

Welcome to Trinity

#56 Art. IV “Justification” of the Apology of the Augsburg Confession.

Some one of them may ask; “Since we acknowledge that love is the offspring of the Spirit, and since it is called a holy work and the fulfillment of the law, **why we do not also teach that it justifies us before God?**”

Reply,—First, most assuredly we do not receive the forgiveness of sins either through love or on account of it, but through faith alone for Christ’s sake. **Faith alone** in the heart looks upon the promises of God; faith alone is the assurance, upon which the heart rests with certainty, that God is merciful— that Christ died not in vain, &c. This faith alone overcomes the terrors of sin and death. He that still wavers, or doubts that his sins are remitted, does not confide in God, but he despairs of Christ; because he believes his sins to be greater and stronger than the death and blood of Christ; and yet Paul says, Rom. 5:20, that, “Where sin abounded, grace did much more abound,” that is, it was stronger, richer, and more powerful.

Now if any one expects to obtain the remission of his sins, on account of his love, he reviles and dishonors Christ, and will discover, in his last moments, when he must appear before the judgment seat of God, the vanity of such confidence. It is therefore certain, that we are justified by faith alone. And as we do not obtain the remission of sin by good works and virtues; such as patience, chastity, obedience to government, and yet these virtues follow faith; so we do not obtain remission of sin on account of love to God, although it must follow faith. (Henkel Translation, p. 184).

Assistants

Elder – Stephen Phillips (303-0769)
Altar Guild – Patty Kenner
Organist – LeeAnn Byrne
Church Cleaning –Sep 6 Eric Henson, Sep 13/20 Harroun

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

MONDAY - Labor Day
WEDNESDAY -Learn-by-Heart / Catechesis Service, 6:30 PM

NEXT -THE FIFTEENTH SUNDAY AFTER TRINITY
SUNDAY -Sunday School Kickoff
-Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM
-Basics of Lutheran Teaching, Class #1, 12:30 PM

Divine Service

Hymn LW #478

Augustana Service Book & Hymnal

+ Invocation.....	p.7
+ Confession/Absolution	p.8-9
+ Introit.....	(insert)
[Pastor, then congregation]	
+ Kyrie...	p.10
+ Gloria in Excelsis	p.11-13
+ Salutation.....	p.13
+ Collect of the Day...	(insert)
Old Testament Reading	
Epistle	
+ Gradual.....	(insert)
+ Holy Gospel.....	p.16
Nicene Creed.....	p.17
ASBH #52 “Show Pity, Lord! O Lord, Forgive!”	
Sermon	
+ Offertory: "Create in Me..."	p.18
The Offerings are gathered.	
+ General Prayer.....	p.19-20
Hymn.....	LW #244
+ Exhortation	p.21

Lutheran Worship Hymnal

+ Preface, etc.	p.144-151
Communion Psalm (by cantor)	
Distribution & Hymns	
#445, #329, #443	
+ “Lord, now you let ...”	p.152
+ Post-Communion Collects	p.153
+ Benedicamus/Benediction....	p.154-5
Announcements	

Trinity News

Children & Youth Bible Class.— Begins Sunday, September 13 at 9 AM. There will be two classes. A younger class taught by Karin Henson and an older class taught by Sadie Henson.

Ladies Missionary Society.—September 17 at 6 PM at LeeAnn Byrne's home.

Men's Meeting.—September 17 at Eric Henson's home.

A Course on The Basics of Lutheran

Teachings.—begins on Sunday, September 13 at 12:30 PM. If you might be interested in joining Trinity Lutheran Church, this is the course for you! Come and find out with the first five classes being held September 13, 20, October 11, 18 and November 1.

Annual Visit.—Bishop James Heiser will be here October 3-4 to examine our pastors' teaching and practice. He will meet with the congregation on Sunday, October 4 at 9 AM.

Trinity Lutheran Church Addition



General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Charity Lutheran Church (Burleson, TX), Pr. Kent Heimbigner
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Patty Rametta, Violet Kemp, Tom Smith, Chuck & Joyce Mann
- Students:** Tom Weber (Florida State University), Luke & Liam Phillips, Colton Weber (John A. Logan), Jessica Gordon (SIU-C, Oletha's granddaughter), and Jennifer Mateycak(WGU)
- Pregnant:** Ben and Christina Henson (gestational diabetes, Oct. 2) and Jacob & Heidi Henson (Nov 26)
- Various:** Denise Livingston (hospitalized, friend of Mary Brieschke), Stacy Tolar (wife of Pr. Tim Tolar-Alaska)
- bless the labors of all who work honestly with their bodies and minds. Lead employers to provide useful employment to the unemployed and just wages for all those who labor. Encourage those who work for their families and church with the knowledge that their labors are not in vain.

The Fourteenth Sunday after Trinity



Illustrated German Bible of 1483 (I:280 1 Samuel 27)
Fighting alongside the Philistines

Trinity Lutheran Church

1000 North Park Avenue, Herrin, IL 62948 Church 942-3401

www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Jeremiah 17:13-14

13 O LORD, the hope of Israel, all who forsake You shall be ashamed. “Those who depart from Me shall be written in the earth, because they have forsaken the LORD, the fountain of living waters.” 14 Heal me, O LORD, and I shall be healed; Save me, and I shall be saved, for You are my praise.

Galatians 5:16-24

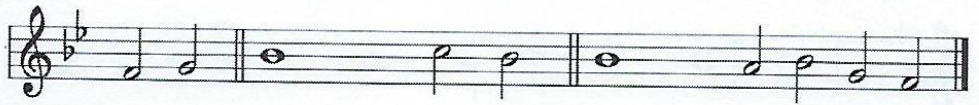
16 I say then: Walk in the Spirit, and you shall not fulfill the lust of the flesh. 17 For the flesh lusts against the Spirit, and the Spirit against the flesh; and these are contrary to one another, so that you do not do the things that you wish. 18 But if you are led by the Spirit, you are not under the law. 19 Now the works of the flesh are evident, which are: adultery, fornication, uncleanness, lewdness, 20 idolatry, sorcery, hatred, contentions, jealousies, outbursts of wrath, selfish ambitions, dissensions, heresies, 21 envy, murders, drunkenness, revelries, and the like; of which I tell you beforehand, just as I also told you in time past, that those who practice such things will not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, 23 gentleness, self-control. Against such there is no law. 24 And those who are Christ’s have crucified the flesh with its passions and desires.

St. Luke 17:11-19

11 Now it happened as He went to Jerusalem that He passed through the midst of Samaria and Galilee. 12 Then as He entered a certain village, there met Him ten men who were lepers, who stood afar off. 13 And they lifted up their voices and said, “Jesus, Master, have mercy on us!” 14 So when He saw them, He said to them, “Go, show yourselves to the priests.” And so it was that as they went, they were cleansed. 15 And one of them, when he saw that he was healed, returned, and with a loud voice glorified God, 16 and fell down on his face at His feet, giving Him thanks. And he was a Samaritan. 17 So Jesus answered and said, “Were there not ten cleansed? But where are the nine? 18 Were there not any found who returned to give glory to God except this foreigner?” 19 And He said to him, “Arise, go your way. Your faith has made you well.”

Communion Psalm:

Ant. You have given us bread from heaven, O Lord, having ev’ry delight, and ev’ry savor of divine sweetness.
(Ps.78:24). **Psalm 78:1-4.**



Introit.

Ant. BE- HOLD || O God our | Shield | - :
and look upon the face of | Thine | A- | noint- | ed;
|| For a day in Thy | courts | - :
is better | than | a | thous- | and.
Psalm. || How amiable are Thy tabernacles, O LORD of | Hosts | - :
my soul longeth, yea, even fainteth for the | courts | of | the | LORD.
GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.
AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Keep, we beseech Thee, O Lord, Thy Church with Thy perpetual mercy; and, because the frailty of man without Thee cannot but fall, keep us ever by Thy help from all things hurtful, and lead us to all things profitable to our salvation; through Je- sus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Galatians 5:16–24 **Gospel.** Luke 17:11–19

Additional reading: Jeremiah 17:13–14

Gradual.

|| It is better to trust in the | LORD | - :
than to put con- | fi- | dence | in | man.
|| It is better to trust in the | LORD | - :
than to put confi- | dence | in | prin- | ces.
|| Hallelujah. Hallelujah. LORD, Thou hast been our dwelling | place | - :
in all generations. | Hal- | le- | lu- | jah.

The Basics of Lutheran Teachings



**begins on
Sunday, September 13
from 12:30 – 1:30 PM.**

This is the course for you...

- if you might be interested in joining
Trinity Lutheran Church, or**
- if you simply want to know the basics of
Christianity, or**
- if you would like a refresher.**

**Classes will be held:
September 13 & 20, October 11 & 18
November 1, 8, 22 & 29, December 6, 13 & 20.**

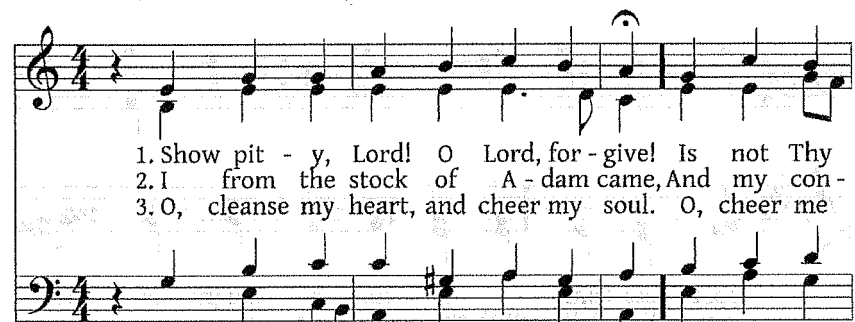
14th Sunday after Trinity

52. Show Pity, Lord! O Lord, Forgive!

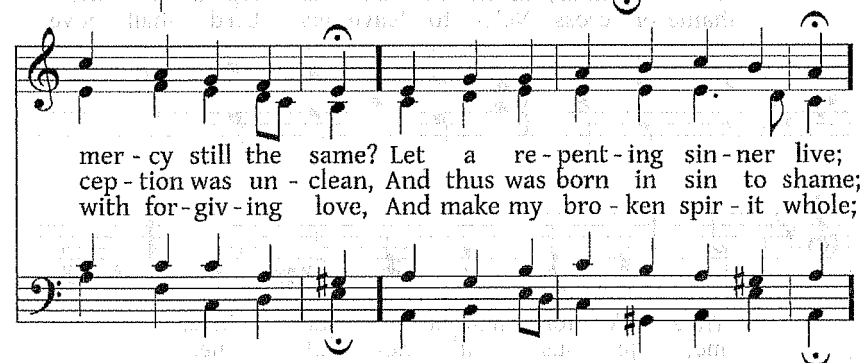
Erhart Hegenwalt, 1524

M. G. Fischer, 1820

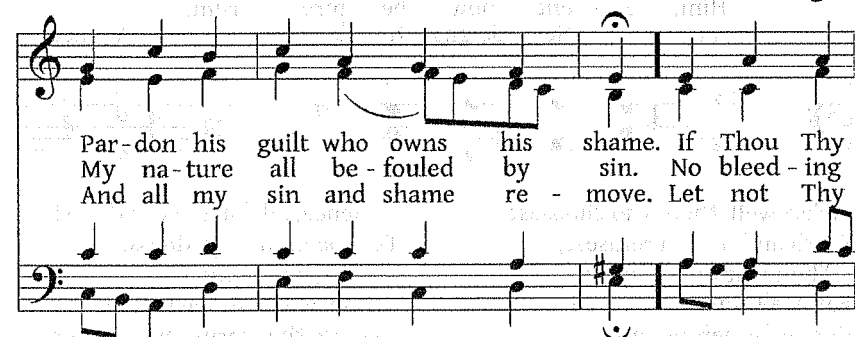
Tr., Johann Christian Jacobi, alt.



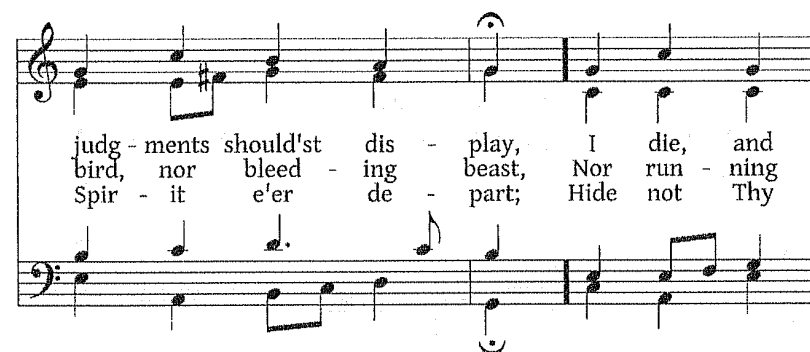
1. Show pit - y, Lord! O Lord, for - give! Is not Thy
2. I from the stock of A - dam came, And my con -
3. O, cleanse my heart, and cheer my soul. O, cheer me



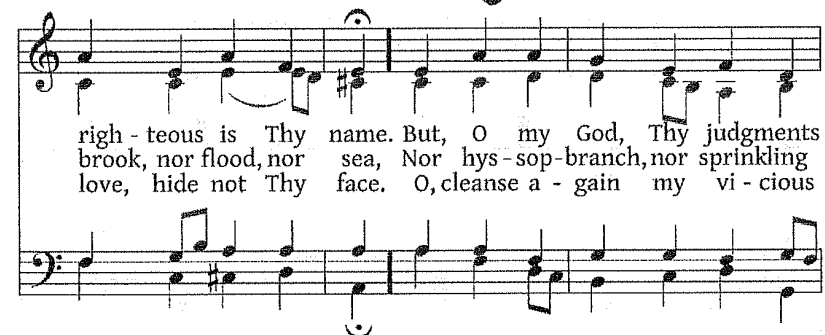
mer - cy still the same? Let a re - pent - ing sin - ner live;
cep - tion was un - clean, And thus was born in sin to shame;
with for - giv - ing love, And make my bro - ken spir - it whole;



Par - don his guilt who owns his shame. If Thou Thy
My na - ture all be - fouled by sin. No bleed - ing
And all my sin and shame re - move. Let not Thy



judg - ments should'st dis - play, I die, and
bird, nor bleed - ing beast, Nor run - ning
Spir - it e'er de - part; Hide not Thy



right - eous is Thy name. But, O my God, Thy judgments
brook, nor flood, nor sea, Nor hys - sop - branch, nor sprinkling
love, hide not Thy face. O, cleanse a - gain my vi - cious



stay; For I con - fess my sin and shame.
priest, Can wash my na - tive stain a - way.
heart, And fill it with Thy sav - ing grace. A - men.

4. The wicked will I teach Thy ways;
And to confess their Savior bring;
And show the wonders of Thy grace;
And teach them all Thy praise to sing.
O, gracious God! My heart inspire
With ev'ry movement of Thy grace;
And touch my tongue with hallowed fire,
To praise the Lord my righteousness.

5. No sacrifice dost Thou require,
Besides a heart that's broke for sin.
I bring it then, at Thy desire;
And it is all that I can bring.
Thy own Jerusalem rebuild,
And raise her broken walls again;
And be she with Thy glory filled,
To joy all those that love Thy name.