

Welcome to Trinity

#54 Art. IV “Justification” of the Apology of the Augsburg Confession.

This faith, moreover, dwells in those, who are truly penitent, whose alarmed consciences feel the wrath of God and their own sins, and seek grace and remission of sin. And in this state of alarm, anxiety, and trouble, faith first exhibits itself, and must be cherished and increased. Faith cannot, for this reason, exist in carnal minded men, who feel secure, and live after the will and the lusts of the flesh. Paul says, Rom. 8:1 : “There is, therefore, now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.” Again, verses 12, 13 : “We are debtors, not to the flesh, to live after the flesh. For if ye live after the flesh, ye shall die : but if ye through the Spirit do mortify the deeds of the body, ye shall live.” **Faith therefore which is found only in truly penitent souls, cannot co-exist with mortal sin,** as our opponents assert. Consequently it cannot exist in those who live in a carnal manner after the world, according to the will of Satan and the lusts of the flesh. (Henkel Translation, p. 183).

Assistants

Elder - Cecil Plock (218-3064)

Organist – LeeAnn Byrne

Altar Guild – Patti Baker

Church Cleaning – Aug. 23 David Henson, Aug 30/Sep 6 Eric Henson

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM

-Divine Service-Lord’s Supper, 10:15 AM

MONDAY -**Divine Service, St. Bartholomew, 10:30 AM**

WEDNESDAY -Learn-by-Heart, 6:30 PM,

-**Catechesis Service, 7:00 PM**

THURSDAY -Theology Night #3, 5:30 PM

SATURDAY -Beheading of St. John the Baptist, No service

NEXT -*THE THIRTEENTH SUNDAY AFTER TRINITY*

SUNDAY -Adult and Child Bible Studies, 9:00 AM

-**Divine Service-Lord’s Supper, 10:15 AM**

Divine Service

Hymn LW #206

Augustana Service Book & Hymnal

+ Invocation..... p.7

+ Confession/Absolution p.8-9

+ Introit..... (insert)

[Pastor, then congregation]

+ Kyrie... p.10

+ Gloria in Excelsis p.11-13

+ Salutation..... p.13

+ Collect of the Day... (insert)

Old Testament Reading

Epistle

+ Gradual..... (insert)

+ Holy Gospel..... p.16

Nicene Creed..... p.17

ASBH #50 “O Christ, Our True and Only Light”

Sermon

+ Offertory: "Create in Me..." p.18

The Offerings are gathered.

+ General Prayer..... p.19-20

Hymn “Jesus Christ, Our Blessed Savior” ASBH (Insert)

+ Exhortation p.21

Lutheran Worship Hymnal

+ Preface, etc. p.144-151

Communion Psalm (by cantor)

Distribution & Hymns

#330, #453, #314

+ “Lord, now you let ...” p.152

+ Post-Communion Collects p.153

+ Benedicamus/Benediction.... p.154-5

Announcements

Trinity News

Theology Nights.— Only one more “Theology Night” left for this summer on **Thursday August 27** at

David & Carol Henson’s home. . We will begin with dinner at 5:30 PM. At 6 PM there will be a **discussion of chapters eight, nine and ten of the book “Orthodoxy” by G.K. Chesterton** And last of all, the usual fun activities like cards, corn hole and pleasant conversation to complete the evening.

Children & Youth Bible Class.—Begins Sunday, September 13 at 9 AM. There will be two classes. A younger class taught by Karin Henson and an older class taught by Sadie Henson.

Annual Visit.—Bishop James Heiser will be here October 3-4 to examine our pastors’ teaching and practice. He will meet with the congregation on Sunday, October 4 at 9 AM.

A Course on The Basics of Lutheran

Teachings.—begins on Sunday, September 13 at 12:30 PM. If you might be interested in joining Trinity Lutheran Church, this is the course for you! Come and find out with the first five classes being held September 13, 20, October 11, 18 and November 1.

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** St. James the Elder Ev. Lutheran Mission (Knoxville, TN), Deacon Floyd Smithey
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- **Shut-ins:** Patty Rametta, Violet Kemp, Tom Smith, Chuck & Joyce Mann
- Pregnant:** Ben and Christina Henson (gestational diabetes, Oct. 2) and Jacob & Heidi Henson (Nov 26)
- Cancer:** Stacy Tolar (wife of Pr. Tim Tolar-Alaska, who will retire on Aug 30)
- Students:** Tom Weber (Florida State University), Luke & Liam Phillips, Colton Weber (John A. Logan), Jessica Gordon (SIU-C, Oletha’s granddaughter), and Jennifer Mateycak(WGU)

Trinity Lutheran Church Addition



The Twelfth Sunday after Trinity



Illustrated German Bible of 1483 (I:267 1 Samuel 16)
David is Anointed

Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Isaiah 29:18-19

18 In that day the deaf shall hear the words of the book, and the eyes of the blind shall see out of obscurity and out of darkness. 19 The humble also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

2 Corinthians 3:4-11

4 And we have such trust through Christ toward God. 5 Not that we are sufficient of ourselves to think of anything as being from ourselves, but our sufficiency is from God, 6 who also made us sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life. 7 But if the ministry of death, written and engraved on stones, was glorious, so that the children of Israel could not look steadily at the face of Moses because of the glory of his countenance, which glory was passing away, 8 how will the ministry of the Spirit not be more glorious? 9 For if the ministry of condemnation had glory, the ministry of righteousness exceeds much more in glory. 10 For even what was made glorious had no glory in this respect, because of the glory that excels. 11 For if what is passing away was glorious, what remains is much more glorious.

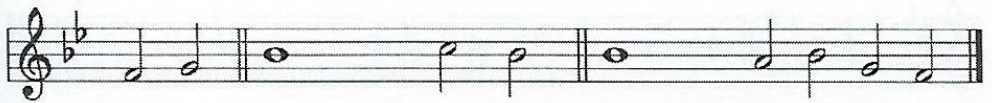
St. Mark 7:31-37

31 Again, departing from the region of Tyre and Sidon, He came through the midst of the region of Decapolis to the Sea of Galilee. 32 Then they brought to Him one who was deaf and had an impediment in his speech, and they begged Him to put His hand on him. 33 And He took him aside from the multitude, and put His fingers in his ears, and He spat and touched his tongue. 34 Then, looking up to heaven, He sighed, and said to him, “Ephphatha,” that is, “Be opened.” 35 Immediately his ears were opened, and the impediment of his tongue was loosed, and he spoke plainly. 36 Then He commanded them that they should tell no one; but the more He commanded them, the more widely they proclaimed it. 37 And they were astonished beyond measure, saying, “He has done all things well. He makes both the deaf to hear and the mute to speak.”

Communion Psalm: *Ant.*

Honor the Lord with all your substance, and with the first-fruits of all your increase: so shall your barns be well filled with bountiful plenty, and your presses shall be running over with new wine. (Prov. 3:9-10). **Psalm 112:1-4, 7.**

THE TWELFTH SUNDAY AFTER TRINITY. (GREEN) PSALM 119, 12TH PART/104



Introit.

Ant. MAKE HASTE || O God, to de- | liver | me:

make haste to | help | me, | O | LORD.

|| Let them be ashamed and con- | found- | ed:

that seek | af- | ter | my | soul.

Psalm. || Let them be turned backward and put to con- | fu- | sion:

that | de- | sire | my | hurt.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Almighty and Merciful God, of Whose only gift it cometh that Thy faithful people do unto Thee true and laudable service: Grant, we beseech Thee, that we may so faithfully serve Thee in this life, that we fail not finally to attain Thy heavenly promises; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 2 Corinthians 3:4–11

Gospel. Mark 7:31–37

Additional reading: Isaiah 29:18–19

Gradual.

|| I will bless the LORD at | all | times:

His praise shall continually | be | in | my | mouth.

|| My soul shall make her boast in the | Lord | - :

the humble shall hear there- | of | and | be | glad.

|| Hallelujah. Hallelujah. Sing aloud unto God | our | Strength:

make a joyful noise unto the God of Jacob. | Hal- | le- | lu- | jah.

The Basics of Lutheran Teachings



**begins on
Sunday, September 13
from 12:30 – 1:30 PM.**

This is the course for you...

- if you might be interested in joining
Trinity Lutheran Church, or**
- if you simply want to know the basics of
Christianity, or**
- if you would like a refresher.**

**Classes will be held:
September 13 & 20, October 11 & 18
November 1, 8, 22 & 29, December 6, 13 & 20.**

Communion Hymn

Season

##. Jesus Christ, Our Blessed Savior

Jesus Christus, nostra salus

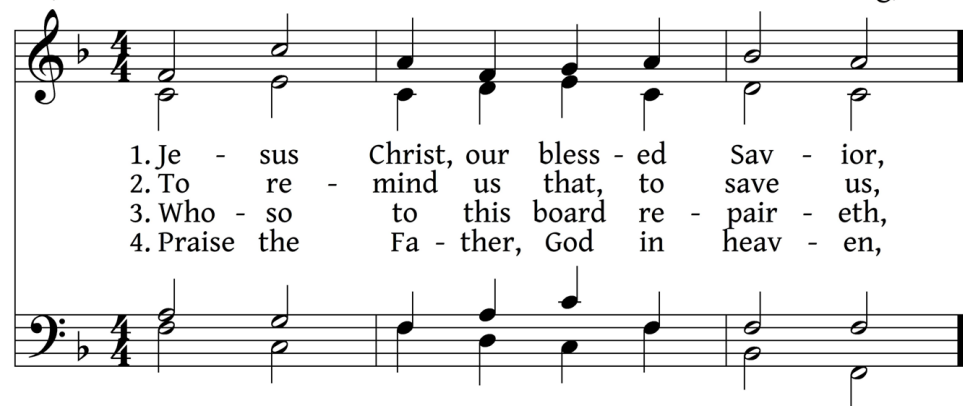
Jesus Christus, unser Heiland

John Huss, †1415, asc.

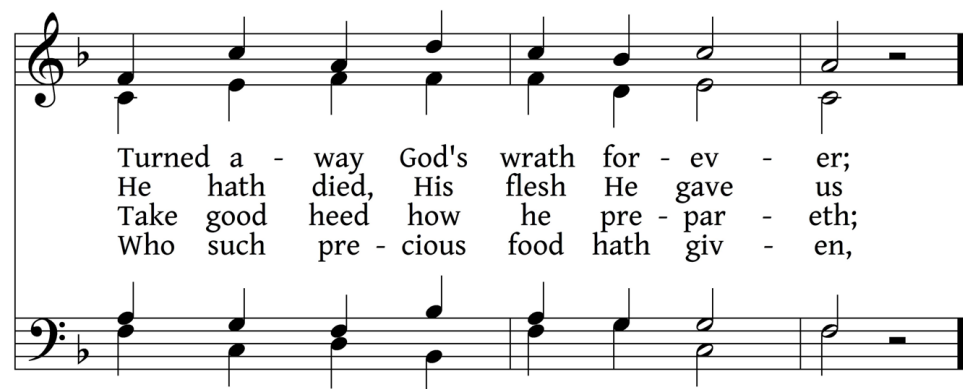
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Tr., unknown

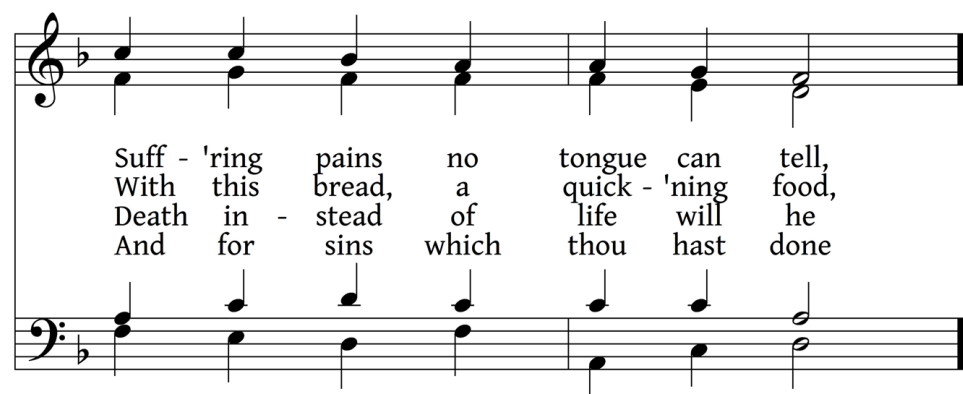
Wittenberg, 1535



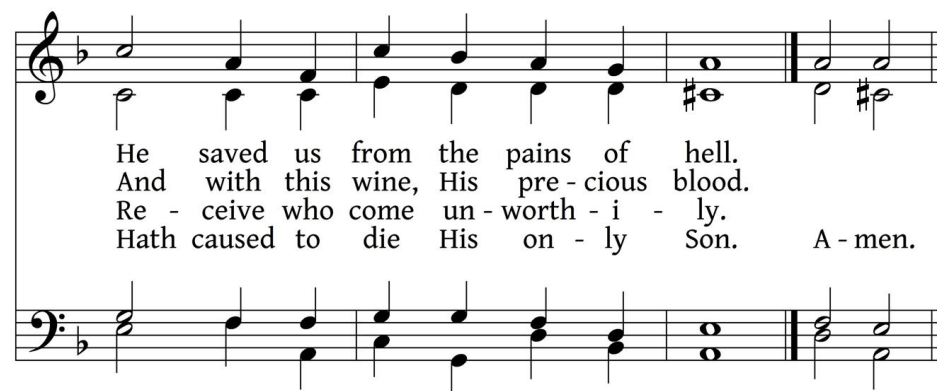
1. Je - sus Christ, our bless - ed Sav - ior,
2. To re - mind us that, to save us,
3. Who - so to this board re - pair - eth,
4. Praise the Fa - ther, God in heav - en,



Turned a - way God's wrath for - ev - er;
He hath died, His flesh He gave us
Take good heed how he pre - par - eth;
Who such pre - cious food hath giv - en,



Suff - 'ring pains no tongue can tell,
With this bread, a quick - 'ning food,
Death in - stead of life will he
And for sins which thou hast done



He saved us from the pains of hell.
And with this wine, His pre - cious blood.
Re - ceive who come un - worth - i - ly.
Hath caused to die His on - ly Son. A - men.

5. Thou shalt hold with faith unshaken,
That this food is to be taken
By the sick who are distressed,
By those whose heart is sin-oppressed.

6. To such grace and mercy turneth
Every soul that truly mourneth;—
Art thou well? —Avoid this board,
Lest thou receive an ill reward.

7. Christ says: "Come, ye heavy-laden,
I your weary hearts will gladden;
They that are yet strong and well,
Despise the best physician's skill.

8. "Couldst thou earn thine own salvation,
Useless were My death and Passion;
This feast is not spread for thee,
If thine own helper thou wilt be."

9. If thou this believest truly,
And confession makest duly,
Thou a welcome guest art here,
This heav'nly food thy soul shall cheer.

10. But the fruits must not be missing,
Love thy neighbor without ceasing,
That true love let him receive,
Which here to thee thy God doth give.

12th Sunday after Trinity

50. O Christ, Our True and Only Light

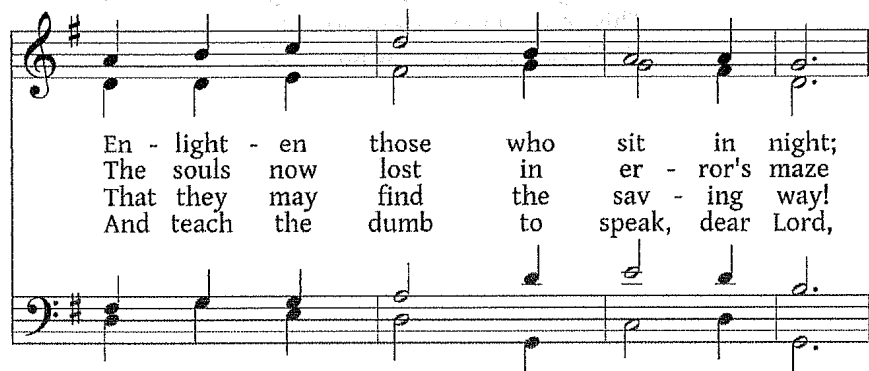
Johann Heermann, 1630

O Jesu Christ, mein's

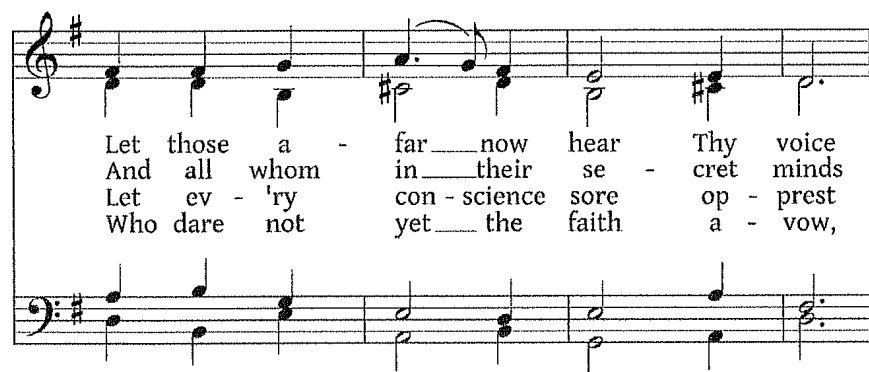
Tr., Catherine Winkworth, 1858, alt. "Nürnbergisches Gesangbuch," 1676



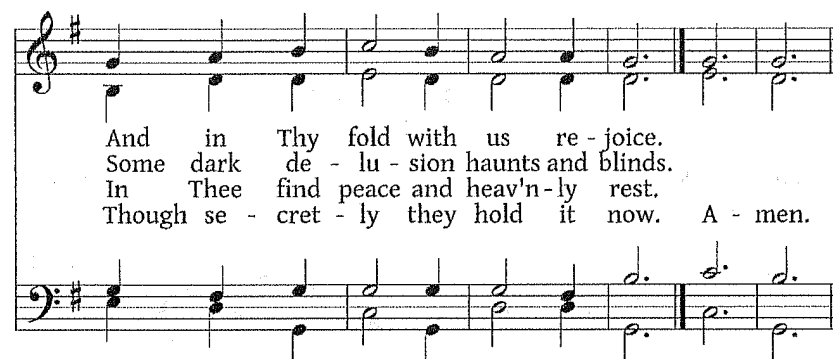
1. O Christ, our true and on - ly Light,
2. Fill with the ra - diance of Thy grace
3. Oh, gent - ly call those gone a - stray
4. Oh, make the deaf to hear Thy Word



En - light - en those who sit in night;
The souls now lost in er - ror's maze
That they may find the sav - ing way!
And teach the dumb to speak, dear Lord,



Let those a - far now hear Thy voice
And all whom in their se - cret minds
Let ev - 'ry con - science sore op - prest
Who dare not yet the faith a - vow,



And in Thy fold with us re - joice.
Some dark de - lu - sion haunts and blinds.
In Thee find peace and heav'n - ly rest.
Though se - cret - ly they hold it now. A - men.

5. Shine on the darkened and the cold,
Recall the wand'ers to Thy fold,
Unite all those who walk apart,
Confirm the weak and doubting heart.

6. So they with us may evermore
Such grace with wond'ring thanks adore
And endless praise to Thee be giv'n
By all Thy Church in earth and heav'n.