

Welcome to Trinity

#58 Art. IV “Justification” of the Apology of the Augsburg Confession.

... He reproves the Pharisee for not recognizing him as Christ, although he was honored as a guest, and a pious and holy man. **But he commends the worship of the woman, the confession of her sins, and her effort to obtain their remission from him.** This noble example justly moved Christ to reprove the Pharisee, who, although a wise and honorable man, still did not believe on him....

Here, therefore, he commends not only love, but the whole *cultus*, or service of God, faith with its fruits, while speaking to the Pharisee of the fruits. Because faith in the heart cannot be shown or exhibited to others, except by its fruits; these establish the truth before men, that faith is in the heart. Christ did not mean that love and works should be the treasure, by which our sins are recompensed;— that treasure is the blood of Christ. The controversy, therefore, concerns an important and weighty matter, involving the highest, the surest, the eternal consolation of pious souls, namely, whether we should trust in Christ’s merits, or in our own works. If we trust in our own works, we rob Christ of his honor, and he ceases to be the Mediator and Conciliator; and besides we shall finally learn, that such confidence is vain, and will lead consciences only into despair; for unless we obtain remission of sin and reconciliation to God through Christ, without our merit, then no one will obtain remission of sin, without having kept the whole law. For the law cannot justify us before God, while it is our accuser. Now, no *one* can boast of having satisfied the law. Hence we must seek consolation elsewhere,— namely, in Christ. (Henkel Translation, p. 185-186).

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM
-Basics of Lutheran Teaching, Class #2, 12:30 PM

MONDAY -Divine Service, St. Matthew, Apostle, 10:30 AM

WEDNESDAY -Matins on Ember Wednesday, 8 AM
-Learn-by-Heart / Catechesis Service, 6:30 PM

THURSDAY-SATURDAY *Pastor Henson and his family will be gone on a family vacation September 24-October 3. In case of emergency, call this month’s elder, Stephen Phillips (303-0769).*

NEXT -THE SEVENTEENTH SUNDAY AFTER TRINITY

SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM

Assistants

Elder –Stephen Phillips (303-0769)
Altar Guild – Patty Kenner
Organist – Sadie Henson
Church Cleaning –Sep 20 Harroun, Sep 27/Oct 4 Field, Larry

Divine Service

Hymn LW #480

Augustana Service Book & Hymnal

+ Invocation.....	p.7
+ Confession/Absolution	p.8-9
+ Introit.....	(insert)
<i>[Pastor, then congregation]</i>	
+ Kyrie...	p.10
+ Gloria in Excelsis	p.11-13
+ Salutation.....	p.13
+ Collect of the Day...	(insert)
Old Testament Reading	
Epistle	
+ Gradual.....	(insert)
+ Holy Gospel.....	p.16
Nicene Creed.....	p.17
ASBH #54 “Now Lay We Calmly in the Grave”	
Sermon	
+ Offertory: "Create in Me..."	p.18
<i>The Offerings are gathered.</i>	
+ General Prayer.....	p.19-20
Hymn.....	LW #241
+ Exhortation	p.21

Lutheran Worship Hymnal

+ Preface, etc.	p.144-151
Communion Psalm (by cantor)	
Distribution & Hymns	
#508, #428 #265	
+ “Lord, now you let ...”	p.152
+ Post-Communion Collects	p.153
+ Benedicamus/Benediction....	p.154-5
<i>Announcements</i>	

Trinity News

Annual Visit.—Bishop James Heiser will be here October 3-4 to examine our pastors teaching and practice. He will meet with the

congregation on Sunday(10/4) at 9 AM.

Deer Farm Hayride and Cookout.—Friday, October 23

2026 Hike with Pastor (Mike) Henson and Picnic.—is October 25.

Class #2 on The Basics of Lutheran Teachings.—continues today(9/20) at 12:30 PM. If you might be interested in joining Trinity Lutheran Church, this is the course for you! Come and find out with the next few classes held on October 11, 18 and November 1, 8, 22, & 29.

Trinity Lutheran Church Addition



Keeping the water out of the basement

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Apologia Lutheran Church (Deer Park, WI) Pr. Jacob Henson
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Patty Rametta, Violet Kemp, Tom Smith, Chuck & Joyce Mann
- Students:** Tom Weber (Florida State University), Luke Phillips (Texas Tech University, Lubbock, TX), Liam Phillips, Colton Weber (John A. Logan), Jessica Gordon (SIU-C, Oletha's granddaughter), and Jennifer Mateycak(WGU)
- Pregnant:** Ben and Christina Henson (gestational diabetes, Oct. 2) and Jacob & Heidi Henson (Nov 26)
- Various Needs:** Stacy Tolar (wife of Pr. Tim Tolar-Alaska)
- Thanksgiving:** Carol Sue Henson (good quarterly cancer tests in KC this week)
- For those who have been unable to conceive children, that God would grant them understanding of His gracious will, and that, if God so wills it, they might yet be given the gift of children;
- For the adoption of children, that as St. Paul admonished Philemon to receive Onesimus as a dear brother, so we would be open to receive orphaned children into our families, providing for their needs and sharing with them the love of Christ;

The Sixteenth Sunday after Trinity



Illustrated German Bible of 1483 (I:290 2 Samuel 6)
Ark brought to Jerusalem

Trinity Lutheran Church

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www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Deuteronomy 32:39-40

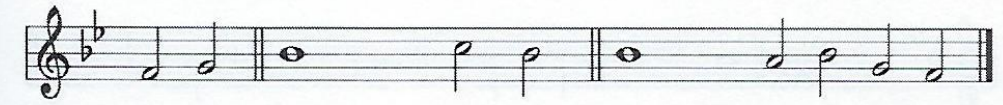
39 “Now see that I, even I, am He, and there is no God besides Me; I kill and I make alive; I wound and I heal; Nor is there any who can deliver from My hand. 40 For I raise My hand to heaven, and say, ‘as I live forever.’”

Ephesians 3:13-21

13 Therefore I ask that you do not lose heart at my tribulations for you, which is your glory. 14 For this reason I bow my knees to the Father of our Lord Jesus Christ, 15 from whom the whole family in heaven and earth is named, 16 that He would grant you, according to the riches of His glory, to be strengthened with might through His Spirit in the inner man, 17 that Christ may dwell in your hearts through faith; that you, being rooted and grounded in love, 18 may be able to comprehend with all the saints what is the width and length and depth and height—19 to know the love of Christ which passes knowledge; that you may be filled with all the fullness of God. 20 Now to Him who is able to do exceedingly abundantly above all that we ask or think, according to the power that works in us, 21 to Him be glory in the church by Christ Jesus to all generations, forever and ever. Amen.

St. Luke 7:11-17

11 Now it happened, the day after, that He went into a city called Nain; and many of His disciples went with Him, and a large crowd. 12 And when He came near the gate of the city, behold, a dead man was being carried out, the only son of his mother; and she was a widow. And a large crowd from the city was with her. 13 When the Lord saw her, He had compassion on her and said to her, “Do not weep.” 14 Then He came and touched the open coffin, and those who carried him stood still. And He said, “Young man, I say to you, arise.” 15 So he who was dead sat up and began to speak. And He presented him to his mother. 16 Then fear came upon all, and they glorified God, saying, “A great prophet has risen up among us”; and, “God has visited His people.” 17 And this report about Him went throughout all Judea and all the surrounding region.

**Introit.**

Ant. BE MER- || ciful unto me, O | LORD | - :

for I cry un- | to | Thee | dai- | ly.

|| For Thou, LORD, art good, and ready to for- | give | - :

and plenteous in mercy unto all them that | call | up- | on | Thee.

Psalm. || Bow down Thine ear, O LORD, | hear | me:

for I am | poor | and | need- | y.

GLO-RY || be to the Father and to the | Son | - :

and to | the | Ho- | ly | Ghost.

AS IT || was in the beginning, is now, and ever | shall | be:

world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Lord, we pray Thee, that Thy grace may always go before and follow after us, and make us continually to be given to all good works; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Ephesians 3:13–21

Gospel. Luke 7:11–17

Additional reading: Deuteronomy 32:39–40

Gradual.

|| The heathen shall fear the Name of | the | LORD:

and all the kings of the | earth | Thy | glo- | ry.

|| When the LORD shall build up | Zi- | on:

He shall appear | in | His | glo- | ry.

|| Hallelujah. Hallelujah. O sing unto the LORD a | new | song:

for He hath done marvellous things. | Hal- | le- | lu- | jah.

Communion Psalm: *Ant.* The bread, that, I will give, is my flesh, which I will give for the life of the world. (John 6:51). **Ps 111.**

16th Sunday after Trinity

54. Now Lay We Calmly in the Grave

"Lyra Germanica"

Michael Weiss, 1531

Tr. C. Winkworth

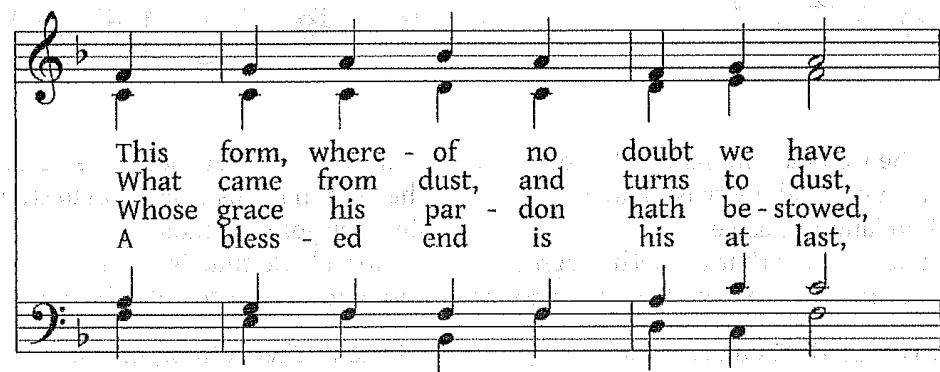
Nun lasst uns den Leib

"Geistliche Gesänge"

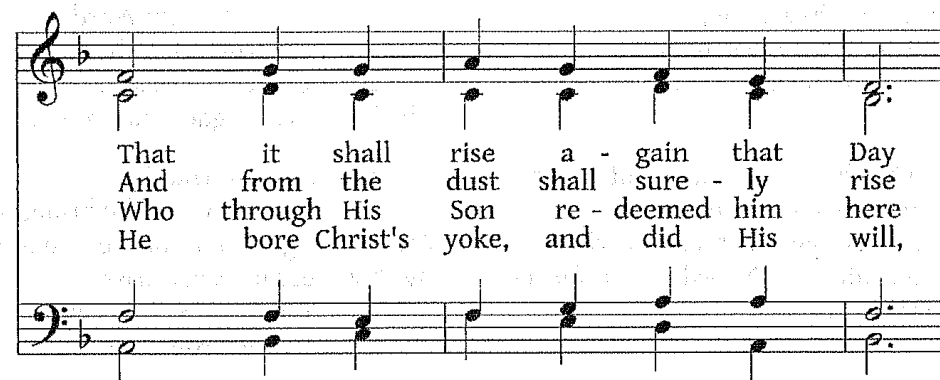
Wittenberg, 1544



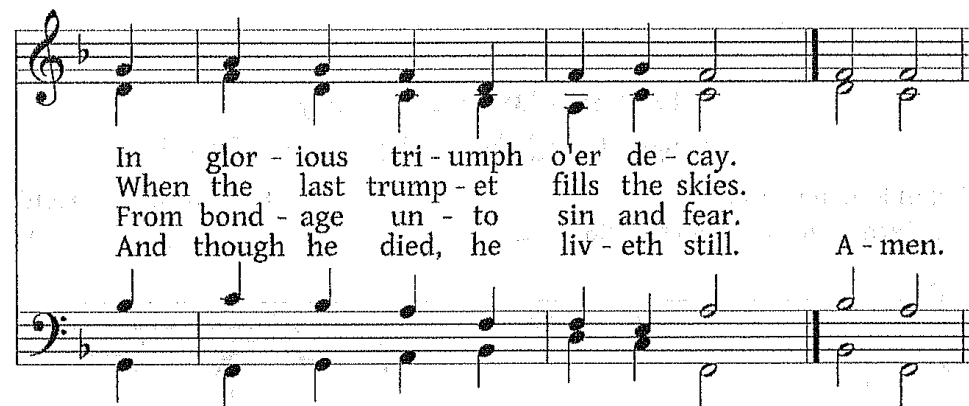
1. Now lay we calm - ly in the grave
2. And so to earth a - gain we trust
3. His soul is liv - ing now in God
4. His tri - als and his griefs are past,



This form, where - of no doubt we have
What came from dust, and turns to dust,
Whose grace his par - don hath be - stowed,
A bless - ed end is his at last,



That it shall rise a - gain that Day
And from the dust shall sure - ly rise
Who through His Son re - deemed him here
He bore Christ's yoke, and did His will,



In glor - ious tri - umph o'er de - cay.
When the last trump - et fills the skies.
From bond - age un - to sin and fear.
And though he died, he liv - eth still. A - men.

5. He lives where none can mourn and weep,
And calmly shall this body sleep
Till God shall Death himself destroy,
And raise it into glorious joy.

6. He suffered pain and grief below,
Christ heals him now from all his woe,
For him hath endless joy begun,
He shines in glory like the sun.

7. Then let us leave him to his rest,
And homeward turn, for he is blest,
And we must well our souls prepare,
When death shall come, to meet him there.

8. Then help us, Christ, our Hope in loss!
Thou hast redeemed us by Thy cross
From endless death and misery;
We praise, we bless, we worship Thee!