFTER TRINITY

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord's Supper, 10:15 AM

Divine Service

Hymn ..... LW #197

Augustana Service Book & Hymnal

- + Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p.11-13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17
ASBH #42 "Lord Jesus Christ, Thou Highest Good!"
Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn..... #250
+ Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. .... p.144-151
Communion Psalm (by cantor)
Distribution & Hymns
#322, #360, #371
+ "Lord, now you let ..." p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction.... p.154-5
+ Hymn..... #217

Announcements

## Trinity News

**Ladies Luncheon Out.**—Today, Sunday June 28, 2026 at 12:45 PM at St. Nicholas Brewing Company MDH at the Southern Illinois

Airport. Please let LeeAnn know if you plan to attend.

**Guys Luncheon Out.**—Today, Sunday, June 28, 2025 at 12:45 PM at Moonshine Run in Johnston City.

**Theology Nights.**— This summer there will be two more “Theology Nights” on **Thursday July 9** and August 27. Each night will begin at 6 PM with snacks and dinner. Following that at 6:30, there will be a **discussion of a theology paper** which has been distributed and read earlier. And last of all, the usual fun activities like cards, corn hole and pleasant conversation to complete the evening. We will meet at Church Parish Hall on July 9.

The second night will discuss chapters six and seven of the book “Orthodoxy” by G.K. Chesterton.

## Trinity Lutheran Church Addition



## General Prayer p.18-19

### Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Trinity Lutheran Church (Herrin, IL), Pr. Michael D. Henson, Dcn. Gary K. Harroun
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Patty Rametta, Violet Kemp, Tom Smith, Chuck & Joyce Mann
- Pregnant:** Zane & Begum Kutay Baker (June 24), Eric & Allison Henson (July 23), Ben and Christina Henson (Oct. 2), and Jacob & Heidi Henson (Nov 26)
- Recovery**—Sally Weber, who had a torn hamstring tendon reattached.
- In thanksgiving to God for 250 years of blessings and grace upon these United States of America, and for ourselves that we may never take these gifts from God for granted
- On June 30, 1991, Pastor Henson was ordained and installed as Pastor of Trinity Lutheran Church, Herrin.

## The Fourth Sunday after Trinity



**Illustrated German Bible of 1483 (I:150 Leviticus 17)**  
Aaron's Staff Buds

## Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

[www.trinityh.org](http://www.trinityh.org)

**Pastor Michael D. Henson · Deacon Gary K. Harroun**

*Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America ([Eldona.org](http://Eldona.org))*

### Isaiah 58:6-12

<sup>6</sup>“Is this not the fast that I have chosen: To loose the bonds of wickedness, to undo the heavy burdens, to let the oppressed go free, and that you break every yoke? <sup>7</sup>Is it not to share your bread with the hungry, and that you bring to your house the poor who are cast out; When you see the naked, that you cover him, and not hide yourself from your own flesh? <sup>8</sup>Then your light shall break forth like the morning, your healing shall spring forth speedily, and your righteousness shall go before you; The glory of the LORD shall be your rear guard. <sup>9</sup>Then you shall call, and the LORD will answer; you shall cry, and He will say, ‘Here I am.’ If you take away the yoke from your midst, the pointing of the finger, and speaking wickedness, <sup>10</sup>if you extend your soul to the hungry and satisfy the afflicted soul, then your light shall dawn in the darkness, and your darkness shall be as the noonday. <sup>11</sup>The LORD will guide you continually, and satisfy your soul in drought, and strengthen your bones; You shall be like a watered garden, and like a spring of water, whose waters do not fail. <sup>12</sup>Those from among you shall build the old waste places; You shall raise up the foundations of many generations; And you shall be called the Repairer of the Breach, The Restorer of Streets to Dwell In.”

### Romans 8:18-23

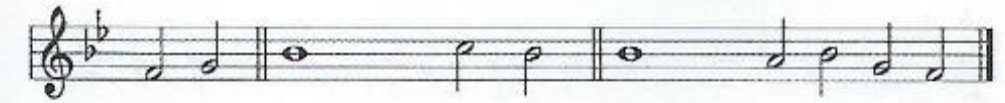
<sup>18</sup>For I consider that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us. <sup>19</sup>For the earnest expectation of the creation eagerly waits for the revealing of the sons of God. <sup>20</sup>For the creation was subjected to futility, not willingly, but because of Him who subjected it in hope; <sup>21</sup>because the creation itself also will be delivered from the bondage of corruption into the glorious liberty of the children of God. <sup>22</sup>For we know that the whole creation groans

and labors with birth pangs together until now. <sup>23</sup>Not only that, but we also who have the firstfruits of the Spirit, even we ourselves groan within ourselves, eagerly waiting for the adoption, the redemption of our body.

### St. Luke 6:36-42

<sup>36</sup>“Therefore be merciful, just as your Father also is merciful.” <sup>37</sup>Judge not, and you shall not be judged. Condemn not, and you shall not be condemned. Forgive, and you will be forgiven. <sup>38</sup>Give, and it will be given to you: good measure, pressed down, shaken together, and running over will be put into your bosom. For with the same measure that you use, it will be measured back to you.” <sup>39</sup>And He spoke a parable to them: “Can the blind lead the blind? Will they not both fall into the ditch? <sup>40</sup>A disciple is not above his teacher, but everyone who is perfectly trained will be like his teacher. <sup>41</sup>And why do you look at the speck in your brother’s eye, but do not perceive the plank in your own eye? <sup>42</sup>Or how can you say to your brother, ‘Brother, let me remove the speck that is in your eye,’ when you yourself do not see the plank that is in your own eye? Hypocrite! First remove the plank from your own eye, and then you will see clearly to remove the speck that is in your brother’s eye.”

### THE FOURTH SUNDAY AFTER TRINITY. (GREEN) PSALM 119, 4<sup>TH</sup> PART/92



#### Introit.

THE LORD || is my Light and my Salvation; whom shall I | fear | - :  
the LORD is the Strength of my life; of whom shall | I | be | a- | fraid?  
|| When the wicked, even mine enemies and my foes, came up - | on | me:  
they | stum- | bled | and | fell.  
*Psalm.* || Though an host should encamp a- | gainst | me:  
my | heart | shall | not | fear.  
GLO-RY BE || to the Father and to the | Son | - :  
and to | the | Ho- | ly | Ghost.  
AS IT || was in the beginning, is now, and ever | shall | be:  
world with- | out | end. | A- | men. (*Ant. Repeated.*)

#### Collect.

Grant, O Lord, we beseech Thee, that the course of this world may be so peaceably ordered by Thy governance, that Thy Church may joyfully serve Thee in all godly quietness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

**Epistle.** Romans 8:18–23

**Gospel.** Luke 6:36–42

**Additional reading:** Isaiah 58:6–12

#### Gradual.

|| Forgive our sins, O | Lord | - :  
lest the heathen say, | Where | is | their | God?  
|| Help us, O God of our sal- | va- | tion:  
and for the glory of Thy Name, | de- liv- | er | us.  
|| Hallelujah. Hallelujah. The king shall joy in Thy strength, O | Lord | - :  
and in Thy salvation how greatly shall he rejoice. | Hal- le- | lu- | jah.

**Communion Psalm:** *Ant.* I will speak of all thy marvelous works, O Lord: I will be glad and rejoice in thee: yea, my songs will I make of thy Name, O thou most Highest. (Psalm 9:1-2). **Psalm 9.**

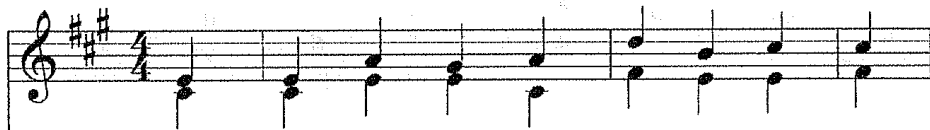
4th Sunday after Trinity

## 42. Lord Jesus Christ, Thou Highest Good!

B. Ringwaldt, 1588

8, 6, 8, 6, 8, 8, 7.

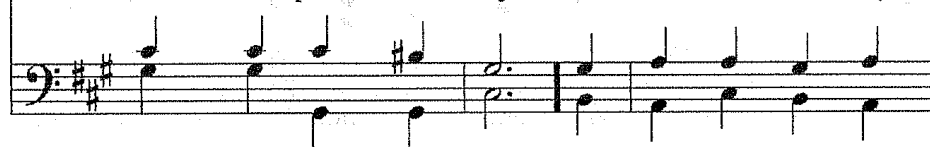
Rev. G. W. Torrance, 1835-1907



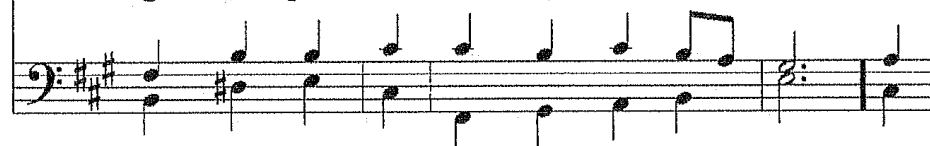
1. Lord Je - sus Christ, Thou high - est good! To  
2. Be - neath a load of guilt I sigh; Re -  
3. O where for com - fort shall I turn, When



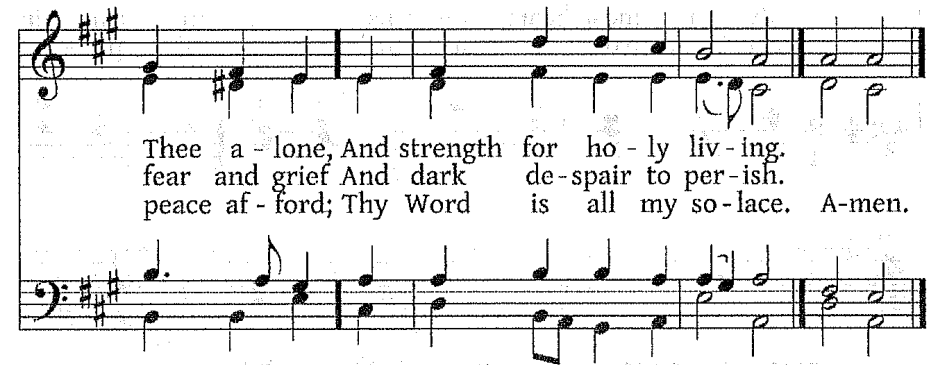
whom Thy ran - somed flee, Be - hold in pen - i -  
lieve my faint - ing heart—Thou who in mor - tal  
I the past sur - vey? How oft I've dared Thy



ten - tial mood A sup - pliant bows to Thee. Through  
a - go - ny Didst bear my sin and smart. Of  
grace to spurn, And cast my bliss a - way. Yet



Thee I seek the Fa - ther's throne, For - give - ness ask through  
Thee a - lone I crave re - lief; Leave me not now in  
Thine a - vail - ing mer - it, Lord, De - liv - er - ance and



Thee a - lone, And strength for ho - ly liv - ing.  
fear and grief And dark de - spair to per - ish.  
peace af - ford; Thy Word is all my so - lace. A - men.

4. This Word, forever precious, saith  
The humble, contrite mind  
That looks to Thee in simple faith  
Shall full salvation find;  
And then, from sin's dominion free,  
Display true thankfulness to Thee,  
Devoted to Thy glory.

6. Teach me, O Lord, before Thy face  
This wayward heart to still;  
With joyfulness to run my race,  
And do Thy blessed will.  
In a plain path do Thou me guide,  
That faithful I may still abide,  
And quit me to Thine honor.

5. To Thee I come at Thy behest,  
Atoner of my sin!  
Forgiveness and the promised rest  
Through Thy desert to win.  
Be merciful, my God, to me,  
And let no more remembered be  
The days of sin and folly.

7. And pour Thine oil of joy on me  
When, the last moment nigh,  
The parting spirit would be free  
To join Thy saints on high.  
Then may Thy death,  
Lord, cheer my heart;  
And in Thy faith may I depart  
To dwell with Thee forever.