

Welcome to Trinity

#50 Art. IV “Justification” of the Apology of the Augsburg Confession.

But our opponents are rude, indolent, and ignorant theologians. **They consider only the second table of Moses and its works** ; the first table, however, in which are embraced the chief doctrines of theology, and on which all depends, they disregard entirely. Yes, this most important, exalted, and holy commandment, which exceeds all the understanding of men and angels, which concerns the highest service to God, yea, the Deity himself and the honor of the Eternal Majesty, and in which **God commands us, sincerely to regard, fear, and love him**, as our Lord and God, is treated by them as if it did not even belong to theology.

But Christ is given to us, that our sins may be forgiven and the Holy Spirit imparted to us, for his sake. This Spirit works new light, immortal life, and eternal righteousness in us, in order to manifest Christ in our hearts, as we find, John 16:14 : “For he shall receive of mine, and show it unto you.” He works other graces also, love, thanksgiving, chastity, patience, &c. No one is able, therefore, to fulfil the law without the Holy Ghost ; for this reason Paul says : “Do we then make void the law through faith? God forbid : yea, we establish the law,” Rom. 3:31 ; for we cannot fulfil and keep the law, until the Holy Spirit is given to us. (Henkel Translation, p. 181).

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord’s Supper, 10:15 AM

WEDNESDAY - St. Olaf, King & Martyr, No Service

-Learn-by-Heart, 6:30 PM

-Catechesis Service, 7:00 PM

NEXT

SUNDAY

-*THE NINTH SUNDAY AFTER TRINITY*

-Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord’s Supper, 10:15 AM

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Assistants

Elder – Cecil Plock (218-3064)

Organist – Sadie Henson

Altar Guild – Patti Baker

Cleaning – August 2/9 Michael Henson, August 16/23 David Henson

The prayer “For the Churching of Women” is a traditional Christian rite of thanksgiving and blessing for a woman after childbirth. It is rooted in both Jewish purification customs (Leviticus 12) and early Christian liturgical practices. The purpose of this prayer is to offer thanksgiving for a safe delivery, seek continued post-partum help for the mother, and petition for assistance in Christian parenting.

For the Churching of Women.

Let us [We] pray for Allison, the wife of Eric who has come to give thanks for her deliverance.

God, we praise Thee for Thy great mercy shown to this mother and her child, and humbly beseech Thee to keep them always in Thy gracious care. Hear, O Lord, the supplications of the mother, take her into Thy fatherly protection, and compass her with Thy favor as with a shield. Dispose and enable the parents to give their child a Christian training, that so it may grow up to Thine honor and the joy of all true believers. Do this, O God, for Jesus Christ’s sake. (ASBH, page 191-192)

The Sacrament of Holy Baptism

Hymn “At Jesus’ Feet Our Infant Sweet” (Insert)

The Baptism of Oliver Craig Henson ASBH, p.217-220

Augustana Service Book & Hymnal

+ Introit..... (insert)

[Pastor, then congregation]

+ Kyrie... p.10

+ Gloria in Excelsis p.11-13

+ Salutation..... p.13

+ Collect of the Day... (insert)

Old Testament Reading

Epistle

+ Gradual..... (insert)

+ Holy Gospel..... p.16

Nicene Creed..... p.17

ASBH #46 “The Will of God Is Always Best”

Sermon

+ Offertory: "Create in Me..." p.18

The Offerings are gathered.

+ General Prayer..... p.19-20

Hymn..... **LW #240**

+ Exhortation p.21

Lutheran Worship Hymnal

+ Preface, etc. p.144-151

Communion Psalm (by cantor)

Distribution & Hymns

#421, #267, #163

+ “Lord, now you let ...” p.152

+ Post-Communion Collects p.153

+ Benedicamus/Benediction.... p.154-5

Hymn LW #221

Announcements

Trinity News

Next Council Meeting.— Sunday, August 9

Baby Shower for Heidi Henson.--

Trinity Ladies and Girls -You are invited to a baby shower for Heidi Henson on Friday, August 21 at 2 PM. Heidi is registered at Target and Amazon.

Pastor Harroun's Ordination Anniversary is today July 26, 1987.

Children & Youth Bible Class.—Begins Sunday, September 13 at 9 AM. There will be two classes. A younger class taught by Sadie Henson and an older class taught by Karin Henson.

Theology Nights.— Only one more "Theology Night" left for this summer on **Thursday August 27**. We will begin at 6 PM with snacks and dinner. Following that, at 6:30 there will be a **discussion of chapters eight, nine and ten of the book "Orthodoxy" by G.K. Chesterton** And last of all, the usual fun activities like cards, corn hole and pleasant conversation to complete the evening.

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun (On July 26, 1987, Pastor Harroun was ordained and installed as a pastor in Christ's church.)
- Eldona Congregations:** Christ Evangelical Lutheran Church (Richmond, MO), Pr. Josiah Scheck
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Patty Rametta, Violet Kemp, Tom Smith, Chuck & Joyce Mann
- Pregnant:** Ben and Christina Henson (Oct. 2) and Jacob & Heidi Henson (Nov 26)
- Birth & New Birth:** Oliver Craig Henson was born to Eric & Allison Henson on July 20 at 7:34 PM. He was 8lb. 2 oz. and 21 inches long.

Trinity Lutheran Church Addition



The Eighth Sunday after Trinity



Illustrated German Bible of 1483 (I:205 Joshua 3-4)
The Walls of Jericho

Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Jeremiah 15:19-21

¹⁹ Therefore thus says the LORD: “If you return, then I will bring you back; You shall stand before Me; If you take out the precious from the vile, you shall be as My mouth. Let them return to you, but you must not return to them. ²⁰ And I will make you to this people a fortified bronze wall; And they will fight against you, but they shall not prevail against you; For I am with you to save you and deliver you,” says the LORD. ²¹ “I will deliver you from the hand of the wicked, and I will redeem you from the grip of the terrible.”

Romans 8:12-17

¹² Therefore, brethren, we are debtors—not to the flesh, to live according to the flesh. ¹³ For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For as many as are led by the Spirit of God, these are sons of God. ¹⁵ For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, “Abba, Father.” ¹⁶ The Spirit Himself bears witness with our spirit that we are children of God, ¹⁷ and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.

Communion Psalm: *Ant.*
Bow down You ear unto me:
and hasten to deliver me.
(Psalm 31:2). **Psalm 31.**

St. Matthew 7:15-23

¹⁵ “Beware of false prophets, who come to you in sheep’s clothing, but inwardly they are ravenous wolves. ¹⁶ You will know them by their fruits. Do men gather grapes from thornbushes or figs from thistles? ¹⁷ Even so, every good tree bears good fruit, but a bad tree bears bad fruit. ¹⁸ A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. ¹⁹ Every tree that does not bear good fruit is cut down and thrown into the fire. ²⁰ Therefore by their fruits you will know them. ²¹ Not everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of My Father in heaven. ²² Many will say to Me in that day, ‘Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?’ ²³ And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness!’”



Introit.

Ant. WE HAVE || thought of Thy lovingkindness, O | God | - :
in the midst | of | Thy | Tem- | ple.
|| According to Thy Name, O God, so is Thy praise unto the ends of the | earth | - :
Thy right hand is full | of | right- | eous- | ness.
Psalm. || Great is the LORD, and greatly to be | prais- | ed:
in the city of our God, in the mountain of | His | ho- | li- | ness.
GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.
AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Grant to us, Lord, we beseech Thee, the Spirit to think and do always such things as are right; that we, who cannot do anything that is good without Thee, may by Thee be enabled to live according to Thy will; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Romans 8:12–17 **Gospel.** Matthew 7:15–23
Additional reading: Jeremiah 15:19–21

Gradual.

|| Be Thou my strong | rock | - :
for an house of de- | fense | to | save | me.
|| In Thee, O LORD, do I put | my | trust:
let me never | be | a- | sham- | ed.
|| Hallelujah. The LORD knoweth the way of the | right- | eous:
but the way of the ungodly shall perish. | Hal- | le- | lu- | jah.

8th Sunday after Trinity

46. The Will of God Is Always Best

Was mein Gott will

Albrecht von Brandenburg, c. 1554 [asc.]

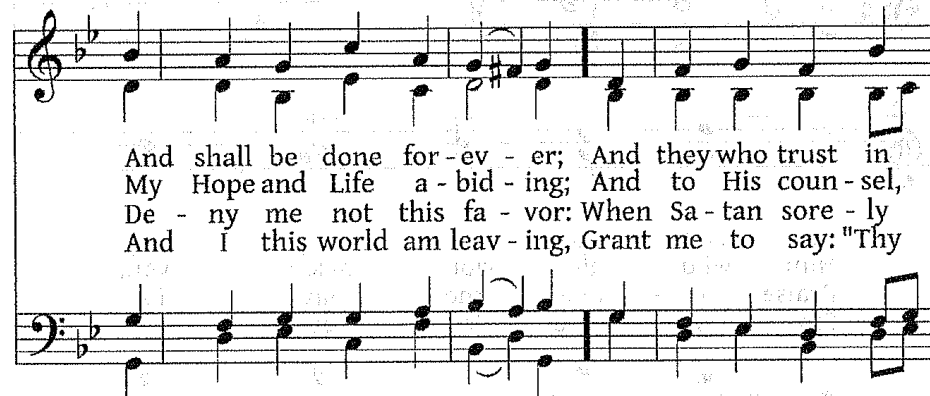
Was mein Gott will

[French melody, 1529]

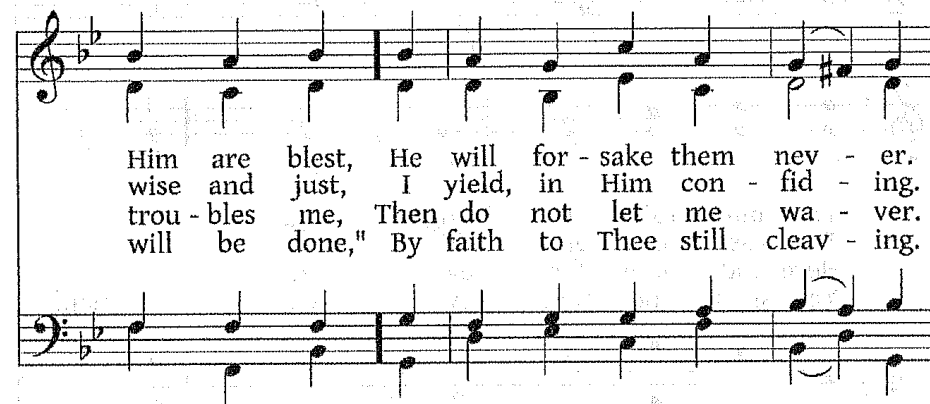
Harmony by J.S. Bach



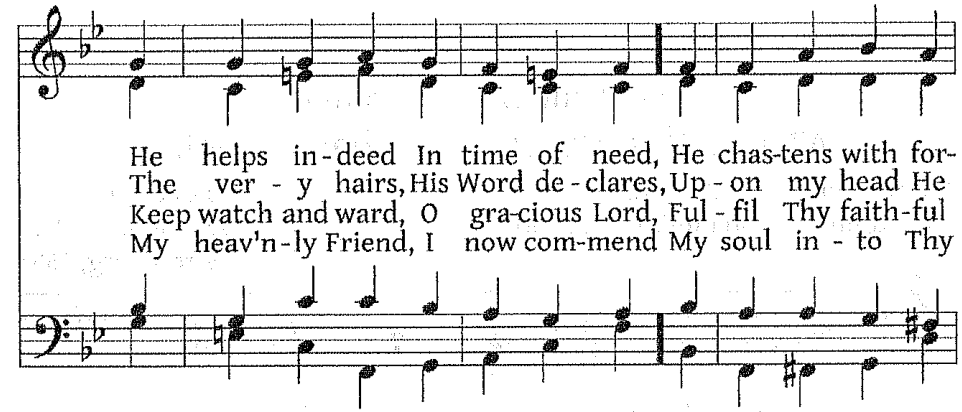
1. The will of God is al - ways best
 2. God is my Com - fort and my Trust,
 3. Lord Je - sus, this I ask of Thee,
 4. When life's brief course on earth is run



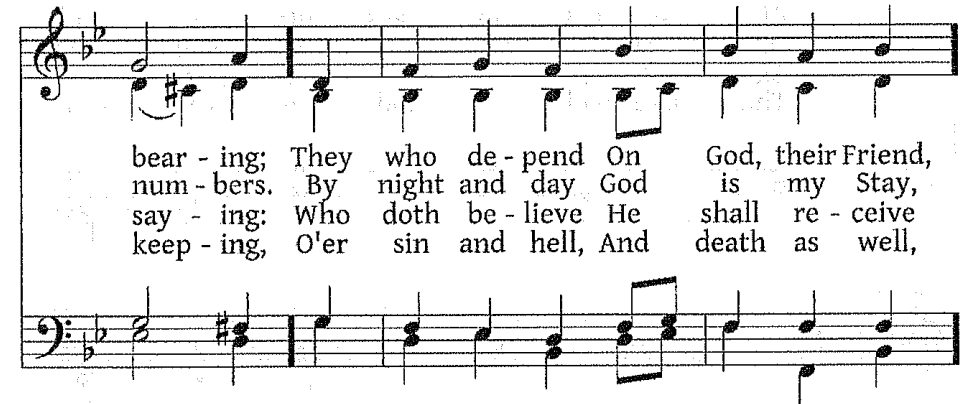
And shall be done for - ev - er; And they who trust in
 My Hope and Life a - bid - ing; And to His coun - sel,
 De - ny me not this fa - vor: When Sa - tan sore - ly
 And I this world am leav - ing, Grant me to say: "Thy



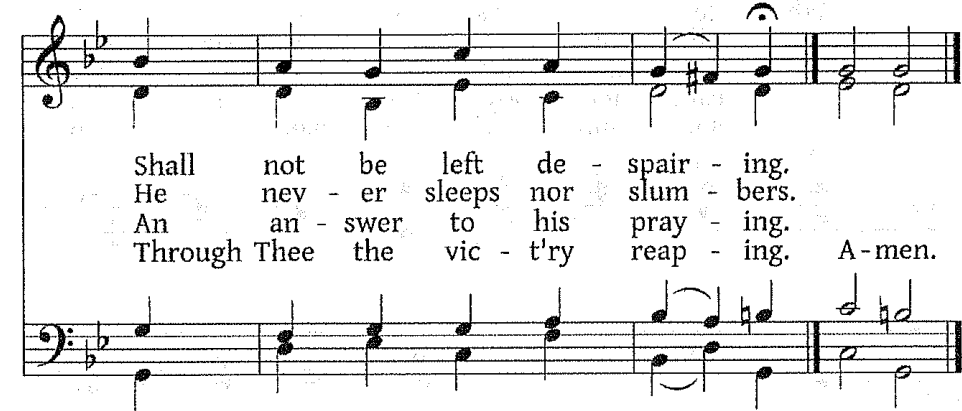
Him are blest, He will for - sake them nev - er.
 wise and just, I yield, in Him con - fid - ing.
 trou - bles me, Then do not let me wa - ver.
 will be done," By faith to Thee still cleav - ing.



He helps in - deed In time of need, He chas - tens with for -
 The ver - y hairs, His Word de - clares, Up - on my head He
 Keep watch and ward, O gra - cious Lord, Ful - fil Thy faith - ful
 My heav'n - ly Friend, I now com - mend My soul in - to Thy



bear - ing; They who de - pend On God, their Friend,
 num - bers. By night and day God is my Stay,
 say - ing: Who doth be - lieve He shall re - ceive
 keep - ing, O'er sin and hell, And death as well,



Shall not be left de - spair - ing.
 He nev - er sleeps nor slum - bers.
 An an - swer to his pray - ing.
 Through Thee the vic - t'ry reap - ing. A - men.