

Welcome to Trinity

#55 Art. IV “Justification” of the Apology of the Augsburg Confession.
From among these fruits and effects of faith our opponents select but one,—namely, love,—and teach that love justifies us in the sight of God; consequently they are nothing but preachers of works, and teachers of the law. They do not, in the first place, teach that we obtain the remission of sin through faith. They do not preach Christ, the Mediator, that through him we receive the mercy of God, but speak of our love and our works; and yet they do not tell us what kind of love it is, nor are they able to define it.
They boast of their ability to fulfil or keep the law, although the honor belongs to Christ alone. Thus they oppose their own works to the judgment of God, and maintain that they merit, *de condigno*, grace and eternal life. This is, indeed, a perfectly vain and impious confidence in their own works. For it is impossible in this life even for Christians and saints themselves, to keep the law of God perfectly; for evil inclinations and desires always remain in us, although the Holy Ghost resists them. (Henkel Translation, p. 184).

Trinity News

Children & Youth Bible Class.—Begins Sunday, September 13 at 9 AM. There will be two classes. A younger class taught by Karin Henson and an older class taught by Sadie Henson.
Ladies Missionary Society.—September 17 at 6 PM at LeeAnn Byrne’s home.
A Course on The Basics of Lutheran Teachings.—begins on Sunday, September 13 at 12:30 PM. If you might be interested in joining Trinity Lutheran Church, this is the course for you! Come and find out with the first five classes being held September 13, 20, October 11, 18 and November 1.
Annual Visit.—Bishop James Heiser will be here October 3-4 to examine our pastors’ teaching and practice. He will meet with the congregation on Sunday, October 4 at 9 AM.

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM
WEDNESDAY -Learn-by-Heart, 6:30 PM,
-Catechesis Service, 7:00 PM
NEXT -THE FOURTEENTH SUNDAY AFTER TRINITY
SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

Assistants

Elder – Cecil Plock (218-3064)
Organist – LeeAnn Byrne
Altar Guild – Patti Baker
Church Cleaning –Aug 30/Sep 6 Eric Henson, Sep 13/20 Harroun

Divine Service

Hymn LW #207

Augustana Service Book & Hymnal
+ Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p.11-13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17
ASBH #51 “Jesus, Priceless Treasure”
Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn..... LW #238
+ Exhortation p.21

Lutheran Worship Hymnal
+ Preface, etc. p.144-151
Communion Psalm (by cantor)
Distribution & Hymns
#364, #397, #351
+ “Lord, now you let ...” p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction.... p.154-5
Announcements

Finances

Second quarter reports from the August 16, 2026 Council Meeting are on the narthex rack. For the operating accounts:

Jan-Mar 2026

Donations = \$55,950, Expenses = \$55,800,
Surplus = \$150

Apr-Jun 2026

Donations = \$69,174, Expenses = \$46,654,
Surplus = \$22,520

Jan-Jun 2026

Donations = \$125,124, Expenses = \$102,454,
Surplus = \$22,670

Note: So far the building addition costs have been \$79,692.

Trinity Lutheran Church Addition



General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** St. Luke Lutheran Church (Kenai/Nikiski, AK) and Homer Ev. Lutheran Mission (Homer, AK), Pr. Tim H. Tolar (He is retiring today 8/30/26)
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- **Shut-ins:** Patty Rametta, Violet Kemp, Tom Smith, Chuck & Joyce Mann
- Pregnant:** Ben and Christina Henson (gestational diabetes, Oct. 2) and Jacob & Heidi Henson (Nov 26)
- Cancer:** Stacy Tolar (wife of Pr. Tim Tolar-Alaska, who will retire on Aug 30)
- Students:** Tom Weber (Florida State University), Luke & Liam Phillips, Colton Weber (John A. Logan), Jessica Gordon (SIU-C, Oletha's granddaughter), and Jennifer Mateycak(WGU)
- Give us compassion for couples and their families struggling through separation and divorce

The Thirteenth Sunday after Trinity



Illustrated German Bible of 1483 (I:268 1 Samuel 17)
David and Goliath

Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Leviticus 18:1-5

1 Then the LORD spoke to Moses, saying, 2 “Speak to the children of Israel, and say to them: ‘I am the LORD your God. 3 According to the doings of the land of Egypt, where you dwelt, you shall not do; and according to the doings of the land of Canaan, where I am bringing you, you shall not do; nor shall you walk in their ordinances. 4 You shall observe My judgments and keep My ordinances, to walk in them: I am the LORD your God. 5 You shall therefore keep My statutes and My judgments, which if a man does, he shall live by them: I am the LORD.’”

Galatians 3:15-22

15 Brethren, I speak in the manner of men: Though it is only a man’s covenant, yet if it is confirmed, no one annuls or adds to it. 16 Now to Abraham and his Seed were the promises made. He does not say, “And to seeds,” as of many, but as of one, “And to your Seed,” who is Christ. 17 And this I say, that the law, which was four hundred and thirty years later, cannot annul the covenant that was confirmed before by God in Christ, that it should make the promise of no effect. 18 For if the inheritance is of the law, it is no longer of promise; but God gave it to Abraham by promise. 19 What purpose then does the law serve? It was added because of transgressions, till the Seed should come to whom the promise was made; and it was appointed through angels by the hand of a mediator. 20 Now a mediator does not mediate for one only, but God is one. 21 Is the law then against the promises of God? Certainly not! For if there had been a law given which could have given life, truly righteousness would have been by the law. 22 But the Scripture has confined all under sin, that the promise by faith in Jesus Christ might be given to those who believe.

St. Luke 10:23-37

23 Then He turned to His disciples and said privately, “Blessed are the eyes which see the things you see; 24 for I tell you that many prophets and kings have desired to see what you see, and have not seen it, and to hear what you hear, and have not heard it.” 25 And behold, a certain lawyer stood up and tested Him, saying, “Teacher, what shall I do to inherit eternal life?” 26 He said to him, “What is written in the law? What is your reading of it?” 27 So he answered and said, “‘You shall love the LORD your God with all your heart, with all your soul, with all your strength, and with all your mind,’ and ‘your neighbor as yourself.’” 28 And He said to him, “You have answered rightly; do this and you will live.” 29 But he, wanting to justify himself, said to Jesus, “And who is my neighbor?” 30 Then Jesus answered and said: “A certain man went down from Jerusalem to Jericho, and fell among thieves, who stripped him of his clothing, wounded him, and departed, leaving him half dead. 31 Now by chance a certain priest came down that road. And when he saw him, he passed by on the other side. 32 Likewise a Levite, when he arrived at the place, came and looked, and passed by on the other side. 33 But a certain Samaritan, as he journeyed, came where he was. And when he saw him, he had compassion. 34 So he went to him and bandaged his wounds, pouring on oil and wine; and he set him on his own animal, brought him to an inn, and took care of him. 35 On the next day, when he departed, he took out two denarii, gave them to the innkeeper, and said to him, ‘Take care of him; and whatever more you spend, when I come again, I will repay you.’ 36 So which of these three do you think was neighbor to him who fell among the thieves?” 37 And he said, “He who showed mercy on him.” Then Jesus said to him, “Go and do likewise.”

**Introit.**

Ant. HAVE RE- || spect, O LORD, unto Thy | cove- | nant:

O let not the oppressed re- | turn | a- | sham- | ed.

|| Arise, O God, plead Thine own | cause | - :

and forget not the voice | of | Thine | ene- | mies.

Psalm. || O God, why hast Thou cast us off for- | ev - | er:

Why doth Thine anger smoke against the sheep | of | Thy | pas- | ture?

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Almighty and Everlasting God, give unto us the increase of faith, hope, and charity; and that we may obtain that which Thou dost promise, make us to love that which Thou dost command; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end.

Amen.

Epistle. Galatians 3:15–22 Gospel. Luke 10:23–37

Additional reading: Leviticus 18:1–5

Gradual.

|| Have respect, O LORD, unto Thy | cove- | nant:

O let not the oppressed re- | turn | a- | sham- | ed.

|| Arise, O God, plead Thine own | cause | - :

and forget not the voice | of | Thine | ene- | mies.

|| Hallelujah. Hallelujah. O Lord God of my sal- | va- | tion:

I have cried day and night before Thee. | Hal- | le- | lu- | jah.

Communion Psalm: *Ant.* The earth, O Lord, is filled with the fruit of your works: that you may bring food out of the earth, and wine that makes glad the heart of man: and oil to make him a cheerful countenance, and bread to strengthen man’s heart. (Psalm 104:13-15). **Psalm 104:1-2, 24, 30-31.**

The Basics of Lutheran Teachings



**begins on
Sunday, September 13
from 12:30 – 1:30 PM.**

This is the course for you...

- if you might be interested in joining
Trinity Lutheran Church, or**
- if you simply want to know the basics of
Christianity, or**
- if you would like a refresher.**

**Classes will be held:
September 13 & 20, October 11 & 18
November 1, 8, 22 & 29, December 6, 13 & 20.**

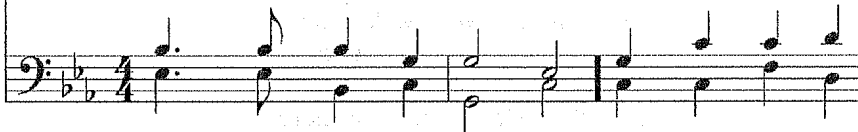
13th Sunday after Trinity
51. Jesus, Priceless Treasure

Johann Franck, c. 1653
Tr., C. Winkworth

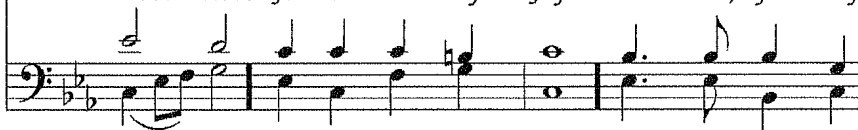
J. Crueger, 1649



1. Je - sus, price-less Treas - ure, Source of pur - est
2. In Thine arms I rest me, Foes who would mo-
3. Sa - tan, I de - fy thee; Death, I need not
4. Wealth, I will not heed thee, Where-fore should I



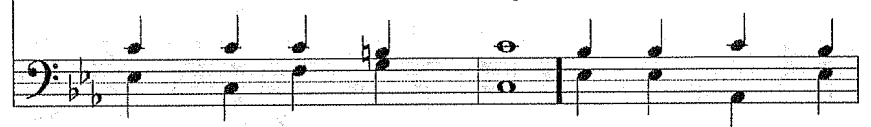

pleas-ure, Tru-est friend to me! Long my heart hath
lest me Can-not reach me here; Though the earth be
fly thee; Fear, I bid thee cease! Rage, O world, thy
need thee? Je - sus is my Joy! Hon - ors, ye may




pant - ed, Till it well-nigh faint - ed,
shak - ing, Ev - 'ry heart be quak - ing,
nois - es Can - not drown our voic - es
glist - en, But I will not list - en,




Thirst-ing af - ter Thee! Thine I am, O
Je - sus calms my fear; Sin and hell, in
Sing - ing still of peace, For God's pow'r guards
Ye the soul des - troy! Want or loss or




spot - less Lamb! I will suf - fer naught to hide
con - flict fell, With their heav - iest storms as - sail
ev - 'ry hour; Earth and all its depths a - dore
shame or cross Ne'er to leave my Lord shall move




Thee, Ask for naught be - side Thee.
me, Je - sus will not fail me.
Him, Si - lent bow be - fore Him.
me, Since He deigns to love me. A - men.



5. Farewell, thou who choos'est
Earth and heav'n refusest,
Thou wilt tempt in vain;
Farewell, sins, nor blind me,
Get ye far behind me,
Come not forth again;
Past your hour, O pomp and pow'r;
Godless life, thy bonds I sever,
Farewell now forever!

6. Hence, all fears and sadness!
For the Lord of gladness,
Jesus, enters in;
Those who love the Father,
Though the storms may gather,
Still have peace within;
Yea, whate'er I here must bear,
Still in Thee lies purest pleasure,
Jesus, priceless Treasure!