

Welcome to Trinity

#61 Art. IV “Justification” of the Apology of the Augsburg Confession.
Secondly.—It is certain, that even those who are regenerated through faith and the Holy Spirit, are nevertheless not entirely pure, and do not keep the law perfectly, while this life continues. For, although they receive the first fruits of the Spirit, and though the new, yea eternal life has made a beginning in them, **some portion of sin and evil desire still remains in them, and the law finds much whereof to accuse them.** Hence, although love to God and good works shall and must dwell in Christians, still they are not justified before God on account of such works of their own, but for the sake of Christ, through faith. **Confidence in our own fulfillment of the law, is pure idolatry,** even blasphemy against Christ, and it must finally fail and lead us to despair. (Henkel Translation, p. 186-187).

Trinity News

Annual Visit.—Bishop James Heiser is here today (10/4) for his annual visitation to examine our pastors teaching and practice.
Classes on The Basics of Lutheran Teachings.—continue on October 11 at 12:30 PM. If you might be interested in joining Trinity Lutheran Church, this is the course for you!
LMS,--October 15 at Carol Sue Henson’s
Council Meeting.— October 18, following the Divine Service.
Deer Farm Hayride and Cookout.—Friday, October 23
2026 Hike with Pastor (Mike) Henson and Picnic.—is October 25.

Assistants

Elder – Tony Stretch (995-1379)
Altar Guild – Patty Kenner
Organist – Oletha Taft or LeeAnn Byrne
Church Cleaning –Oct 4 Field, Larry, Oct 11/18 Field, Bob

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Child Bible Studies, 9:00 AM
-Bp. Heiser Presentation, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM
-Bp. Heiser Visitation
WEDNESDAY -Learn-by-Heart / **Catechesis**, 6:30 PM
SATURDAY -Private Confession and Absolution, 8 PM

NEXT -*THE 19th SUNDAY AFTER TRINITY*
SUNDAY -Adult and Child Bible Studies, 9 AM
-Divine Service-Lord’s Supper, 10:15 AM
-Basics of Lutheran Teaching, Class #3, 12:30 PM

Divine Service

Hymn LW #482

Augustana Service Book & Hymnal
+ Invocation..... p.7
+ Confession/Absolution p.8-9
+ Introit..... (insert)
[Pastor, then congregation]
+ Kyrie... p.10
+ Gloria in Excelsis p.11-13
+ Salutation..... p.13
+ Collect of the Day... (insert)
Old Testament Reading
Epistle
+ Gradual..... (insert)
+ Holy Gospel..... p.16
Nicene Creed..... p.17
**ASBH #56 “Thee Lord, Our God,
We Praise** paraphrase of *Te Deum Laudamus” (All in Unison)*
Sermon
+ Offertory: "Create in Me..." p.18
The Offerings are gathered.
+ General Prayer..... p.19-20
Hymn..... **LW #243**
+ Exhortation p.21

Lutheran Worship Hymnal
+ Preface, etc. p.144-151
Communion Psalm (by cantor)
Distribution & Hymns
#441, #370 #456, #474
+ “Lord, now you let ...” p.152
+ Post-Communion Collects p.153
+ Benedicamus/Benediction.... p.154-5
Announcements

All Saints' Day

At 10:15 AM, on November 1st we will remember by name those who have departed this life as members of Trinity

Lutheran Church and other friends and relatives who have received a Christian burial. We will give thanks to God for their witness and ask the Lord to unite us with them before His presence in heaven. If you wish to have a particular departed Christian's name remembered, submit that name to Pastor Henson, prior to the service on November 1

Trinity Lutheran Church Addition



General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Iglesia Confesional de Colombia (Medellin), Pr. Carlos Mario Marin
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Patty Rametta, Violet Kemp, Tom Smith, Chuck & Joyce Mann
- Students:** Tom Weber (Florida State University), Luke Phillips (Texas Tech University, Lubbock, TX), Liam Phillips, Colton Weber (John A. Logan), Jessica Gordon (SIU-C, Oletha's granddaughter), and Jennifer Mateycak(WGU)
- **Various Needs:** Stacy Tolar (wife of Pr. Tim Tolar-Alaska)

The Eighteenth Sunday after Trinity



Illustrated German Bible of 1483 (I:303 2 Samuel 18)
Absalom's Death in the Trees

Trinity Lutheran Church

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www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Deuteronomy 10:12-21

12 “And now, Israel, what does the LORD your God require of you, but to fear the LORD your God, to walk in all His ways and to love Him, to serve the LORD your God with all your heart and with all your soul, 13 and to keep the commandments of the LORD and His statutes which I command you today for your good? 14 Indeed heaven and the highest heavens belong to the LORD your God, also the earth with all that is in it. 15 The LORD delighted only in your fathers, to love them; and He chose their descendants after them, you above all peoples, as it is this day. 16 Therefore circumcise the foreskin of your heart, and be stiff-necked no longer. 17 For the LORD your God is God of gods and Lord of lords, the great God, mighty and awesome, who shows no partiality nor takes a bribe. 18 He administers justice for the fatherless and the widow, and loves the stranger, giving him food and clothing. 19 Therefore love the stranger, for you were strangers in the land of Egypt. 20 You shall fear the LORD your God; you shall serve Him, and to Him you shall hold fast, and take oaths in His name. 21 He is your praise, and He is your God, who has done for you these great and awesome things which your eyes have seen.

1 Corinthians 1:4-9

4 I thank my God always concerning you for the grace of God which was given to you by Christ Jesus, 5 that you were enriched in everything by Him in all utterance and all knowledge, 6 even as the testimony of Christ was confirmed in you, 7 so that you come short in no gift, eagerly waiting for the revelation of our Lord Jesus Christ, 8 who will also confirm you to the end, that you may be blameless in the day of our Lord Jesus Christ. 9 God is faithful, by whom you were called into the fellowship of His Son, Jesus Christ our Lord.

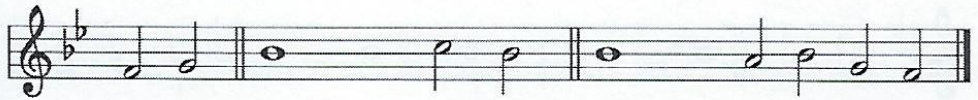
St. Matthew 22:34-46

34 But when the Pharisees heard that He had silenced the Sadducees, they gathered together. 35 Then one of them, a lawyer, asked Him a question, testing Him, and saying, 36 “Teacher, which is the great commandment in the law?” 37 Jesus said to him, “‘You shall love the LORD your God with all your heart, with all your soul, and with all your mind.’ 38 This is the first and great commandment. 39 And the second is like it: ‘You shall love your neighbor as yourself.’ 40 On these two commandments hang all the Law and the Prophets.” 41 While the Pharisees were gathered together, Jesus asked them, 42 saying, “What do you think about the Christ? Whose Son is He?” They said to Him, “The Son of David.” 43 He said to them, “How then does David in the Spirit call Him ‘Lord,’ saying: 44 ‘The LORD said to my Lord, “sit at My right hand, till I make Your enemies Your footstool”?’ 45 If David then calls Him ‘Lord,’ how is He his Son?” 46 And no one was able to answer Him a word, nor from that day on did anyone dare question Him anymore.

Communion Psalm:

Ant. O promise unto the Lord your God, and keep it: all of you that are round about bring presents to him that ought to be feared: he shall refrain the spirit of princes, and is wonderful; yes, even among the kings of the earth. (Psalm 76:11-12).

Psalm 76:1-5, 8-9.



Introit.

Ant. RE-WARD || them that wait for Thee, O | LORD | - :
and let Thy prophets | be | found | faith- | ful.
|| Hear the prayer of Thy | serv- | ants:
and of Thy peo- | ple | Is- | ra- | el.
Psalm. || I was glad when they said unto | me | - :
Let us go into the | house | of | the | LORD.
GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.
AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

O God, forasmuch as without Thee we are not able to please Thee: Mercifully grant, that Thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. 1 Corinthians 1:4–9 **Gospel.** Matthew 22:34–46
Additional reading: Deuteronomy 10:12–21

Gradual.

|| I was glad when they said unto | me | - :
Let us go into the | house | of | the | LORD.
|| Peace be within Thy | walls | - :
and prosperity within | Thy | pal- | ac- | es.
|| Hallelujah. Hallelujah. O praise the LORD, all ye | na- | tions:
praise Him, all ye people. | Hal- | le- | lu- | jah.

The Te Deum Laudamus

The *Te Deum Laudamus* is one of the grandest hymns of Christendom. Although one legend ascribed it to Athanasius and Ambrose, it actually grew over time from many traditional strands.

The text goes back to very early Christian rites of the matins/vespers of the Greek church. The earliest evidence for it goes back to Bishop Nicetas (c.335-414) of Remesiana. By the fifth century it is included in the rules of monastic orders. The melody goes back to at least the 2nd or 3rd century.

Luther thought so highly of the *Te Deum* that he called it the third creed or symbol after the Apostles Creed and the Athanasian Creed. Dr. Luther wrote this paraphrase and rhymed translation so that it could be sung in the language of the people. His composition is often simply called *Das Deutsche Tedeum* (The German Tedeum). Most composers who tried their hand at an original composition have either borrowed from Luther and/or kept his antiphonal form.

“Luther wanted the two groups singing the *Te Deum* to alternate half-verse by half-verse instead of verse by verse as done in other antiphonal chants (e.g., the Gloria). This does not mean that two actual choirs were to sing the *Te Deum*. The Wittenberg church order of 1533 prescribes: ‘After the hymn let the choir intone the *Te Deum laudamus*, in Dr. Martin’s German translation, and let one of the choristers in the schoolboys’ pew answer with the congregation at the half-verses. For the start he may also take a few boys into the pew to help him, until the congregation gets accustomed to singing along in this *Te Deum*.’ **In other words, the first half-verse was to be sung by the choir, and the second by the congregation** (reinforced by a few choir members).

Luther’s German *Te Deum* became as popular in the Lutheran church as the Latin version had been before. It was sung not only at Matins but also in the service for festival days, such as St. Michael’s, All Saints’, and Thanksgiving, and for occasional services such as confirmation and marriage.”

Luther’s translation was first printed in Klug’s Hymnal of 1529 and then in the Andrew Rauscher hymnal of 1531. Luther’s *Te Deum* was translated into English and used in the first *Book of Common Prayer* (1549). It was used daily in the order of Matins.

Te Deum Laudamus (original text in verse form)

- 1 We praise Thee, O God; we acknowledge Thee to be the Lord.
- 2 All the earth doth worship Thee, **the Father everlasting.** --1st Article
- 3 To Thee all Angels cry aloud, the Heavens and all the Powers therein.
- 4 To Thee Cherubim and Seraphim continually do cry,
- 5 Holy, Holy, Holy Lord God of Sabaoth; --
Isaiah 6:3
- 6 Heaven and earth are full of the Majesty of Thy Glory,
- 7 The glorious company of the Apostles praise Thee.
- 8 The goodly fellowship of the Prophets praise Thee.
- 9 The noble army of Martyrs praise Thee.
- 10 The Holy Church throughout all the world doth acknowledge Thee.
- 11 The Father of an infinite Majesty; --Father
- 12 Thine honorable, true, and only Son. --Son
- 13 Also the Holy Ghost, the Comforter. --Holy
Ghost
- 14 Thou art the King of Glory, **O Christ.** --
2nd Article
- 15 Thou art the everlasting Son of the Father.
- 16 When thou tookest upon Thee to deliver man,
Thou didst not abhor the Virgin's womb.
- 17 When Thou hadst overcome the sharpness of death,
Thou didst open the Kingdom of Heaven to all believers.
- 18 Thou sittest at the right hand of God
in the Glory of the Father.
- 19 We believe that Thou shalt come to be our Judge.
- 20 We therefore pray Thee, help Thy servants whom --3rd Article
Thou hast redeemed with Thy precious blood.
- 21 Make them to be numbered with Thy Saints in glory everlasting.
- 22 O Lord, save Thy people and bless Thine heritage. --Ps 28:9
- 23 Govern them and lift them up forever.
- 24 Day by day, we magnify Thee. --Ps 145:2
- 25 And we worship Thy Name ever, world without end.
- 26 Vouchsafe, O Lord, to keep us this day without sin. --Early church
prayer
- 27 O Lord, have mercy upon us, have mercy upon us. --Ps 123:3a
- 28 O Lord, let Thy mercy be upon us as our trust is in Thee. --Ps 33:2
- 29 O Lord, in Thee have I trusted; let me never be confounded. --Ps 31:1

18th Sunday after Trinity
56. Thee Lord, Our God, We Praise

Dr. M. Luther
Tr. comp.

(Te Deum Laudamus)

Latin Melody
Harmony by Landgraf Moritz

1st Choir 2nd Choir

Thee Lord, our God, we praise, To Thee, God, thanks we raise,

1st Choir 2nd Choir

All the earth doth wor-ship Thee, Fa-ther in e - ter-ni - ty;

1st Choir 2nd Choir

All ang-els and the heavn'-ly host Vy-ing who may praise Thee most,

1st Choir 2nd Choir

All Cher-u - bim and Ser-a-phim, Ev - er sing the loft-y hymn:

1st Choir 2nd Choir

"Ho-ly art Thou, our God! Ho - ly art Thou, our God!"

Both Choirs

Ho - ly art Thou, our God, Je - ho - vah Sa - ba - oth!"

1st Choir

Thy glor - ious pow'r and migh - ty name

2nd Choir

Rise ov - er heav'n and na - ture's frame.

1st Choir

1. The ho - ly twelve A - post - les all,
 2. The mar - tyrs' good - ly com - pa - ny -
 3. All Christ - en - dom with one ac - cord

2nd Choir

1. The Pro - phets Thou of old didst call,
 2. Send up their hymns of praise to Thee.
 3. Ex - alt and praise Thee, bless - ed Lord;

1st Choir

2nd Choir

Thee, Fa - ther, on Thy loft - y throne, Thy well - be - lov - ed, On - ly Son,

1st Choir

2nd Choir

The Ho - ly Ghost, the Com - for - ter, They praise and hon - or ev - er - more.

1st Choir

O Christ, to Thee, the glor - ious King,

2nd Choir

E - ter - nal Son of God, we sing.

1st Choir

1. To save our race from sin for - lorn
 2. Thou didst en - dure death's sharp - est pain
 3. As e - qual there at God's right hand
 4. Thou, our ex - al - ted ris - en Head,

2nd Choir

1. Thou cam - est, of chaste vir - gin born;
 2. And o - pen heav'n for us a - gain.
 3. Thou sit - test in su - preme com - mand.
 4. Wilt be the Judge of quick and dead.

1st Choir

Now help us, Lord, Thy ser - vants here,

This musical system for the 1st Choir consists of a treble and bass staff. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody is composed of eighth notes. The bass staff begins with a bass clef and a key signature of one sharp (F#). The accompaniment is composed of eighth notes.

2nd Choir

Whom Thou hast saved with blood so dear.

This musical system for the 2nd Choir consists of a treble and bass staff. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody is composed of eighth notes. The bass staff begins with a bass clef and a key signature of one sharp (F#). The accompaniment is composed of eighth notes.

1st Choir

Let us have por - tion with the blest,

This musical system for the 1st Choir consists of a treble and bass staff. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody is composed of eighth notes. The bass staff begins with a bass clef and a key signature of one sharp (F#). The accompaniment is composed of eighth notes.

2nd Choir

In Thine e - ter - nal, glo - rious rest.

This musical system for the 2nd Choir consists of a treble and bass staff. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody is composed of eighth notes. The bass staff begins with a bass clef and a key signature of one sharp (F#). The accompaniment is composed of eighth notes.

1st Choir

Lord Je - sus, bless Thine her - i - tage,

This musical system for the 1st Choir consists of a treble and bass staff. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody is composed of eighth notes. The bass staff begins with a bass clef and a key signature of one sharp (F#). The accompaniment is composed of eighth notes.

2nd Choir

And shield Thy fold from age to age;

This musical system for the 2nd Choir consists of a treble and bass staff. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody is composed of eighth notes. The bass staff begins with a bass clef and a key signature of one sharp (F#). The accompaniment is composed of eighth notes.

1st Choir

Pro - tect and nurse Thine own with care,

This musical system for the 1st Choir consists of a treble and bass staff. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody is composed of eighth notes. The bass staff begins with a bass clef and a key signature of one sharp (F#). The accompaniment is composed of eighth notes.

2nd Choir

Then let them end - less glo - ry share.

This musical system for the 2nd Choir consists of a treble and bass staff. The treble staff begins with a treble clef and a key signature of one sharp (F#). The melody is composed of eighth notes. The bass staff begins with a bass clef and a key signature of one sharp (F#). The accompaniment is composed of eighth notes.

1st Choir

Dai - ly, our God, we'll sing Thy praise,

2nd Choir

And bless Thy name through - out our days.

1st Choir

1. Keep us, O Lord, through - out this day
2. Have mer - cy up - on us, O Lord;
3. Thy mer - cy un - to us e'er show,

2nd Choir

1. From sin and ev' - ry e - vil way;
2. In all our need Thy grace af - ford;
3. It is our on - ly hope be - low.

1st Choir

Dear Lord! our hopes all rest in Thee,

2nd Choir

Oh! let us ne'er con - found - ed be.

Both Choirs

A - - - men.