

Welcome to Trinity

#57 Art. IV “Justification” of the Apology of the Augsburg Confession.

But when Christ declares, Luke 7:47: “Her sins, which are many, are forgiven: for she loved much,” he himself explains his words by saying verse 50: “Thy faith hath saved thee.” Christ did not wish to leave the impression, that the women merited the forgiveness of sins by her work of love; hence, he expressly declared that her faith had saved her. Now it is faith which relies on the mercy of God and his Word, and not upon works. If we believe that faith can rely both upon God and the works of men at the same time, we certainly do not understand what faith is. The alarmed conscience cannot be appeased by its own works, but must cry for mercy; and there are no other means by which it can be consoled and relieved, but the Word of God. The narrative itself shows plainly in this place, what Christ calls love. The woman comes to Christ, confident of obtaining the remission of her sins from him. Truly this is acknowledging and honoring Christ; for greater honor than this no one can confer upon him. It is really confessing Christ, or the Messiah, to seek remission of sin from him; and to recognize Christ in this manner, to confess and receive him thus, is to believe on him sincerely.

But Christ did not use the words, “she loved much,” while speaking with the woman, but when he spoke to the Pharisee. For Christ, the Lord, compared the whole honor, conferred on him by the Pharisee, with the offerings and works of the woman. He reproves the Pharisee for not recognizing him as Christ, although he was honored as a guest, and a pious and holy man. **But he commends the worship of the woman, the confession of her sins, and her effort to obtain their remission from him.** This noble example justly moved Christ to reprove the Pharisee, who, although a wise and honorable man, still did not believe on him. He reproached him with his unbelief, and admonished him by the example of the woman, as though he would say to the Pharisee: shame upon thee! That though art so blind as not to recognize me as Christ and the Messiah, although thou art a teacher of the law; while this woman, poor and without learning, recognizes me. (Henkel Translation, p. 185).

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Assistants

Elder – Stephen Phillips (303-0769)
Altar Guild – Patty Kenner
Organist – LeeAnn Byrne
Church Cleaning –Sep 13/20 Harroun, Sep 27/Oct 4 Field, Larry

Weekly Calendar

TODAY -*Sunday School Kickoff*
-Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM
-Basics of Lutheran Teaching, Class #1, 12:30 PM
WEDNESDAY -Learn-by-Heart / **Catechesis Service**, 6:30 PM
THURSDAY -Ladies Missionary Society, 6 PM
SATURDAY -Private Confession & Absolution, 8-8:30 PM

NEXT
SUNDAY -*THE SIXTEENTH SUNDAY AFTER TRINITY*
-Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM
-Basics of Lutheran Teaching, Class #2, 12:30 PM

Divine Service

Hymn LW #479

Augustana Service Book & Hymnal

+ Invocation.....	p.7
+ Confession/Absolution	p.8-9
+ Introit.....	(insert)
<i>[Pastor, then congregation]</i>	
+ Kyrie...	p.10
+ Gloria in Excelsis	p.11-13
+ Salutation.....	p.13
+ Collect of the Day...	(insert)
Old Testament Reading	
Epistle	
+ Gradual.....	(insert)
+ Holy Gospel.....	p.16
Nicene Creed.....	p.17

ASBH #53 “Why Art Thou Thus Cast Down, My Heart?”

Sermon

+ Offertory: "Create in Me..."	p.18
<i>The Offerings are gathered.</i>	
+ General Prayer.....	p.19-20
Hymn.....	LW #245
+ Exhortation	p.21

Lutheran Worship Hymnal

+ Preface, etc.	p.144-151
Communion Psalm (by cantor)	
Distribution & Hymns	
#386, #415, #429	
+ “Lord, now you let ...”	p.152
+ Post-Communion Collects	p.153
+ Benedicamus/Benediction....	p.154-5

Announcements

Trinity News

Sunday School Kickoff.--Children & Youth Bible Classes begin today (9/13). There will be two classes. A younger class taught by Karin Henson and an older class taught by Sadie Henson.

Ladies Missionary Society.—September 17 at 6 PM at LeeAnn Byrne's home.

Men's Meeting.—September 17 at Eric Henson's home.

Annual Visit.—Bishop James Heiser will be here October 3-4 to examine our pastors teaching and practice. He will meet with the congregation on Sunday(10/4) at 9 AM.

A Course on The Basics of Lutheran

Teachings.—begins today Sunday, September 13 at 12:30 PM. If you might be interested in joining Trinity Lutheran Church, this is the course for you! Come and find out with the first five classes being held September 13, 20, October 11, 18 and November 1.

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Good Shepherd Lutheran Church, (Tony, WI), Pure Blessings Lutheran Church (Brandon, WI), Pr. Jeffrey Ahonen
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Carolyn Westerman; Patty Rametta, Violet Kemp, Tom Smith
- Students:** Tom Weber (Florida State University), Luke Phillips (Texas Tech University, Lubbock, TX), Liam Phillips, Colton Weber (John A. Logan), Jessica Gordon (SIU-C, Oletha's granddaughter), and Jennifer Mateycak(WGU)
- Pregnant:** Ben and Christina Henson (gestational diabetes, Oct. 2) and Jacob & Heidi Henson (Nov 26)
- Various Needs:** Denise Livingston (hospitalized, friend of Mary Brieschke), Stacy Tolar (wife of Pr. Tim Tolar-Alaska)

The Fifteenth Sunday after Trinity



Illustrated German Bible of 1483 (I:284 1 Samuel 31)
King Saul and his Sons Die

Trinity Lutheran Church Addition



The Basics of Lutheran Teachings

begins today
Sunday, September 13
from 12:30 - 1:30 PM.

This is the course for you...

- if you might be interested in joining Trinity Lutheran Church, or
- if you simply want to know the basics of Christianity, or
- if you would like a refresher.

Classes will be held:
September 13 & 20, October 11 & 18
November 1, 8, 22 & 29, December 6, 13, 20 & 27.

Trinity Lutheran Church

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www.trinityh.org

Pastor Michael D. Henson · Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Deuteronomy 6:4-7

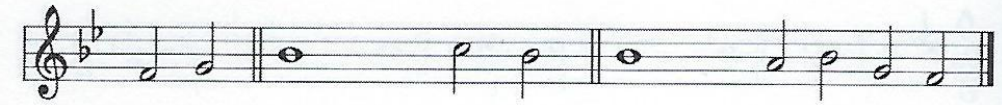
4 “Hear, O Israel: The LORD our God, the LORD is one! 5 You shall love the LORD your God with all your heart, with all your soul, and with all your strength. 6 And these words which I command you today shall be in your heart. 7 You shall teach them diligently to your children, and shall talk of them when you sit in your house, when you walk by the way, when you lie down, and when you rise up.”

Galatians 5:25—6:10

25 If we live in the Spirit, let us also walk in the Spirit. 26 Let us not become conceited, provoking one another, envying one another. 6:1 Brethren, if a man is overtaken in any trespass, you who are spiritual restore such a one in a spirit of gentleness, considering yourself lest you also be tempted. 2 Bear one another’s burdens, and so fulfill the law of Christ. 3 For if anyone thinks himself to be something, when he is nothing, he deceives himself. 4 But let each one examine his own work, and then he will have rejoicing in himself alone, and not in another. 5 For each one shall bear his own load. 6 Let him who is taught the word share in all good things with him who teaches. 7 Do not be deceived, God is not mocked; for whatever a man sows, that he will also reap. 8 For he who sows to his flesh will of the flesh reap corruption, but he who sows to the Spirit will of the Spirit reap everlasting life. 9 And let us not grow weary while doing good, for in due season we shall reap if we do not lose heart. 10 Therefore, as we have opportunity, let us do good to all, especially to those who are of the household of faith.

St. Matthew 6:24-34

24 “No one can serve two masters; for either he will hate the one and love the other, or else he will be loyal to the one and despise the other. You cannot serve God and mammon. 25 Therefore I say to you, do not worry about your life, what you will eat or what you will drink; nor about your body, what you will put on. Is not life more than food and the body more than clothing? 26 Look at the birds of the air, for they neither sow nor reap nor gather into barns; yet your heavenly Father feeds them. Are you not of more value than they? 27 Which of you by worrying can add one cubit to his stature? 28 So why do you worry about clothing? Consider the lilies of the field, how they grow: they neither toil nor spin; 29 and yet I say to you that even Solomon in all his glory was not arrayed like one of these. 30 Now if God so clothes the grass of the field, which today is, and tomorrow is thrown into the oven, will He not much more clothe you, O you of little faith? 31 Therefore do not worry, saying, ‘What shall we eat?’ or ‘What shall we drink?’ or ‘What shall we wear?’ 32 For after all these things the Gentiles seek. For your heavenly Father knows that you need all these things. 33 But seek first the kingdom of God and His righteousness, and all these things shall be added to you. 34 Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.”



Introit.

Ant. BOW DOWN || Thine ear, O LORD, | hear | me:

O Thou, my God, save Thy servant that | trust- | eth | in | Thee.

|| Be merciful to me, O | LORD | - :

for I cry un- | to | Thee | dai- | ly.

Psalm. || Rejoice the soul of Thy | serv- | ant:

for unto Thee, O LORD, do I | lift | up | my | soul.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

O Lord, we beseech Thee, let Thy continual pity cleanse and defend Thy Church; and because it cannot continue in safety without Thy succor, preserve it evermore by Thy help and goodness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Galatians 5:25—6:10 **Gospel.** Matthew 6:24–34

Additional reading: Deuteronomy 6:4–7

Gradual.

|| It is a good thing to give thanks unto | the | Lord:

and to sing praises unto Thy | Name, | O | Most | High.

|| To show forth Thy lovingkindness in the | morn- | ing:

and Thy faithful- | ness | eve- | ry | night.

|| Hallelujah. Hallelujah. O God, my heart | is | fixed:

I will sing and give praise, ever with my glory. | Hal- | le- | lu- | jah.

Communion Psalm: *Ant.* Seek first of all the kingdom of God, and all these things shall be added unto you, says the Lord. (Mt 6:33). **Psalm 78:1-4, 24-28.**

15th Sunday after Trinity

53. Why Art Thou Thus Cast Down, My Heart?

Tr. C. Winkworth

Composer

1. Why art thou thus cast down, my heart?
 2. Dost think thy prayers He doth not heed?
 3. Since Thou my God and Fa - ther art,

Why trou - bled, why dost mourn a - part,
 He knows full well what thou dost need,
 I know Thy faith - ful lov - ing heart

O'er nought but earth - ly wealth?
 And heav'n and earth are His;
 Will ne'er for - get Thy child;

Trust in thy God, be not a - fraid;
 My Fa - ther and my God, who still
 See I am poor, I am but dust,

He is thy Friend who all things made.
 Is with my soul in ev - 'ry ill.
 On earth is none who I can trust, A-men.

4. The rich man in his wealth confides,
 But in my God my trust abides;
 Then laugh ye as ye will,
 I hold this fast that He hath taught,—
 Who trusts in God shall want for nought.

7. All wealth, all glories, here below,
 The best that this world can bestow,
 Silver or gold or lands,
 But for a little time is giv'n,
 And helps us not to enter heav'n.

5. Yes, Lord, Thou art as rich today
 As Thou hast been and shalt be aye,
 I rest on Thee alone;
 Thy riches to my soul be giv'n,
 And 'tis enough for earth and heav'n.

8. I thank Thee, Christ, Eternal Lord,
 That Thou hast taught me
 by Thy Word
 To know this truth and Thee;
 O grant me also steadfastness
 Thy heav'nly kingdom not to miss.

6. What here may shine I all resign,
 If the eternal crown be mine,
 That through Thy bitter death
 Thou gain'dst, O Lord Christ, for me—
 For this, for this, I cry to Thee!

9. Praise, honour, thanks,
 to Thee be brought,
 For all things in and for me wrought
 By Thy great mercy, Christ.
 This one thing only still I pray,
 Oh cast me ne'er from Thee away.