

Welcome to Trinity

#52 Art. IV “Justification” of the Apology of the Augsburg Confession.

From this it is evident, that **we cannot keep the law of God without faith, without Christ, without the Holy Ghost.** For this reason also we assert, that the law must be kept, and that every believer begins to keep it, and increases more and more in the love and fear of God, which is fulfilling the commandments of God indeed. And when we speak of the keeping of the law, or of good works, we include both, the good heart internally and good works externally.

Wherefore, our adversaries do us wrong, in charging us with being silent on the subject of good works ; while **we not only assert, that men must do good works, but also in particular point out, that the heart must be engaged therein,** if they are not in vain, empty, cold, hypocritical works. Experience teaches, that although the hypocrites undertake to keep the law by their own strength, they are unable to do so, or to prove it by their deeds. For to what extent are they free from hatred, from envy, contention, rage, anger, avarice, adultery, &c.? Can greater vices be found any where, than in monasteries? Human nature is much too weak, by its own strength, to resist the devil, his artifices and power ; for he holds all those captive, who are not redeemed by Christ. Divine strength and the resurrection of Christ are necessary to overcome the devil. And since we know that we become participants of Christ’s strength and victory through faith, we can pray God, upon the promise given, to protect and govern us by his Spirit, that the devil may not over throw or ruin us ; else we shall constantly fall into error and abominable vices.

Paul therefore says, not of us, but of Christ, Eph. 4:8 : “He led captivity captive ;” for Christ conquered the devil, and promised the Holy Ghost through the Gospel, that by his assistance we may overcome every evil. And in 1 John 3:8, it is written : “For this purpose the Son of God was manifested, that he might destroy the works of the devil.” (Henkel Translation, p. 182-183).

Assistants

Elder – Cecil Plock (218-3064)
Organist – LeeAnn Byrne
Altar Guild – Patti Baker

Church Cleaning – Aug 31/Sep 7 Horman, Sep 14/21 Michael Henson

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM
-Council Meeting, following service

MONDAY-THURSDAY -Pastor Henson is at the Mission in Florida.
MONDAY -St. Laurence, Deacon & Martyr
WEDNESDAY -No Learn-by-Heart/Catechesis Service
SATURDAY -St. Mary, Theotokos
NEXT -THE ELEVENTH SUNDAY AFTER TRINITY
SUNDAY --Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

Divine Service

Hymn LW #204

Augustana Service Book & Hymnal

- + Invocation..... p.7
- + Confession/Absolution p.8-9
- + Introit..... (insert)
[Pastor, then congregation]
- + Kyrie... p.10
- + Gloria in Excelsis p.11-13
- + Salutation..... p.13
- + Collect of the Day... (insert)
- Old Testament Reading
- Epistle
- + Gradual..... (insert)
- + Holy Gospel..... p.16
- Nicene Creed..... p.17

ASBH #48 “My Jesus, As Thou Wilt”

- Sermon
- + Offertory: "Create in Me..." p.18
The Offerings are gathered.
- + General Prayer..... p.19-20
- Hymn “I Come, O Lord, to Thy Communion” stanza 1-10 (insert)
- + Exhortation p.21

Lutheran Worship Hymnal

- + Preface, etc. p.144-151
- Communion Psalm (by cantor)
- Distribution & Hymns
- #347, #390, “I Come, O Lord, to Thy Communion” stz. 11-21
- + “Lord, now you let ...” p.152
- + Post-Communion Collects p.153
- + Benedicamus/Benediction.... p.154-5
- Hymn LW #287
- Announcements

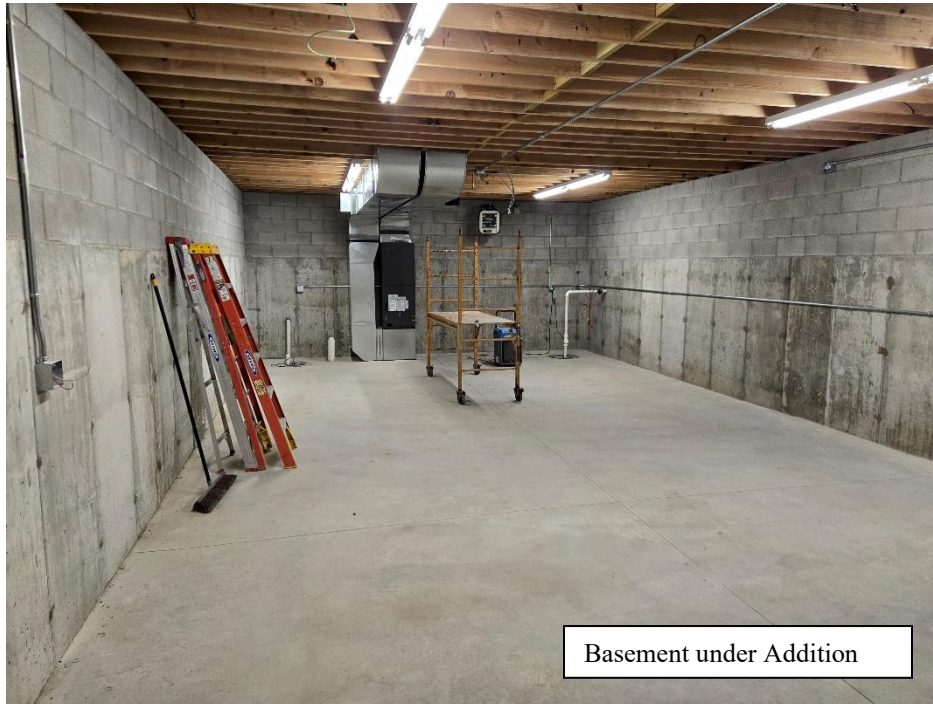
Trinity News

Council Meeting.— Today (8/ 9) Baby Shower for Heidi Henson.--

Trinity Ladies and Girls -You are invited to a baby shower for Heidi Henson on Friday, August 21 at 2 PM. Heidi is registered at Target and Amazon.

Children & Youth Bible Class.—Begins Sunday, September 13 at 9 AM. There will be two classes. A younger class taught by Karin Henson and an older class taught by Sadie Henson.

Theology Nights.— Only one more “Theology Night” left for this summer on **Thursday August 27** at David & Carol Henson’s home. . We will begin at 6 PM with snacks and dinner. Following that, at 6:30 there will be a **discussion of chapters eight, nine and ten of the book “Orthodoxy” by G.K. Chesterton** And last of all, the usual fun activities like cards, corn hole and pleasant conversation to complete the evening.



Basement under Addition

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Sts. Peter and Paul Evangelical Lutheran Church, UAC (Simpsonville, SC), Pr. Jerry Dulas
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Patty Rametta, Violet Kemp, Tom Smith, Chuck & Joyce Mann
- Pregnant:** Ben and Christina Henson (Oct. 2) and Jacob & Heidi Henson (Nov 26)

Trinity Lutheran Church Addition

The Tenth Sunday after Trinity



Illustrated German Bible of 1483 (I:256 1 Samuel 5)
Ark Captured and Rat Infestation

Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Jeremiah 7:1-7

¹ The word that came to Jeremiah from the LORD, saying, ² “S tand in the gate of the LORD’s house, and proclaim there this word, and say, ‘Hear the word of the LORD, all you of Judah who enter in at these gates to worship the LORD! ³ Thus says the LORD of hosts, the God of Israel: “Amend your ways and your doings, and I will cause you to dwell in this place. ⁴ Do not trust in these lying words, saying, ‘The temple of the LORD, the temple of the LORD, the temple of the LORD are these.’ ⁵ For if you thoroughly amend your ways and your doings, if you thoroughly execute judgment between a man and his neighbor, ⁶ if you do not oppress the stranger, the fatherless, and the widow, and do not shed innocent blood in this place, or walk after other gods to your hurt, ⁷ then I will cause you to dwell in this place, in the land that I gave to your fathers forever and ever.””

1 Corinthians 12:1-11

¹ Now concerning spiritual gifts, brethren, I do not want you to be ignorant: ² You know that you were Gentiles, carried away to these dumb idols, however you were led. ³ Therefore I make known to you that no one speaking by the Spirit of God calls Jesus accursed, and no one can say that Jesus is Lord except by the Holy Spirit. ⁴ There are diversities of gifts, but the same Spirit. ⁵ There are differences of ministries, but the same Lord. ⁶ And there are diversities of activities, but it is the same God who works all in all. ⁷ But the manifestation of the Spirit is given to each one for the profit of all: ⁸ for to one is given the word of wisdom through the Spirit, to another the word of knowledge through the same Spirit, ⁹ to another faith by the same Spirit, to another gifts of healings by the same Spirit, ¹⁰ to another the working of miracles, to another prophecy, to another discerning of spirits, to another different kinds of

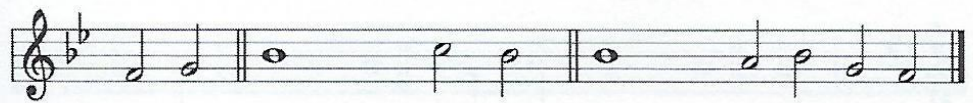
tongues, to another the interpretation of tongues. ¹¹ But one and the same Spirit works all these things, distributing to each one individually as He wills.

St. Luke 19:41-48

⁴¹ Now as He drew near, He saw the city and wept over it, ⁴² saying, “If you had known, even you, especially in this your day, the things that make for your peace! But now they are hidden from your eyes. ⁴³ For days will come upon you when your enemies will build an embankment around you, surround you and close you in on every side, ⁴⁴ and level you, and your children within you, to the ground; and they will not leave in you one stone upon another, because you did not know the time of your visitation.” ⁴⁵ Then He went into the temple and began to drive out those who bought and sold in it, ⁴⁶ saying to them, “It is written, ‘My house is a house of prayer,’ but you have made it a ‘den of thieves.”” ⁴⁷ And He was teaching daily in the temple. But the chief priests, the scribes, and the leaders of the people sought to destroy Him, ⁴⁸ and were unable to do anything; for all the people were very attentive to hear Him.

Communion Psalm: *Ant.*
He that eats my flesh, and
drinks my blood, dwells in Me,
and I in him, says the Lord. (Jn
6:56). **Psalm 50.**

THE TENTH SUNDAY AFTER TRINITY. (GREEN) PSALM 119, 10TH PART/143



Introit.

Ant. AS FOR || me, I will call upon God, and He shall hear my | voice | - :
He hath delivered my soul in peace from the battle that | was | a- | gainst
| me.
|| God shall hear and afflict them, even He that abideth of | old | - :
Cast thy burden upon the LORD, and He | shall | sus- | tain | thee.
Psalm. || Give ear to my prayer, O | God | - :
and hide not Thyself from my | sup- | pli- | ca- | tion.
GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.
AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

O God, Who declarest Thine Almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of Thy grace, that we, running the way of Thy commandments, may obtain Thy gracious promises, and be made partakers of Thy heavenly treasure; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.
Amen.

Epistle. 1 Corinthians 12:1–11 Gospel. Luke 19:41–48
Additional reading: Jeremiah 7:1–7

Gradual.

|| Keep me, O Lord, as the apple of | the | eye:
hide me under the sha- | dow | of | Thy | wings.
|| Let my sentence come forth from Thy | pres- | ence:
let Thine eyes behold the things | that | are | e- | qual.
|| Hallelujah. Hallelujah. Deliver me from mine enemies, O my | God | - :
defend me from them that rise up against me. | Hal- | le- | lu- | jah.

Season

##. I Come, O Lord, to Thy Communion

Ich komm' zu deinem Abendmahle

Friedrich C. Heyder, 1710

Tr., Sts. 1-11, A. T. Bonnet, 1900; Sts. 12-21, composite

Ich sterbe täglich

Ms., Municipal Library

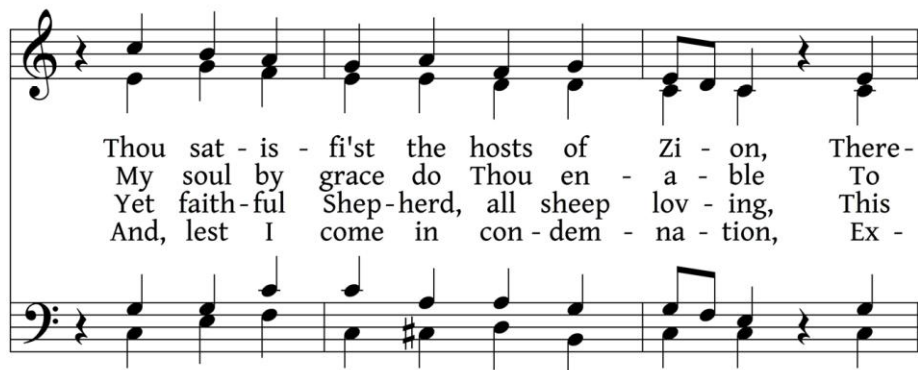
Leipzig, 1756



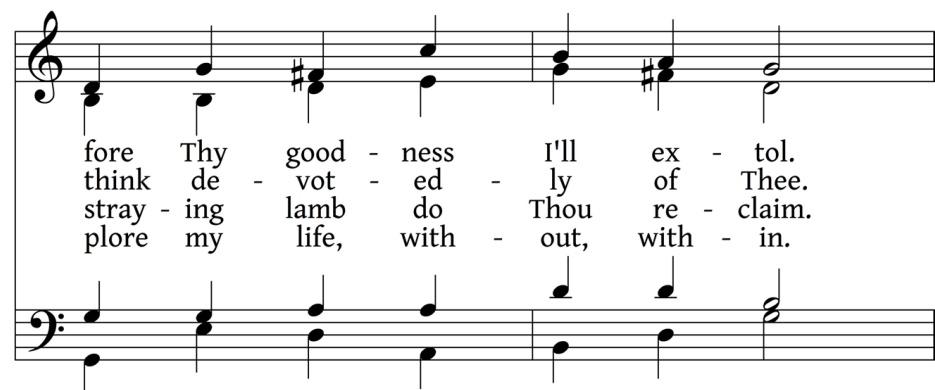
1. I come, O Lord, to Thy Com -
 2. Grant that to this, Thy heav'n - ly
 3. Be - cause in sin I have been
 4. Grant that I curse as dead - ly



mun-ion, For hun - gry, thirs - ty is my soul;
 ta - ble, I come in faith and worth - i - ly.
 rov - ing, "Un - worth - y" is my right - ful name;
 poi - son Un - to my soul, the whole of sin



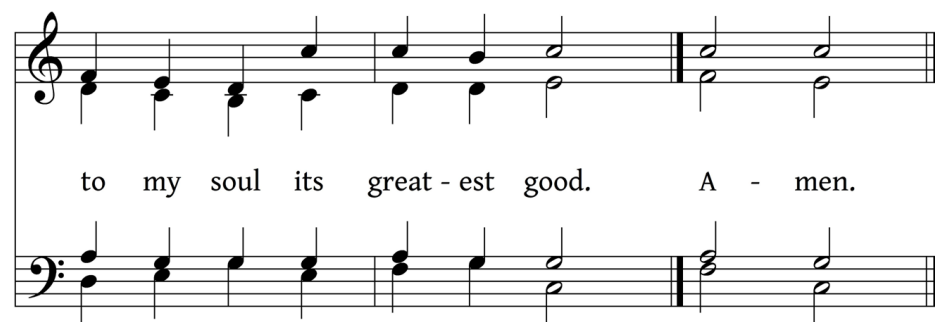
Thou sat - is - fi'st the hosts of Zi - on, There -
 My soul by grace do Thou en - a - ble To
 Yet faith - ful Shep - herd, all sheep lov - ing, This
 And, lest I come in con - dem - na - tion, Ex -



fore Thy good - ness I'll ex - tol.
 think de - vot - ed - ly of Thee.
 stray - ing lamb do Thou re - claim.
 plore my life, with - out, with - in.



My Je - sus, let Thy Flesh and Blood Be



to my soul its great - est good. A - men.

5. Thy heart is filled with loving passion,
 Thy longing burns most fervently
 To gather sinners with compassion
 Therefore, this sinner comes to Thee.

6. I am so weary and so laden
 With sin, and come at Thy request.
 By grace receive me, my heart gladden,
 Refresh me as Thy welcome guest.

7. For Thou wilt find a heart that lowly
 Repenting, falls before Thy feet,
 And there bewails its sins, yet solely
 Thy merit pleads e'en as 'tis meet.

8. Upon Thy Supper I'm bestowing
 This name alone, "Love's Testament,"
 For easy is it to be knowing
 Thy love in this blessed Sacrament.

9. It is the best we can inherit;
 It is faith's bond, its surest base.
 It strengthens heart and mind and spirit,
 The covenant of hope and grace.

10. This meal is, for my soul, sweet pasture,
 The beggar's wealth, the weak man's pow'r.
 'Tis Satan's dread, the angels' rapture;
 It quickens in the dying hour.

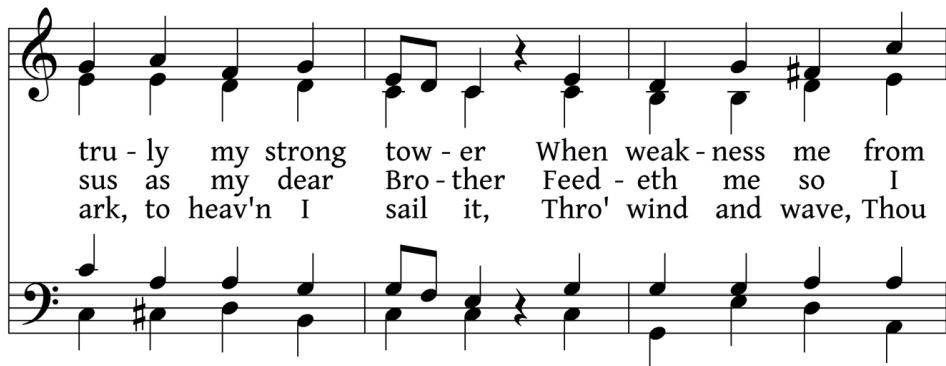
##. I Come, O Lord, to Thy Communion [cont.]



11. The weak - ened faith thou dost em - pow - er, Thou
 12. E'en as it cri - eth for its mo - ther A
 13. Thou art my Doc - tor, I Thy pa - tient. Thou



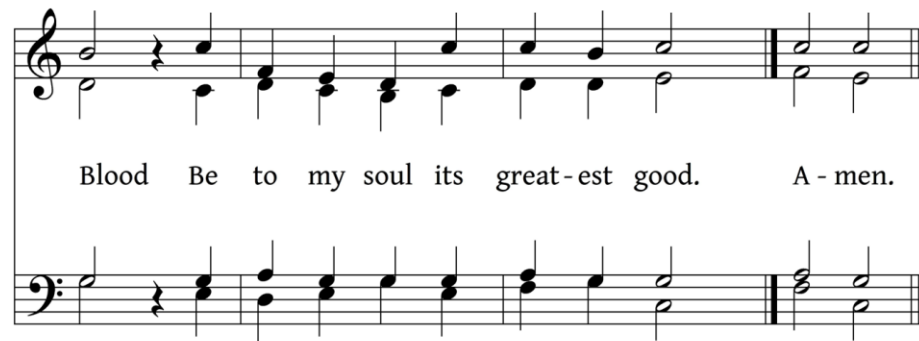
sweet, ce - les - tial feast of love. Then art thou
 hung - ry child's de - sires are met. So dost Je -
 art my Fa - ther, I, Thine heir. Thou art my



tru - ly my strong tow - er When weak - ness me from
 sus as my dear Bro - ther Feed - eth me so I
 ark, to heav'n I sail it, Thro' wind and wave, Thou



Christ would move.
 do not fret. My Je - sus, let Thy Flesh and
 bring'st me there.



Blood Be to my soul its great - est good. A - men.

14. The Body Thou for me hast given,
 The Blood which Thou hast shed for me.
 Gives my soul strength and life and heaven,
 And to my heart grants rest and peace.

15. I am with Thee wholly united,
 Thou dwell'st in me and I in Thee,
 Now my soul weeps no more, distressed,
 It laughs wholeheartedly in Thee.

16. Who is it who will now condemn me?
 He who justifies me is here.
 The flames of hell hold no fear for me,
 With Jesus I to heav'n draw near.

17. If death should quickly come upon me,
 Nonetheless will I be well-pleased,
 For He who death did long since defeat,
 To Him in faith my heart has cleaved.

18. Thou wilt one day my body quicken
 And bring me out of the dark grave.
 Now me, the grave, can no more frighten
 In Thee it is my resting place.

19. My dead flesh will be resurrected,
 E'en though the worms have destroyed it.
 To life again will it be raised
 And in my flesh I shall see Him.

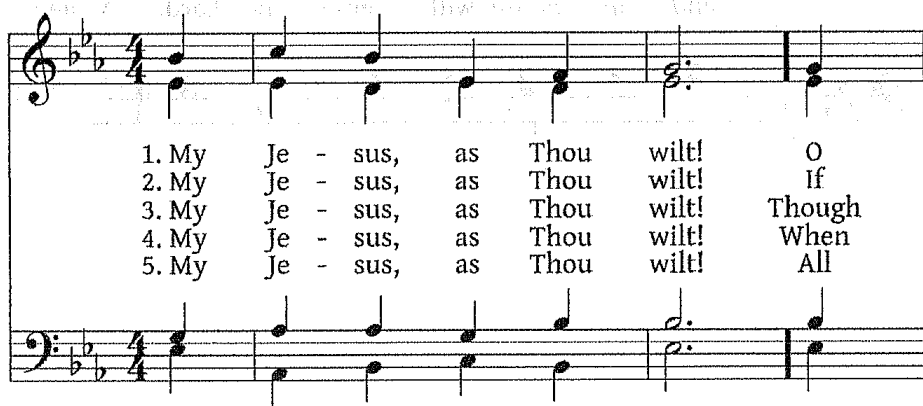
20. Thus all life's pain will be discarded
 As my heart tastes the greatest sweets.
 By many griefs was I surrounded,
 But through Jesus I find release.

21. Now my heart has become a dwelling
 Of the Most Holy Trinity.
 I stand with saints and angels, singing,
 And live in joy eternally.

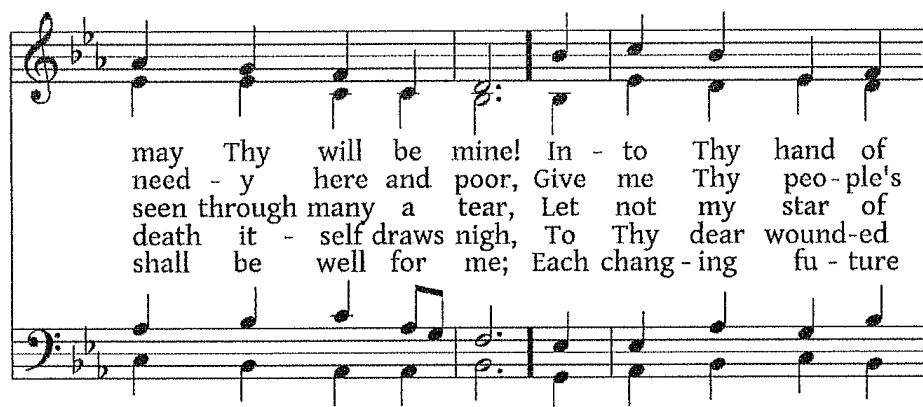
10th Sunday after Trinity
48. My Jesus, as Thou Wilt

B. Schmolck, 1709

Charles J. Dale, 1904



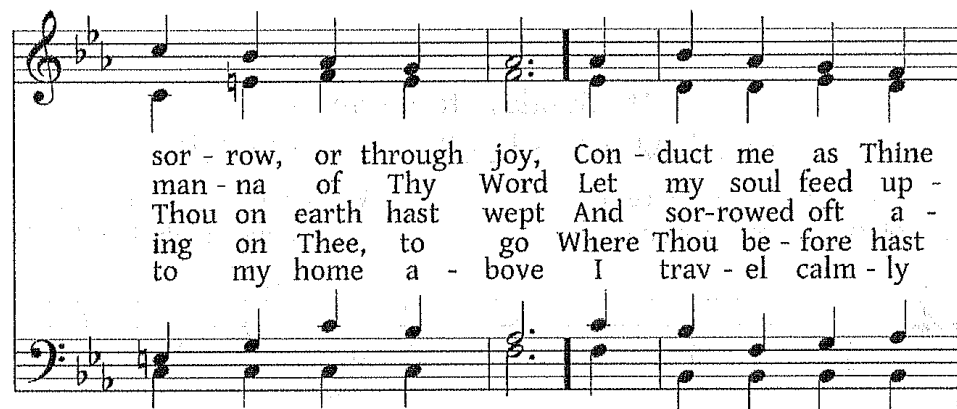
1. My Je - sus, as Thou wilt! O
2. My Je - sus, as Thou wilt! If
3. My Je - sus, as Thou wilt! Though
4. My Je - sus, as Thou wilt! When
5. My Je - sus, as Thou wilt! All



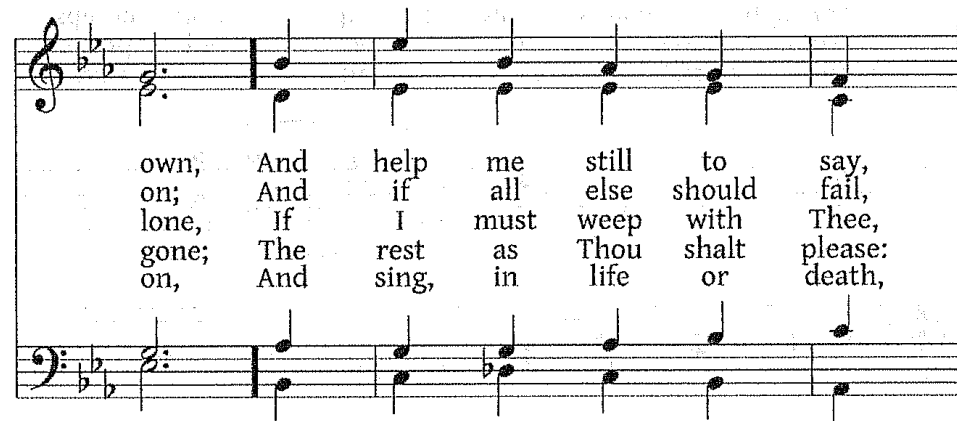
may Thy will be mine! In - to Thy hand of
need - y here and poor, Give me Thy peo - ple's
seen through many a tear, Let not my star of
death it - self draws nigh, To Thy dear wound - ed
shall be well for me; Each chang - ing fu - ture



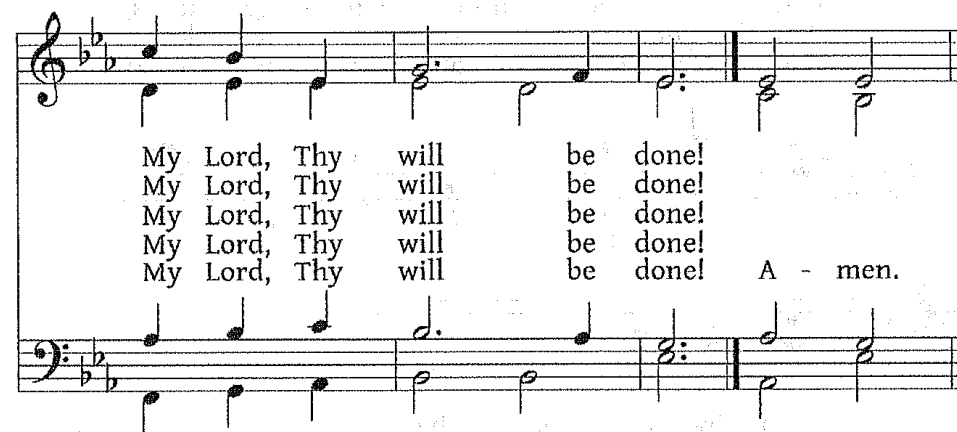
love I would my all re - sign. Through
bread, Their por - tion rich and sure. The
hope Grow dim or dis - ap - pear; Since
side I would for ref - uge fly. Lean -
scene I glad - ly trust with Thee. Thus



sor - row, or through joy, Con - duct me as Thine
man - na of Thy Word Let my soul feed up -
Thou on earth hast wept And sor - rowed oft a -
ing on Thee, to go Where Thou be - fore hast
to my home a - bove I trav - el calm - ly



own, And help me still to say,
on; And if all else should fail,
lone, If I must weep with Thee,
gone; The rest sing, as in Thou shalt please:
on, And sing, in life or death,



My Lord, Thy will be done!
My Lord, Thy will be done!
My Lord, Thy will be done!
My Lord, Thy will be done!
My Lord, Thy will be done! A - men.