

Welcome to Trinity

#49 Art. IV “Justification” of the Apology of the Augsburg Confession.

These things cannot take place, before we are justified by faith and born anew through the Holy Spirit ; because, in the first place, no one can keep the law, without the knowledge of Christ, nor can any one fulfil the law, without the Holy Spirit. But we cannot receive the Holy Ghost, except through faith, as Paul says to the Galatians 3:14 : “That we might receive the promise of the Spirit through faith.”

It is, moreover, impossible for the human heart to love God by the agency of the law or works alone. The law manifests nothing but the wrath and severity of God, it accuses us, and shows how fearfully he will chastise sin with punishments both temporal and eternal. Hence, what the scholastics teach concerning the love of God, is a wild conceit ; it being impossible to love God, before we know and embrace his mercy through faith. Then only does God become (*objectum amabile*) object amiable, lovely.

Although reason may, to some extent enable us, by its innate light, to lead an honest life, and to perform the external works of the law, without Christ and the Holy Spirit, yet it is true, as we stated above, the principal parts of the divine law, that is, turning the whole heart to God, and reverencing him sincerely, (as required in the first table, and in the first and highest commandment,) cannot be kept without the Holy Spirit. (Henkel Translation, p. 180-181).

Assistants

Elder - Dan Byrne (922-3556)

Organist – LeeAnn Byrne

Altar Guild – Patti Baker

Cleaning – July 26 Horman, August 2/9 Michael Henson

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord’s Supper, 10:15 AM

MONDAY-FRIDAY -Pr. Henson teaches Galatians Seminary Online Course 4-6 PM

WEDNESDAY ~~-Divine Service, St. Mary Magdalene, 10:30 AM~~

~~-Learn-by-Heart, 6:30 PM~~

-Catechesis Service, 7:00 PM

SATURDAY ~~-Vespers St. James the Elder, 7:00 PM~~

NEXT ~~-THE EIGHTH SUNDAY AFTER TRINITY~~

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord’s Supper, 10:15 AM

-Council Meeting, following service

Divine Service

Hymn LW #196

Augustana Service Book & Hymnal

+ Invocation..... p.7

+ Confession/Absolution p.8-9

+ Introit..... (insert)

[Pastor, then congregation]

+ Kyrie... p.10

+ Gloria in Excelsis p.11-13

+ Salutation..... p.13

+ Collect of the Day... (insert)

Old Testament Reading

Epistle

+ Gradual..... (insert)

+ Holy Gospel..... p.16

Nicene Creed..... p.17

ASBH #45 “Wondrous King, All-Glorious”

Sermon

+ Offertory: "Create in Me..." p.18

The Offerings are gathered.

+ General Prayer..... p.19-20

Hymn.....“I Come to Thee, O Blessed Lord” ASBH

+ Exhortation p.21

Lutheran Worship Hymnal

+ Preface, etc. p.144-151

Communion Psalm (by cantor)

Distribution & Hymns

#319, #282, #452

+ “Lord, now you let ...” p.152

+ Post-Communion Collects p.153

+ Benedicamus/Benediction.... p.154-5

Hymn LW #220

Announcements

Trinity News

Next Council Meeting.— Next Sunday, July 26

Theology Nights.— Only one more “Theology Night” left for this summer on **Thursday August 27**. We will begin at 6 PM with snacks and dinner. Following that, at 6:30 there will be a **discussion of chapters eight, nine and ten of the book “Orthodoxy” by G.K. Chesterton**

And last of all, the usual fun activities like cards, corn hole and pleasant conversation to complete the evening.

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Redeemer Lutheran Church (Cambridge, MN), Pr. Mark Mueller
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Patty Rametta, Violet Kemp, Tom Smith, Chuck & Joyce Mann
- Pregnant:** Eric & Allison Henson (July 23), Ben and Christina Henson (Oct. 2) and Jacob & Heidi Henson (Nov 26)

The Seventh Sunday after Trinity



Illustrated German Bible of 1483 (I:200 Deuteronomy 24)
Moses Dies

Trinity Lutheran Church Addition



Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Jeremiah 31:23-25

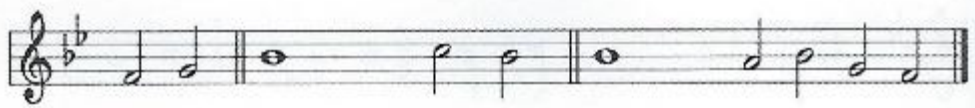
²³ Thus says the LORD of hosts, the God of Israel: “They shall again use this speech in the land of Judah and in its cities, when I bring back their captivity: ‘The LORD bless you, O home of justice, and mountain of holiness!’ ²⁴ And there shall dwell in Judah itself, and in all its cities together, farmers and those going out with flocks. ²⁵ For I have satiated the weary soul, and I have replenished every sorrowful soul.”

Romans 6:19-23

¹⁹ I speak in human terms because of the weakness of your flesh. For just as you presented your members as slaves of uncleanness, and of lawlessness leading to more lawlessness, so now present your members as slaves of righteous-ness for holiness. ²⁰ For when you were slaves of sin, you were free in regard to righteousness. ²¹ What fruit did you have then in the things of which you are now ashamed? For the end of those things is death. ²² But now having been set free from sin, and having become slaves of God, you have your fruit to holiness, and the end, everlasting life. ²³ For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord.

St. Mark 8:1-9

¹ In those days, the multitude being very great and having nothing to eat, Jesus called His disciples to Him and said to them, ² “I have compassion on the multitude, because they have now continued with Me three days and have nothing to eat. ³ And if I send them away hungry to their own houses, they will faint on the way; for some of them have come from afar.” ⁴ Then His disciples answered Him, “How can one satisfy these people with bread here in the wilderness?” ⁵ He asked them, “How many loaves do you have?” And they said, “Seven.” ⁶ So He commanded the multitude to sit down on the ground. And He took the seven loaves and gave thanks, broke them and gave them to His disciples to set before them; and they set them before the multitude. ⁷ They also had a few small fish; and having blessed them, He said to set them also before them. ⁸ So they ate and were filled, and they took up seven large baskets of leftover fragments. ⁹ Now those who had eaten were about four thousand. And He sent them away



Introit.

Ant. O CLAP || your | hands | - :
— | all | ye | peo- | ple.
|| Shout unto | God | - :
with the | voice | of | tri- | umph.
Psalm. || He shall subdue the people | *under* | us:
and the nations | un- | der | our | feet.
GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.
AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

O God, Whose never-failing Providence ordereth all things both in heaven and earth: We humbly beseech Thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Romans 6:19–23 Gospel. Mark 8:1–9

Additional reading: Jeremiah 31:23–25

Gradual.

|| Come, ye children, hearken unto | me | - :
I will teach you the | fear | of | the | Lord.
|| Look unto Him and be | light- | ened:
and let your faces not | be | a- | sham- | ed.
|| Hallelujah. Hallelujah. Deliver me from mine enemies O my | God | - :
defend me from them that rise up against me. | Hal- | le- | lu- | jah.

Communion Psalm: *Ant.* I will offer in His dwelling an oblation with great gladness: I will sing, and speak praises unto the Lord. (Psalm 27:6). **Psalm 27:1-5.**

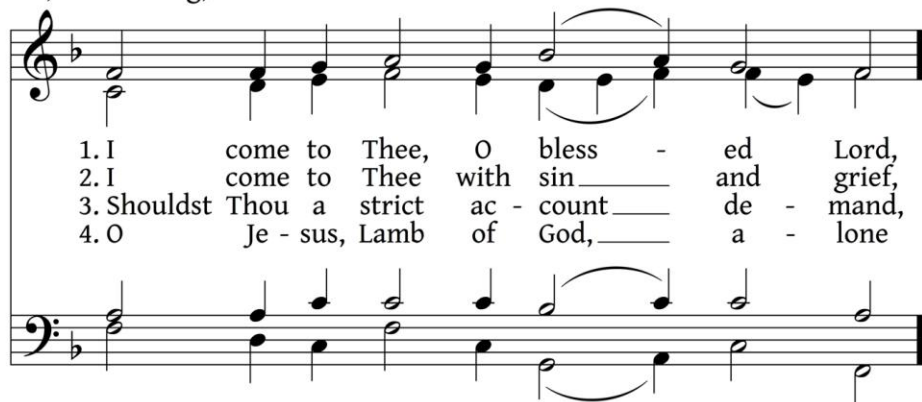
Communion Hymn

Season

##. I Come to Thee, O Blessed Lord

Jeg kommer her, o søde Gud
Magnus B. Landstad, 1863
Tr., Carl Døving, 1910

Wenn wir in höchsten Nöten
"Genevan Psalter," 1547



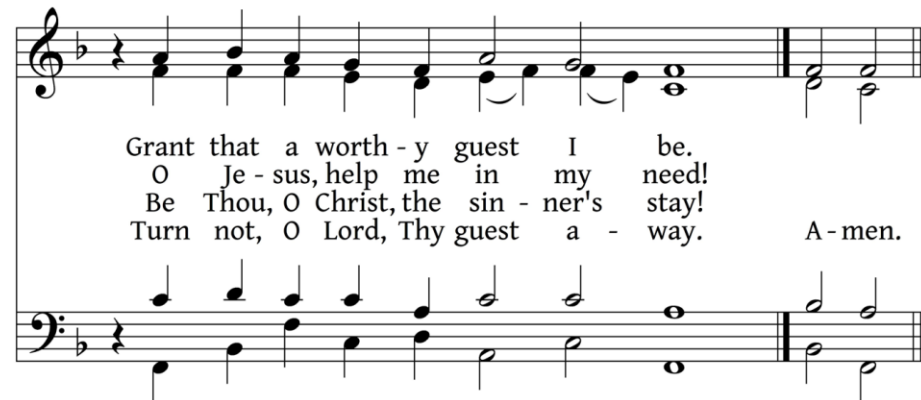
1. I come to Thee, O bless - ed Lord,
2. I come to Thee with sin and grief,
3. Shouldst Thou a strict ac - count de - mand,
4. O Je - sus, Lamb of God, a - lone



In - vit - ed by Thy gra - cious Word
For Thou a - lone canst give re - lief,
Who could, O Lord, be - fore Thee stand?
Thou didst for all our sins a - tone,



To this Thy feast, to sup with Thee,
Thy death for me, dear Lord, I plead:
Purge all my sec - ret sins a - way:
Tho' I have sinned and gone as - tray,

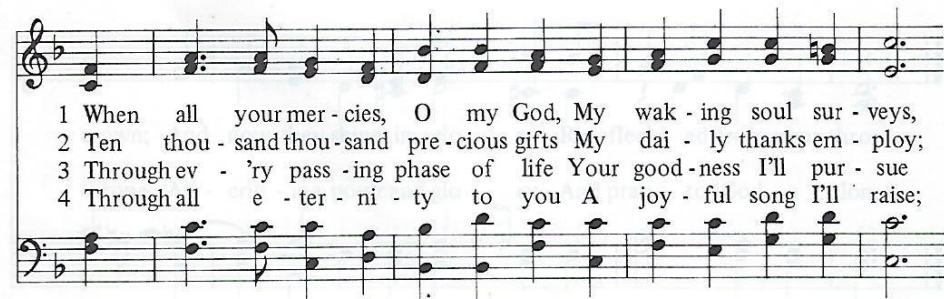


Grant that a worth - y guest I be.
O Je - sus, help me in my need!
Be Thou, O Christ, the sin - ner's stay!
Turn not, O Lord, Thy guest a - way. A - men.

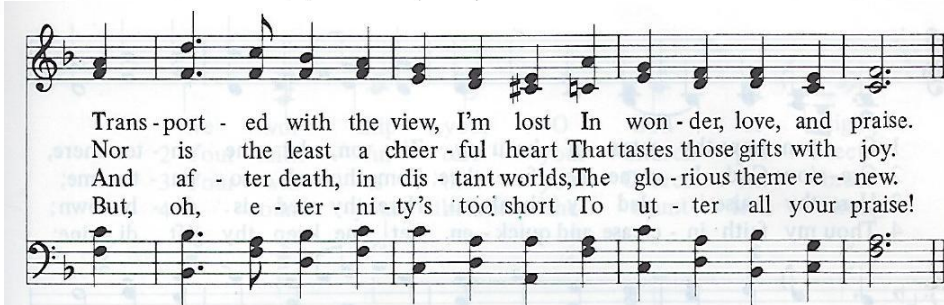
5. O Jesus, Lamb of God alone
Who didst for all our sins atone,
Be merciful, I Thee implore,
Have mercy, Lord, for evermore!

ocation Hymn

196 When All Your Mercies, O My God



1 When all your mer - cies, O my God, My wak - ing soul sur - veys,
2 Ten thou - sand thou - sand pre - cious gifts My dai - ly thanks em - ploy;
3 Through ev - 'ry pass - ing phase of life Your good - ness I'll pur - sue
4 Through all e - ter - ni - ty to you A joy - ful song I'll raise;



Trans - port - ed with the view, I'm lost In won - der, love, and praise.
Nor is the least a cheer - ful heart That tastes those gifts with joy.
And af - ter death, in dis - tant worlds, The glo - rious theme re - new.
But, oh, e - ter - ni - ty's 'too' short To ut - ter all your praise!

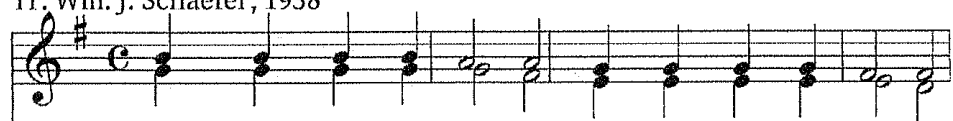
Text: Joseph Addison, 1672-1719, alt.
Tune: attr. George Kirbye, c. 1560-1634

WINCHESTER OLD
CM

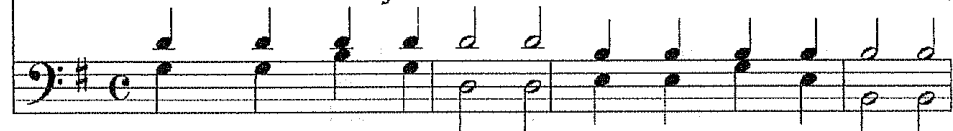
7th Sunday after Trinity
45. Wondrous King, All-Glorious

Wunderbarer König
Joachim Neander, 1680
Tr. Wm. J. Schaefer, 1938

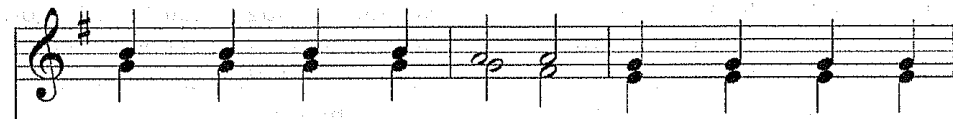
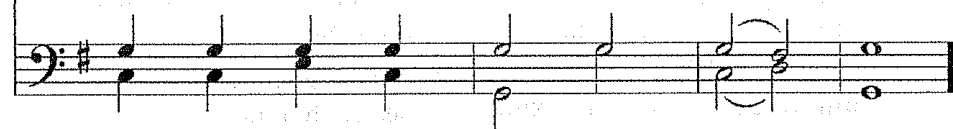
Wunderbarer König
Joachim Neander, 1680



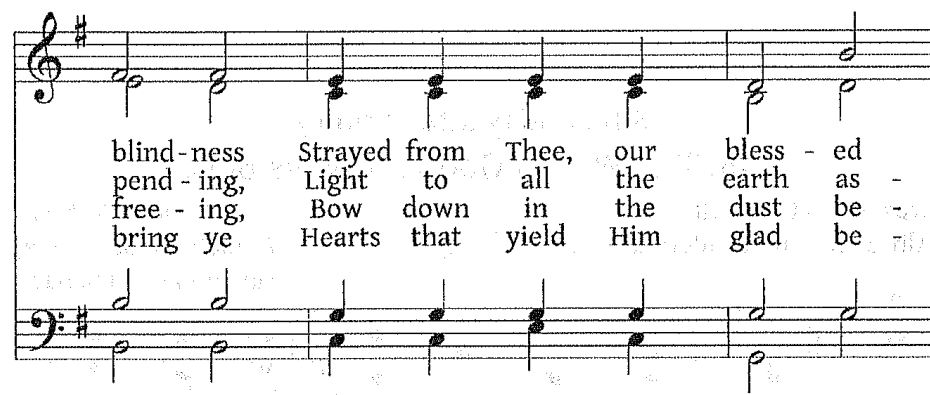
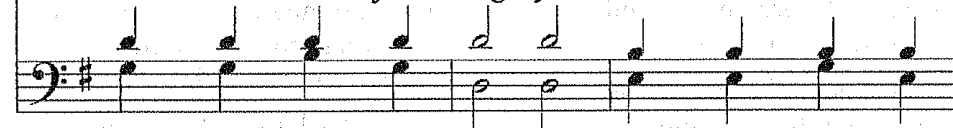
1. Won-drous King, all-glo-rious, Sov'-reign Lord vic-to-rious,
2. Heav-ens, spread the sto-ry Of our Mak-er's glo-ry,
3. O my soul, re-joic-ing, Sing, thy prais-es voic-ing,
4. Hal-le-lu-jahs ren-der To the Lord most ten-der,



Oh, re-ceive our praise with fa-vor!
All the pomp of earth ob-scur-ing.
Sing, with hymns of faith a-dore Him!
Ye who know and love the Sav-ior.



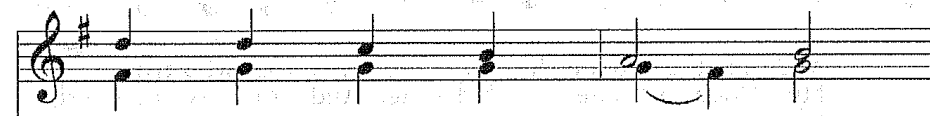
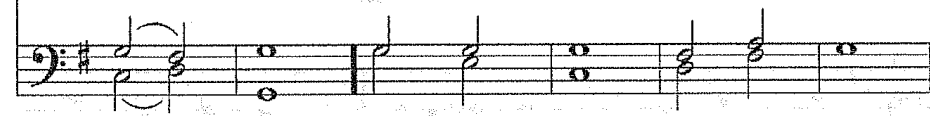
From Thee welled God's kind-ness Though we in our
Sun, thy rays be send-ing, Thy bright beams ex-
All who here have be-ing, Shout, your voic-es
Hal-le-lu-jahs sing ye, Ye re-deemed, oh,



blind-ness Strayed from Thee, our bless-ed
pend-ing, Light to all the earth as-
free-ing, Bow down in the dust be-
bring ye Hearts that yield Him glad be-



Sav-ior. Streng-hen Thou, Help us now;
sur-ing. Moon and star, Praise a-far
fore Him. He is God Sab-a-oth;
hav-ior. Blest are ye End-less-ly;



Let our tongues be sing-ing,
Him who glo-rious made you;
Praise a-lone the Sav-ior,
Sin-less there for-ev-er,



Thee our praise-es bring-ing.
The vast heav-ens aid you.
Here and there for-ev-er.
Ye shall laud Him ev-er. A-men.

