

Welcome to Trinity

#47 Art. IV "Justification" of the Apology of the Augsburg Confession.

We have hitherto presented abundant testimony from the Fathers and the Scriptures, for the purpose of showing more clearly, that through faith alone we obtain the remission of sin for Christ's sake and are justified ; that is, that the unrighteous are sanctified and regenerated. Pious souls may observe here, that this doctrine of faith is indispensable ; for by it alone we learn to know Christ and his benefits, and in it alone the heart and conscience find true and indubitable rest and consolation. If there is to be a Christian church, and a Christian faith, they must preach and teach a doctrine, which places the soul, not upon error or sand, but on a foundation, on which it may firmly rely and trust.

Our adversaries, therefore, are truly unfaithful bishops, preachers, and doctors ; they have hitherto given evil advice to men, and still continue to do so, by advancing doctrines, which leave them in doubt and suspense, as to the remission of their sins. For how is it possible, that those, who have not heard or do not know this important doctrine of Christ—who yet waver, and doubt whether they have forgiveness of their sins—should sustain themselves in the peril of death, and in the last gasp and agony ? Again, , if there is to be a Christian Church, the Gospel of Christ must ever remain in it, namely, the divine promise that our sins are remitted without merit, for Christ's sake. Those, who do not inculcate the faith of which we have been speaking, suppress this holy Gospel entirely.

Now it is shocking to hear, that the scholastics have not written a particle about faith. And these our adversaries follow, rejecting this most important doctrine of faith ; and they are so hardened and blind, as not to perceive, that they are thus trampling under foot the whole Gospel, the divine promises concerning the remission of sins, and Jesus Christ himself. (Henkel Translation, p. 179-180).

Assistants

Elder – Dan Byrne (922-3556)
Organist – LeeAnn Byrne
Altar Guild – Patti Baker

Church Cleaning – July 5/12 Melvin, July 19/26 Horman

The Lord's Supper

Trinity Lutheran Church observes the Scriptural practice (Eph 4:3, 2 John 1:10-11) of communing only with those for whom their public profession of faith (congregational membership) is in agreement with God's Word and the correct exposition of Holy Scripture as found in the Book of Concord (1580). All who desire to receive Christ's Body and Blood for the forgiveness of sins are asked to speak with Pastor Henson before coming forward to commune.

Trinity Lutheran Church is served by pastors who are members of the Evangelical Lutheran Diocese of North America(Eldona.org).
--Those who are members of Eldona-affiliated congregations are welcome to commune after announcing to Pastor Henson.
--Those who are not members of Eldona-affiliated congregations will need to set up an appointment with Pastor Henson to discuss their public church membership.

The Lord's Supper is celebrated at Trinity Lutheran Church in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth his death until He comes.

Those who are not yet invited to receive the Sacrament are encouraged to meditate on God's Word in the distribution hymns and pray for the day when our divisions will have ceased.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

WEDNESDAY -Learn-by-Heart, 6:30 PM
-Catechesis Service, 7:00 PM
THURSDAY -Theology Night #2, 5:30 PM
SATURDAY -Private Confession/Absolution, 8-8:30 PM
NEXT -THE SIXTH SUNDAY AFTER TRINITY
SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord's Supper, 10:15 AM

Divine Service

Hymn LW #483

Augustana Service Book & Hymnal

- + Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p.11-13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17

ASBH #43 "My Inmost Heart Now Raises"

- Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn..... LW #236
"An Awe-full Mystery Is Here" (printed)
+ Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
Communion Psalm (by cantor)
Distribution & Hymns
#404, #385, #427
+ "Lord, now you let ..." p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction.... p.154-5
+ Hymn..... #218
Announcements

Trinity News

Theology Nights.— This Thursday is the second of three “Theology Nights.” We will meet at the Church Parish Hall. Each night will

begin at 6 PM with dinner. Following that at 6:30, there will be a **discussion of a theology paper** which has been distributed and read earlier. And last of all, the usual fun activities like cards, corn hole and pleasant conversation to complete the evening.

The second night will discuss **chapters six and seven of the book “Orthodoxy” by G.K. Chesterton**

Trinity Lutheran Church Addition



General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Saint Boniface Evangelical Lutheran Church (Niles, MI), Pr. John Rutowicz
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Patty Rametta, Violet Kemp, Tom Smith, Chuck & Joyce Mann
- Pregnant:** Eric & Allison Henson (July 23), Ben and Christina Henson (Oct. 2) and Jacob & Heidi Henson (Nov 26)
- Recovery**—Sally Weber, who had a torn hamstring tendon reattached.
- Collects** “For our Country” and “For our Nation” (p.190)

The Fifth Sunday after Trinity



Illustrated German Bible of 1483 (I:155 Numbers 21)
Bronze Serpent on a Pole

Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Jeremiah 16:14-21

¹⁴ “Therefore behold, the days are coming,” says the LORD, “that it shall no more be said, ‘The LORD lives who brought up the children of Israel from the land of Egypt,’ ¹⁵ but, ‘The LORD lives who brought up the children of Israel from the land of the north and from all the lands where He had driven them.’ For I will bring them back into their land which I gave to their fathers. ¹⁶ Behold, I will send for many fishermen,” says the LORD, “and they shall fish them; and afterward I will send for many hunters, and they shall hunt them from every mountain and every hill, and out of the holes of the rocks. ¹⁷ For My eyes are on all their ways; they are not hidden from My face, nor is their iniquity hidden from My eyes. ¹⁸ And first I will repay double for their iniquity and their sin, because they have defiled My land; they have filled My inheritance with the carcasses of their detestable and abominable idols.” ¹⁹ O LORD, my strength and my fortress, my refuge in the day of affliction, the Gentiles shall come to You from the ends of the earth and say, “Surely our fathers have inherited lies, worthlessness and unprofitable things.” ²⁰ Will a man make gods for himself, which are not gods? ²¹ “Therefore behold, I will this once cause them to know, I will cause them to know My hand and My might; And they shall know that My name is the LORD.

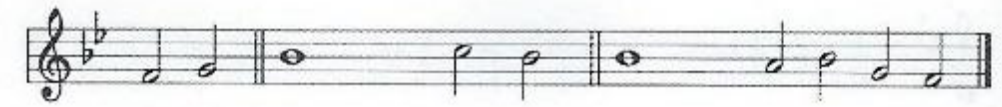
1 Peter 3:8-15a

⁸ Finally, all of you be of one mind, having compassion for one another; love as brothers, be tenderhearted, be courteous; ⁹ not returning evil for evil or reviling for reviling, but on the contrary blessing, knowing that you were called to this, that you may inherit a blessing. ¹⁰ For He who would love life and see good days, let him refrain his tongue from evil, and his lips from speaking deceit. ¹¹ Let him turn away from evil and do good; Let him seek

pursue it. ¹² For the eyes of the LORD are on the righteous, and His ears are open to their prayers; But the face of the LORD is against those who do evil. ¹³ And who is he who will harm you if you become followers of what is good? ¹⁴ But even if you should suffer for righteousness’ sake, you are blessed. And do not be afraid of their threats, nor be troubled. ¹⁵ But sanctify the Lord God in your hearts.

St. Luke 5:1-11

¹ So it was, as the multitude pressed about Him to hear the word of God, that He stood by the Lake of Gennesaret, ² and saw two boats standing by the lake; but the fishermen had gone from them and were washing their nets. ³ Then He got into one of the boats, which was Simon’s, and asked him to put out a little from the land. And He sat down and taught the multitudes from the boat. ⁴ When He had stopped speaking, He said to Simon, “Launch out into the deep and let down your nets for a catch.” ⁵ But Simon answered and said to Him, “Master, we have toiled all night and caught nothing; nevertheless at Your word I will let down the net.” ⁶ And when they had done this, they caught a great number of fish, and their net was breaking. ⁷ So they signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸ When Simon Peter saw it, he fell down at Jesus’ knees, saying, “Depart from me, for I am a sinful man, O Lord!” ⁹ For he and all who were with him were astonished at the catch of fish which they had taken; ¹⁰ and so also were James and John, the sons of Zebedee, who were partners with Simon. And Jesus said to Simon, “Do not be afraid. From now on you will catch men.” ¹¹ So when they had brought their boats to land, they forsook all and followed Him.

**Introit.**

HEAR, O || Lord, when I cry with my | voice | - :

Thou | hast | been | my | help.

|| Leave me not, neither for- | sake | me:

O God of | my | sal- | va- | tion.

Psalm. || The Lord is my Light and my sal- | va- | tion:

— | whom | shall | I | fear?

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

O God, Who hast prepared for them that love Thee such good things as pass man’s understanding: Pour into our hearts such love toward Thee, that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 1 Peter 3:8–15

Gospel. Luke 5:1–11

Additional reading: Jeremiah 16:14–21

Gradual.

|| Behold, O God, our | Shield | - :

and look up- | on | Thy | ser- | vants.

|| O LORD God | of | Hosts:

— | hear | our | prayer.

|| Hallelujah. Hallelujah. In Thee, O LORD, do I put my trust; let me never be | a- | shamed:

deliver me in Thy righteousness. | Hal- | le- | lu- | jah.

Communion Psalm: *Ant.* The Lord is my stony rock, the Lord is my defense and my deliverer: my Savior, my God, also my refuge. (Psalm 18:2). **Psalm 18.**

Communion Hymn

Season

##. An Awe-full Mystery Is Here

Matthias Loy, 1880

St. Crispin

George J. Elvey, 1862

1. An awe - full mys - ter - y is here
2. This world is love - less, - but a - bove,
3. In con - se - crat - ed wine and bread
4. How dull are all the pow'rs of sense

To chal - lenge faith and wak - en fear;
What won - drous bound - less - ness of love!
No eye per - ceives the mys - t'ry dread;
Em - ployed on proofs of love im - mense!

The Sav - ior comes as food di - vine,
The King of Glo - ry stoops to me
But Je - sus' word is strong and clear:
The rich - est food re - mains un - seen,

Con - cealed in earth - ly bread and wine.
My spir - it's life and strength to be.
"My Bod - y and My Blood are here."
And high - est gifts ap - pear— how mean! A - men.

5. But here we have no boon of earth,
And faith alone discerns its worth.
The Word, not sense, must be our guide,
And faith assure since sight's denied.

6. Lord, show us still that Thou art good
And grant us evermore this food.
Give faith to every wavering soul
And make each wounded spirit whole.

43. My Inmost Heart Now Raises

J. Mathesius, 1592

Aus meines Herzens Grunde

7, 6, 7, 6, 6, 7, 7, 6

Eisleben H. B. 1598

1. My in - most heart now rais - es, In this fair
2. For Thou from me hast ward - ed All per - ils

morn - ing hour, A song of thank - ful prais - es
of the night; From ev - 'ry harm has guard - ed

To Thine al - migh - ty pow'r. O God, up - on Thy throne!
My soul till morn - ing's light, Hum - bly to Thee I cry.

To hon - or and a - dore Thee,
O Sav - ior, have com - pas - sion,

I bring my praise be - fore Thee,
And par - don my trans - gres - sion;

Through Christ, Thine on - ly Son.
Have mer - cy, Lord most high! A - men.

3. And shield me from all evil,
O gracious God, this day,
From sin, and from the Devil,
From shame and from dismay,
From fire's consuming breath,
From water's devastation,
From need and consternation,
From evil, sudden death.

4. My life, my soul—defend them!
My wife, child, goods, and home,—
To Thy hand I commend them,
From Thee my blessings come;
Thy bounteous hand bestows
My household and my treasures,
My parents, friends, and pleasures;
My cup with good o'erflows.

5. Let not Thine angel leave me,
While here on earth I stay,
Lest Satan's arts deceive me,
And lead my soul astray!
Then keep Thine angel near
At night and each new morrow,
Lest soul and body sorrow,
And falt'ring cost me dear.

6. God shall do my advising,
Whose might with wisdom blends;
May He bless rest and rising,
My efforts, means, and ends!
To God, forever blessed,
Will I with mine confide me,
And willing let Him guide me
As seemeth to Him best.

7. Amen! I say, not fearing
That God rejects my prayer;
I doubt not He is hearing
And granting me His care.
So I put forth my hands,
And look not long behind me,
But ply the task assigned me
By God, as He commands.