

Welcome to Trinity

#44 Art. IV "Justification" of the Apology of the Augsburg Confession.

In this sense Augustine also has written much, in opposition to the Pelagians, and in his work : Of the Spirit and Letter (de Spiritu et Litera) he says : "The law, with its righteousness, is set before us, in order that he, who keeps it, may live by it, and that all, when they know their infirmity, may come to God, who alone justifies, not through their own strength, nor the letter of the law, which we cannot fulfil, but through faith. No one can do a truly good work, unless he first be righteous and godly ; but righteousness is attained through faith alone." Here he plainly says that God, who alone blesses and sanctifies us, is reconciled through faith, and that faith makes us pious and just in the sight of God.

Again, immediately afterwards : "The law works fear, but through faith we hope and trust in God. From those who fear the penalty, grace is concealed. In this fear, when a man is in anxiety, &c., through faith he must flee to the mercy of God, that He may give what he has commanded in the law, and grant his grace." Thus he teaches, that by the law the heart is terrified, and through faith consoled again. (Henkel Translation, p. 177-178).

Assistants

Elder – Tony Stretch (995-1379)
Organist– LeeAnn Byrne
Altar Guild – Karin Henson

Church Cleaning – July 6/13 Plock, July 20/27 Phillips

The Lord's Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the

ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

THE SECOND SUNDAY AFTER TRINITY
-Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

MONDAY – Divine Service David Henkel, Confessor 10:30 AM
WEDNESDAY –Learn-by-Heart/Catechesis, 6:30 PM
THURSDAY -Theology Night, 5:30 PM
Pastor Henson and his family will be gone on a family vacation beginning Friday, June 19. In case of emergency, call this month's elder, Tony Stretch (995-1379).

NEXT -THE THIRD SUNDAY AFTER TRINITY
SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM
-or Catechetical Service

Divine Service

Hymn LW #381

Augustana Service Book & Hymnal

- + Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p.11-13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17
ASBH #40 "The Mouth of Fools Doth God Confess"
Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn..... #249
+ Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
Communion Psalm (by cantor)
Distribution & Hymns
#405, #277, #345
+ "Lord, now you let ..." p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction.... p.154-5

Announcements

Trinity News

The Ladies Luncheon Out.—will be June 28, 2026 at 12:45 PM at St. Nicholas Brewing Company MDH at the Southern Illinois Airport.

Please let LeeAnn know if you plan to attend.

Guys Annual Dinner Out.—Sunday, June 28, 2025 at 12:45 PM at Moonshine Run in Johnston City.

Theology Nights.—This Thursday is the first of three “Theology Nights.” This one will be at David and Carol Henson’s home, 402 Insignia Drive, Herrin IL. Each night will begin at 6 PM with snacks and dinner. Following that at 6:30, there will be a **discussion of a theology paper.** **The first night we will continue our discussion of chapters three and four of the book “Orthodoxy” by G.K. Chesterton,** which should be read before you arrive. And last of all, the usual fun activities like cards, corn hole and pleasant conversation to complete the evening.

Trinity Lutheran Church Addition



General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** St. Michael and All Angels Evangelical-Lutheran Mission (Augusta, GA), Pr. Jerry Dulas
- In thanksgiving to God for 250 years of blessings and grace upon these United States of America, and for ourselves that we may never take these gifts from God for granted
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Patty Rametta, Violet Kemp, Tom Smith, Chuck & Joyce Mann
- Pregnant:** Zane & Begum Kutay Baker (June 24), Eric & Allison Henson (July 23), Ben and Christina Henson (Oct. 2), and Jacob & Heidi Henson (Nov 26)
- Birth:** Sophia May Loraine Melvin born to Risdon & Clara Melvin on Friday, May 22.
- Thanksgiving for a good conference** and the safe return of those attending the 2026 Eldona Synod and Family Camp, June 2-10.

The Second Sunday after Trinity



Illustrated German Bible of 1483 (I:146 Numbers 13)
Grapes on a Pole from the Promised Land

Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Isaiah 25:6-9

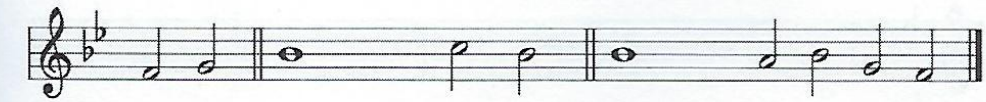
6 And in this mountain The LORD of hosts will make for all people a feast of choice pieces, a feast of wines on the lees, of fat things full of marrow, of well-refined wines on the lees. 7 And He will destroy on this mountain the surface of the covering cast over all people, and the veil that is spread over all nations. 8 He will swallow up death forever, and the Lord GOD will wipe away tears from all faces; The rebuke of His people He will take away from all the earth; For the LORD has spoken. 9 And it will be said in that day: "Behold, this is our God; We have waited for Him, and He will save us. This is the LORD; We have waited for Him; We will be glad and rejoice in His salvation."

1 John 3:13-18

13 Do not marvel, my brethren, if the world hates you. 14 We know that we have passed from death to life, because we love the brethren. He who does not love his brother abides in death. 15 Whoever hates his brother is a murderer, and you know that no murderer has eternal life abiding in him. 16 By this we know love, because He laid down His life for us. And we also ought to lay down our lives for the brethren. 17 But whoever has this world's goods, and sees his brother in need, and shuts up his heart from him, how does the love of God abide in him? 18 My little children, let us not love in word or in tongue, but in deed and in truth.

St. Luke 14:16-24

16 Then He said to him, "A certain man gave a great supper and invited many, 17 and sent his servant at supper time to say to those who were invited, 'Come, for all things are now ready.' 18 But they all with one accord began to make excuses. The first said to him, 'I have bought a piece of ground, and I must go and see it. I ask you to have me excused.' 19 And another said, 'I have bought five yoke of oxen, and I am going to test them. I ask you to have me excused.' 20 Still another said, 'I have married a wife, and therefore I cannot come.' 21 So that servant came and reported these things to his master. Then the master of the house, being angry, said to his servant, 'Go out quickly into the streets and lanes of the city, and bring in here the poor and the maimed and the lame and the blind.' 22 And the servant said, 'Master, it is done as you commanded, and still there is room.' 23 Then the master said to the servant, 'Go out into the highways and hedges, and compel them to come in, that my house may be filled. 24 For I say to you that none of those men who were invited shall taste my supper.'"

**Introit.**

Ant. THE LORD || was my | stay | - :
He brought me forth also in- | to | a | large | place.

|| He delivered | me | - :
because He de- | light- | ed | in | me.

Psalm. || I will love Thee, O LORD, my | Strength | - :
the LORD is my Rock, | and | my | For- | tress.

GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

O Lord, Who never failest to help and govern those whom Thou dost bring up in Thy steadfast fear and love: Make us to have a perpetual fear and love of Thy holy Name; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 1 John 3:13–18**Gospel.** Luke 14:16–24**Additional reading:** Isaiah 25:6–9**Gradual.**

|| In my distress I cried unto the | LORD | - :
— | and | He | heard | me.

|| Deliver my soul, O LORD, from lying | lips | - :
and from a | de- | ceit- | ful | tongue.

|| Hallelujah. Hallelujah. I will praise the LORD according to His | righteous- | ness:
and will sing praise to the Name of the LORD Most High. | Hal- | le- | lu- | jah.

Communion Psalm: *Ant.* I will sing of the Lord, because he has dealt so lovingly with me: yeah, I will praise the name of the Lord most High. (Psalm 13:6). **Psalm 97.**

Catechesis for Everyone

On Wednesday nights, Trinity offers simple catechetical training in the basics of our faith for children and adults. Our yearly review of Luther's Small Catechism over with the First Commandment on **Wednesday, June 17 from 6:30 to 7:35 PM**. During the Summer, this would be a good time to jump back in. It will continue with the Second Commandment on July 1st. as Pastor will be gone on June 24.

What is Catechesis?

Catechesis will start at 6:30 PM with "Learn-by Heart," a speaking back and forth of Scripture verses, a section from Luther's Small Catechism and hymnody. Then the "teaching service" will begin at 7 PM consisting of an extended, but simple explanation (with congregational questions encouraged) of a Scripture passage stuck in between an opening hymn and closing prayers.

But I thought the Catechism was just for kids, right?

No. It is good for children, but that doesn't mean it isn't good for adults, too! Listen to Martin Luther: "I, too, am a theologian who has attained a fairly good practical knowledge and experience of Holy Scripture through various dangers. But I do not so glory in this gift as not to join the children daily in prayerfully reciting the Catechism, that is the Ten Commandments, the Creed, and the Lord's Prayer and meditating on them with an attentive heart. I do not merely pass over the words hurriedly, but I observe what the individual word means. And really, if I do not do this but am preoccupied with other business, I feel a definite loss because of the neglect. For God gave the Word that we should impress it on ourselves, as Moses says (Deut 6:7), and practice it. Without this practice our souls become rusty, as it were, and we lose ourselves. (What Luther Says, 365)

What if I don't know the Catechism by heart?

Then Catechesis is especially for you. This class will give you a definite time every week to begin working on it. If you are parent, this material is essential for you, in order to bring your children up in the Christian faith.

Would this be a good class to invite the unchurched?

Absolutely. The Catechism is simply a brief explanation on the basics of the faith. The church's hymnody is simply the way Christian's pray. In the course of a year, just the explanation of the Scriptures will deal with every Scriptural doctrine. **This class will serve the purpose of completing the requirement for confirmation.**

2nd Sunday after Trinity

40. The Mouth of Fools Doth God Confess

Dr. Martin Luther, 1524

8, 7, 8, 7, 8, 8, 7.

Richard Massie, Tr. a

Es spricht der Unweisen Mund

J. Walther, 1524

1. The mouth of fools doth God confess,
 2. The Lord looked from His heav'n - ly throne
 3. But none there was who walked with God
 4. How long, by folly blind - ly led,

But while their lips draw nigh Him, Their heart is
 On all man - kind be - low Him, To see if
 For all a - side had slid - den, De - lu - sive
 Will they op - press the need - y, And My own

full of wick - ed - ness, And all their deeds de -
 there were an - y one Who tru - ly sought to
 paths of fol - ly trod, And fol - lowed lusts for -
 flock de - vour like bread? So fierce are they and

ny Him, Cor - rupt are they, and ev - 'ry one
 know Him, And all his un - der - stand - ing bent
 bid - den; Not one there was who prac - ticed good,
 greed - y! In God they put no trust at all,

A - bom - i - na - ble works hath done;
 To search His ho - ly Word, in - tent
 Though man - y deemed, in haugh - ty mood,
 Nor will on Him in troub - le call,

There is not one well - do - er.
 To do His will in earn - est.
 Their deeds to God were pleas - ing.
 But be their own pro - vi - ders. A - men.

5. Therefore their heart is never still,
 A constant fear dismays them,
 God is with him who doth His will,
 Who trust Him and obeys Him;
 Ye shame the counsel of the poor,
 And mock him when he doth assure
 That God is e'er his refuge.

6. Who shall to Israel's outcast race
 From Zion bring salvation?
 God will Himself at length show grace
 And loose the captive nation;
 That will He do by Christ their King;
 Let Jacob then be glad and sing,
 And Israel be joyful.