

Welcome to Trinity

#62 Art. IV “Justification” of the Apology of the Augsburg Confession.
It must, therefore, stand as impregnable ground, that **we become acceptable and just before God, for the sake of Christ, through faith, and not on account of our love and works.** This we shall endeavor to set forth in a clear, positive, and tangible form.

While the heart has no peace with God, it cannot be just; because it shrinks from the wrath of God, falls into despair, and feels unwilling that God should judge. Hence, the heart cannot be just and acceptable in the sight of God, because it is not at peace with him. Faith alone, then pacifies the heart, which obtains rest and life, (Rom. 5:1) when it freely and confidently relies upon the promises of God, for Christ’s sake. But our works can never pacify the heart; for we continually find that they are impure; consequently it must follow, that through faith alone we become acceptable to God and righteous, when we are satisfied in our hearts, that God will be merciful to us, not on account of our works and our fulfillment of the law, but by grace alone, for Christ’s sake.

What can our opponents allege against this argument? What can they contrive or devise in opposition to this manifest truth? For it is undoubtedly true, and experience very forcibly teaches, that **our works or worship cannot afford peace to our consciences, when we truly feel the judgment and wrath of God, or fall in temptation.** (Henkel Translation, p. 187).

Assistants

Elder – Tony Stretch (995-1379)
Altar Guild – Patty Kenner
Organist – Oletha Taft
Church Cleaning –Oct 11/18 Field, Bob, Oct 25/Nov 1 Darnstaedt

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-**Divine Service-Lord’s Supper, 10:15 AM**
-Basics of Lutheran Teaching, Class #3, 12:30 PM
MONDAY -*Columbus Day*
WEDNESDAY -Learn-by-Heart / **Catechesis**, 6:30 PM
THURSDAY -Ladies Missionary Society (Carol Sue Henson’s) 6 PM
SATURDAY -**Vespers on St. Ignatius, 7:00 PM**

NEXT -*THE 20th SUNDAY AFTER TRINITY*
SUNDAY -**Matins on St. Luke, Evangelist, 8 AM**
-Bible Classes, 9:00 AM
-**Divine Service-Lord’s Supper, 10:15 AM**
-Basics of Lutheran Teaching, Class #4, 12:30 PM
-Council Mtg. #4

Divine Service

Hymn LW #481

Augustana Service Book & Hymnal

+ Invocation.....	p.7
+ Confession/Absolution	p.8-9
+ Introit.....	(insert)
<i>[Pastor, then congregation]</i>	
+ Kyrie...	p.10
+ Gloria in Excelsis	p.11-13
+ Salutation.....	p.13
+ Collect of the Day...	(insert)
Old Testament Reading	
Epistle	
+ Gradual.....	(insert)
+ Holy Gospel.....	p.16
Nicene Creed.....	p.17
ASBH #57 “We All Believe in One True God”	
Sermon	
+ Offertory: "Create in Me..."	p.18
<i>The Offerings are gathered.</i>	
+ General Prayer.....	p.19-20
Hymn “Come Humble Soul: ASBH (Insert)	
+ Exhortation	p.21

Lutheran Worship Hymnal

+ Preface, etc.	p.144-151
Communion Psalm (by cantor)	
Distribution & Hymns #439, #388, #357	
+ “Lord, now you let ...”	p.152
+ Post-Communion Collects	p.153
+ Benedicamus/Benediction....	p.154-5
<i>Announcements</i>	

Trinity News

Class #3 on The Basics of Lutheran Teachings.—continues today(10/11) at 12:30 PM. If you might be

interested in joining Trinity Lutheran Church, this is the course for you! Come and find out with the next few classes held on October 18 and November 1, 8, 22, & 29.

LMS,--Thurs., October 15 at Carol Sue Henson's **Council Meeting.**—October 18, following the Divine Service.

Deer Farm Hayride and Cookout.—Friday, October 23

2026 Hike with Pastor (Mike) Henson and Picnic.—is October 25.

Trinity's Reformation Service.—Saturday, Oct. 31 at 10:30AM.

Trinity's All Saints' Day Service.—Sunday, Nov 1 at 10:15 AM

Voters' Assembly & Potluck.—November 15



Trinity Lutheran Church Addition

General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Pastors Emeriti or without parishes – Pr. Emeritus Douglas Handrich, Rev. Daniel Mensing
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Patty Rametta, Violet Kemp, Tom Smith, Chuck & Joyce Mann
- **Students:** Tom Weber (Florida State University), Luke Phillips (Texas Tech University, Lubbock, TX), Liam Phillips, Colton Weber (John A. Logan), Jessica Gordon (SIU-C, Oletha's granddaughter), and Jennifer Mateycak(WGU)
- Pregnant:** Jacob & Heidi Henson (Nov 26)
- **Various Needs:** Stacy Tolar (wife of Pr. Tim Tolar-Alaska)
- Lord God, heavenly Father, You have appointed the governing authorities for the reward of those who do good and the punishment of evildoers. Lead us to honor those in authority, including our president, Donald Trump, our governor, J.B. Pritzker, and our mayor, Steve Frattini.

The Nineteenth Sunday after Trinity



Illustrated German Bible of 1483 (I:306 2 Samuel 20)
The Rebellion of Sheba

Trinity Lutheran Church

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www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

Pr. Henson and Dcn. Harroun are members of the Evangelical Lutheran Diocese of North America (Eldona.org)

Isaiah 44:21-23

²¹ Remember these, O Jacob, and Israel, for you are My servant; I have formed you, you are My servant; O Israel, you will not be forgotten by Me! ²² I have blotted out, like a thick cloud, your transgressions, and like a cloud, your sins. Return to Me, for I have redeemed you. ²³ Sing, O heavens, for the LORD has done it! Shout, you lower parts of the earth; Break forth into singing, you mountains, O forest, and every tree in it! For the LORD has redeemed Jacob, and glorified Himself in Israel.

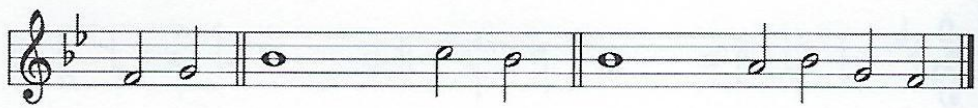
Ephesians 4:22-28

²² That you put off, concerning your former conduct, the old man which grows corrupt according to the deceitful lusts, ²³ and be renewed in the spirit of your mind, ²⁴ and that you put on the new man which was created according to God, in true righteousness and holiness. ²⁵ Therefore, putting away lying, let each one of you speak truth with his neighbor, for we are members of one another. ²⁶ Be angry, and do not sin: do not let the sun go down on your wrath, ²⁷ nor give place to the devil. ²⁸ Let him who stole steal no longer, but rather let him labor, working with his hands what is good, that he may have something to give him who has need.

Communion Psalm: *Ant.*
Bring offerings and come into
his courts; O worship the Lord in
the beauty of holiness. (Psalm
96:8). **Psalm 96:1-6.**

St. Matthew 9:1-8

¹ So He got into a boat, crossed over, and came to His own city. ² Then behold, they brought to Him a paralytic lying on a bed. When Jesus saw their faith, He said to the paralytic, “Son, be of good cheer; your sins are forgiven you.” ³ And at once some of the scribes said within themselves, “This Man blasphemes!” ⁴ But Jesus, knowing their thoughts, said, “Why do you think evil in your hearts? ⁵ For which is easier, to say, ‘Your sins are forgiven you,’ or to say, ‘Arise and walk’? ⁶ But that you may know that the Son of Man has power on earth to forgive sins”—then He said to the paralytic, “Arise, take up your bed, and go to your house.” ⁷ And he arose and departed to his house. ⁸ Now when the multitudes saw it, they marveled and glorified God, who had given such power to men.



Introit.

Ant. SAY UN- || to my soul, I am thy sal- | va- | tion:
the righteous cry, and | the | LORD | hear- | eth.
|| He delivereth them out of all their | trou- | bles:
He is their God-forev- | er | and | ev- | er.
Psalm. || Give ear, O My people, to My | Law | - :
incline your ears to the | words | of | My | mouth.
GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly | Ghost.
AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

O Almighty and most Merciful God, of Thy bountiful goodness keep us, we beseech Thee, from all things that may hurt us; that we, being ready, both in body and soul, may cheerfully accomplish those things that Thou wouldest have done; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Ephesians 4:22–28 **Gospel.** Matthew 9:1–8
Additional reading: Isaiah 44:21–23

Gradual.

|| Let my prayer be set forth before Thee as | in- | cense:
and the lifting up of my hands as the even- | ing | sac- | ri- | fice.
|| Hallelujah. Hallelujah. The right hand of the LORD is | exalt- | ed:
the right hand of the LORD doeth valiantly. | Hal- | le- | lu- | jah.

Communion Hymn

[Season]

##. Come, Humble Soul

Rev. Matthias Loy, D.D., 1863

Evan

Welsh Melody

arr. by William Henry Havergal, 1847

1. Come, hum - ble soul, re - ceive the food
2. Deem not that you to heav'n can rise,
3. Here we com - mune with Him who died,

Your Sa - vior of - fers here,
To meet your Sa - vior there,
Us pow'r o'er death to give,

Be - lieve, and taste that He is good,
He comes in mer - cy from the skies
The life of Him now glo - ri - fied

And fain each soul would cheer.
That you His bliss may share.
We here re - ceive, and live. A - men.

4. For 'tis His Body that we eat,
His precious Blood we drink,
To make us for His mansion meet,
And save from ruin's brink.

5. He ever lives, and only he,
In whom the Lord abides;
And here, that He in us may be,
He richest food provides.

19th Sunday after Trinity

57. We All Believe in One True God

Tobias Clausnitzer, 1668

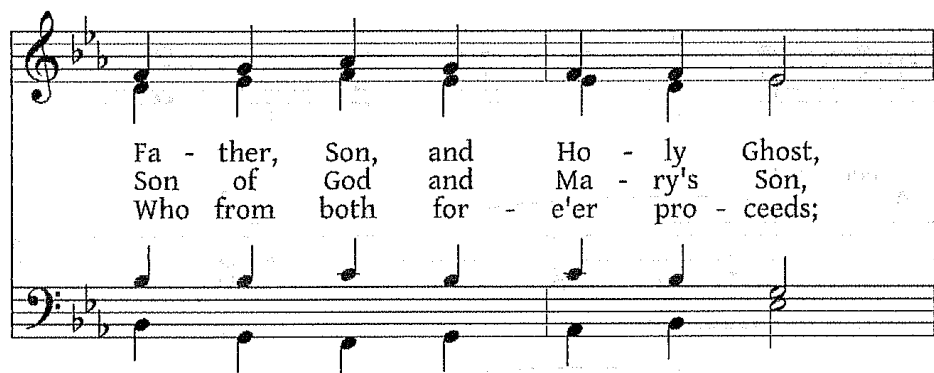
Tr., Catherine Winkworth, 1863, alt.

"Kirchengesangbuch"

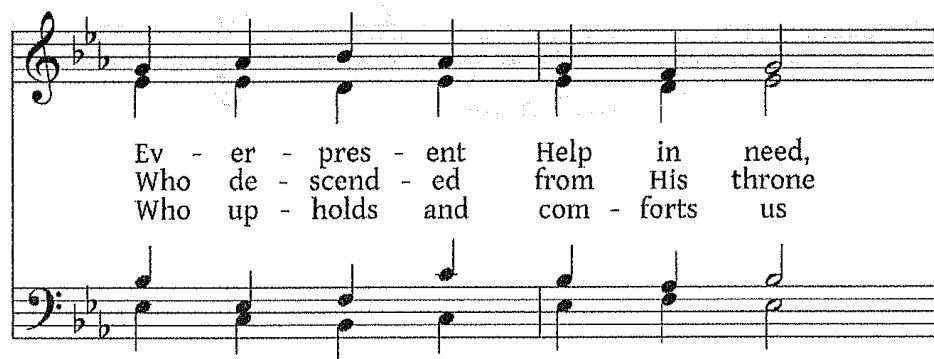
Darmstadt, 1699



1. We all be - lieve in one true God,
2. We all be - lieve in Je - sus Christ,
3. We all con - fess the Ho - ly Ghost,



Fa - ther, Son, and Ho - ly Ghost,
Son of God and Ma - ry's Son,
Who from both for - e'er pro - ceeds;



Ev - er - pres - ent Help in need,
Who de - scend - ed from His throne
Who up - holds and com - forts us