

Welcome to Trinity

#64 Art. IV “Justification” of the Apology of the Augsburg Confession.

Thus, in the Lord’s prayer, even the saints pray—“Forgive us our debts,” Matt.6:12; consequently they also are guilty and sinful. Again, Numb. 14:18: “The Lord is long-suffering, and of great mercy, forgiving iniquity and transgressions, and by no means clearing the guilty; visiting the iniquity of the fathers upon the children unto the third and fourth generation.” Zachariah the prophet, 2:13, says: “Be silent, O all flesh, before the Lord;” and Isaiah 40:6: “All flesh is grass,”—that is, the flesh and all the righteousness of which we are capable, cannot bear the judgment of God. And we find, Jonah 2:8: “They that observe lying vanities forsake their own mercy.” Wherefore mercy alone sustains us—our own works, merits, and power cannot help us.

These and similar declarations in the Scriptures, show that our works are impure, and that we need grace and mercy; therefore works do not afford the conscience peace, but mercy alone, which we apprehend through faith. (Henkel Translation, p. 188).

Assistants

Elder – Tony Stretch (995-1379)
Altar Guild – Patty Kenner

Organist – LeeAnn Byrne
Church Cleaning – Oct 25/Nov 1Darnstaedt, Nov 8/15 Byrne

On March 29, 2026, the Voters’ Assembly approved our Building Addition to provide a small narthex and ground floor restrooms. As discussed at the meeting, the present Building Fund did not currently have sufficient funds to pay for the entire project. However, we would not need to borrow money, because we could cover the surplus from other church funds. It was approved to seek additional donations to the Building Fund in order that we might reach the full amount, and pay back the borrowed funds. We are presently short about \$50,000. **Please consider making a special donation to the “Building Fund.”**

The Lord’s Supper

The Lord's Supper is being celebrated today. Please note that our practice of closed communion with those who are in fellowship with us—members of congregations of the ELDoNA—is not meant to offend, but is the historic practice of the Church. It is prompted by love, both for God's Word and for God's people. It does not deny that members of other denominations may be Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) and the Bible's witness that doctrinal unity (Acts 2:42) is the central issue to the common reception of the Sacrament of the Altar. Therefore, we ask GUESTS desiring to commune to speak with the pastor before the service so that he may know that you are a member of a congregation in fellowship with Trinity Lutheran Church.

All Saints’ Day

At 10:15 AM, on November 1st we will remember by name those who have departed this life as members of Trinity Lutheran Church and other friends and relatives who have received a Christian burial. We will give thanks to God for their witness and ask the Lord to unite us with them before His presence in heaven If you wish to have a particular departed Christian’s name remembered, submit that name to Pastor Henson, prior to the service on November 1.

Weekly Calendar

TODAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM
-Hike with Pastor Mike

WEDNESDAY -Divine Service, Sts. Simon& Jude, 10:30 AM
-Learn-by-Heart / Catechesis, 6:30 PM

SATURDAY -Divine Service, Reformation Day, 1:30 PM
-Daylight Savings Time

NEXT -ALL SAINTS’ SUNDAY

SUNDAY -Adult and Child Bible Studies, 9:00 AM
-Divine Service-Lord’s Supper, 10:15 AM
-Basics of Lutheran Teaching, Class #5, 12:30 PM

Divine Service

Hymn LW #442

Augustana Service Book & Hymnal

+ Invocation.....	p.7
+ Confession/Absolution	p.8-9
+ Introit.....	(insert)
<i>[Pastor, then congregation]</i>	
+ Kyrie...	p.10
+ Gloria in Excelsis	p.11-13
+ Salutation.....	p.13
+ Collect of the Day...	(insert)
Old Testament Reading	
Epistle	
+ Gradual.....	(insert)
+ Holy Gospel.....	p.16
Nicene Creed.....	p.17
ASBH #59 “By Grace I’m Saved, Grace Free and Boundless”	
Sermon	
+ Offertory: "Create in Me..."	p.18
<i>The Offerings are gathered.</i>	
+ General Prayer.....	p.19-20
Hymn.....	LW #246
+ Exhortation	p.21

Lutheran Worship Hymnal

+ Preface, etc.	p.144-151
Communion Psalm (by cantor)	
Distribution & Hymns	
#344, #299, #406	
+ “Lord, now you let ...”	p.152
+ Post-Communion Collects	p.153
+ Benedicamus/Benediction....	p.154-5
<i>Announcements</i>	

Trinity News

Trinity's Reformation Service.—

Saturday, Oct. 31 at 1:30 PM.

Trinity's All Saints' Day Service.—

Sunday, Nov 1 at 10:15 AM

Voters' Assembly & Potluck.—November 15,
following the Divine Service.

Thanksgiving Day Service.—Matins at 9:00 AM
on Nov. 26.

Classes on The Basics of Lutheran Teachings.—
continue on November 1 at 12:30 PM. If you
might be interested in joining Trinity Lutheran
Church, this is the course for you!

2026 Hike with Pastor (Mike) Henson.—is today,
October 25. This year there will be no picnic.
We are going to Panther Den! We will leave
from the church at 1:00 PM for those who
want to carpool or caravan. We will start
hiking at 1:45 PM at “**Panther Den Trail
Head**”(Google Maps). The trailhead is 23
miles south of Herrin. It can be reached by
going south on Wolf Creek Road and take a
right on Mt. Hebron Road. Maps are
available. This loop trail is 3 miles long and it
descends through the woods and crosses a
stream, before it reaches stunning rock
formations. There is even a long narrow
corridor to squeeze yourself through, if you
desire. Note: cell service is spotty.

Trinity Lutheran Church Addition



General Prayer p.18-19

Special Prayers

- Pastoral Office:** Bishop, James Heiser, Pastor Michael D. Henson, Deacon Gary K. Harroun
- Eldona Congregations:** Holy Trinity Ev. Lutheran Church (Harrison, AR) and Emmanuel Luth. Mission (Conway, AR) Pr. Eric J. Stefanski
- Armed forces:** Jason Melvin, Blake Darnstaedt.
- Police officers:** Daniel Byrne, Alex Byrne.
- Shut-ins:** Patty Rametta, Violet Kemp, Tom Smith, Chuck & Joyce Mann
- **Students:** Tom Weber (Florida State University), Luke Phillips (Texas Tech University, Lubbock, TX), Liam Phillips, Colton Weber (John A. Logan), Jessica Gordon (SIU-C, Oletha's granddaughter), and Jennifer Mateycak(WGU)
- Pregnant:** Jacob & Heidi Henson (Nov 26)
- Various Needs:** Stacy Tolar (wife of Pr. Tim Tolar-Alaska), Maddie (seizures, niece of Renee Darnstaedt), Danny Fletcher (friend of Pet Wertz, stage 4 lung cancer)
- Give candidates for office prudent speech during the campaign leading up to our elections, and give to the citizens diligence of purpose as they elect their leaders.

The Twenty-First Sunday after Trinity



Illustrated German Bible of 1483 (I:315 1 Kings 3)
Solomon's Wisdom with Disputed Child

Trinity Lutheran Church

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www.trinityh.org

Pastor Michael D. Henson • Deacon Gary K. Harroun

*Pr. Henson and Dcn. Harroun are members of the
Evangelical Lutheran Diocese of North America (Eldona.org)*

Hosea 13:14

¹⁴ “I will ransom them from the power of the grave; I will redeem them from death. O Death, I will be your plagues! O Grave, I will be your destruction! Pity is hidden from My eyes.”

Ephesians 6:10-17

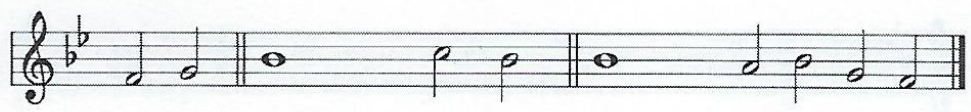
¹⁰ Finally, my brethren, be strong in the Lord and in the power of His might. ¹¹ Put on the whole armor of God, that you may be able to stand against the wiles of the devil. ¹² For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. ¹³ Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. ¹⁴ Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness, ¹⁵ and having shod your feet with the preparation of the gospel of peace; ¹⁶ above all, taking the shield of faith with which you will be able to quench all the fiery darts of the wicked one. ¹⁷ And take the helmet of salvation, and the sword of the Spirit, which is the word of God;

St. John 4:46-54

⁴⁶ And there was a certain nobleman whose son was sick at Capernaum. ⁴⁷ When he heard that Jesus had come out of Judea into Galilee, he went to Him and implored Him to come down and heal his son, for he was at the point of death. ⁴⁸ Then Jesus said to him, “Unless you people see signs and wonders, you will by no means believe.” ⁴⁹ The nobleman said to Him, “Sir, come down before my child dies!” ⁵⁰ Jesus said to him, “Go

your way; your son lives.” So the man believed the word that Jesus spoke to him, and he went his way. ⁵¹ And as he was now going down, his servants met him and told him, saying, “Your son lives!” ⁵² Then he inquired of them the hour when he got better. And they said to him, “Yesterday at the seventh hour the fever left him.” ⁵³ So the father knew that it was at the same hour in which Jesus said to him, “Your son lives.” And he himself believed, and his whole household. ⁵⁴ This again is the second sign Jesus did when He had come out of Judea into Galilee**Isaiah 65:1-2**
1 “I was sought by those who did not ask for Me; I was found by those who did not seek Me. I said, ‘Here I am, here I am,’ to a nation that was not called by My name. 2 I have stretched out My hands all day long to a rebellious people, who walk in a way that is not good, according to their own thoughts;”

Communion Psalm: *Ant.* Remember your word unto your servants, O Lord, wherein you have caused me to put my trust: the same is my comfort in my affliction. (Psalm 119:49-50). **Psalm 119:1-2, 25, 28, 41, 74, 76, 81-82, 114.**



Introit.

Ant. THE WHOLE || world is in Thy power, O LORD, King Al- | might- | y:
there is no man that | can | gain- | say | Thee.
|| For Thou hast made heaven and earth, and all the wondrous things under the | heav- | en:
Thou | art | Lord | of | all.
Psalm. || Blessed are the undefiled in the | way | - :
who walk in the | Law | of | the | LORD.
GLO-RY || be to the Father and to the | Son | - :
and to | the | Ho- | ly. | Ghost.
AS IT || was in the beginning, is now, and ever | shall | be:
world with- | out | end. | A- | men. (*Ant. Repeated.*)

Collect.

Lord, we beseech Thee to keep Thy household, the Church, in continual godliness; that through Thy protection it may be free from all adversities, and devoutly given to serve Thee in good works, to the glory of Thy Name; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever One God, world without end. *Amen.*

Epistle. Ephesians 6:10–17 **Gospel.** John 4:46–54
Additional reading: Hosea 13:14

Gradual.

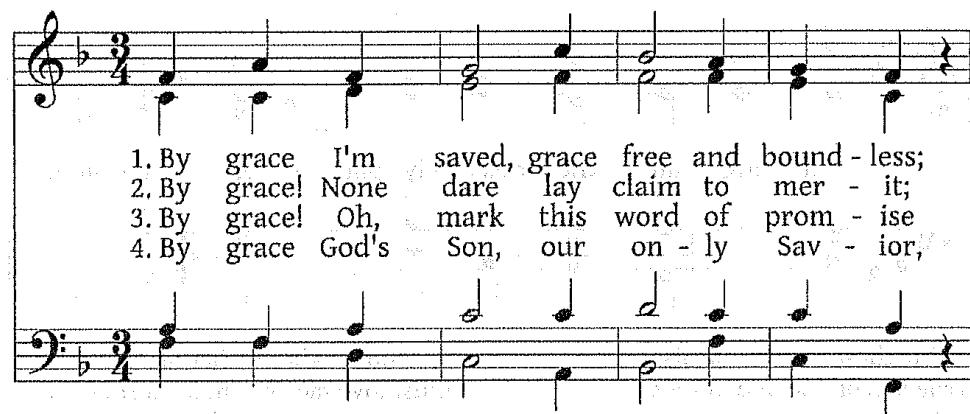
|| Lord, Thou hast been our | dwelling- | place:
in all | gen- | er- | a- | tions.
|| Before the mountains were brought forth or ever Thou hadst formed the earth and | the | world:
even from everlasting to everlast- | ing, | Thou | art | God.
|| Hallelujah. Hallelujah. They that trust in the Lord shall be as Mount | Zi- | on:
which cannot be removed, but abideth forever. | Hal- | le- | lu- | jah.

21st Sunday after Trinity

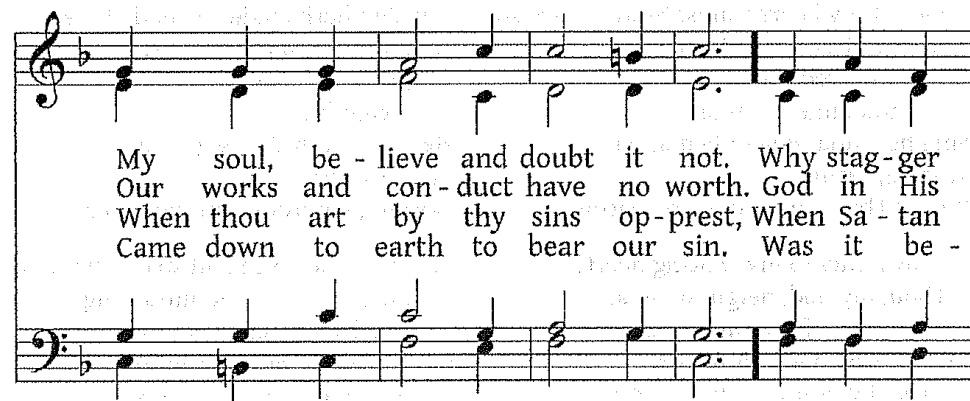
59. By Grace I'm Saved, Grace Free and Boundless

Christian L. Scheidt, 1742, cento

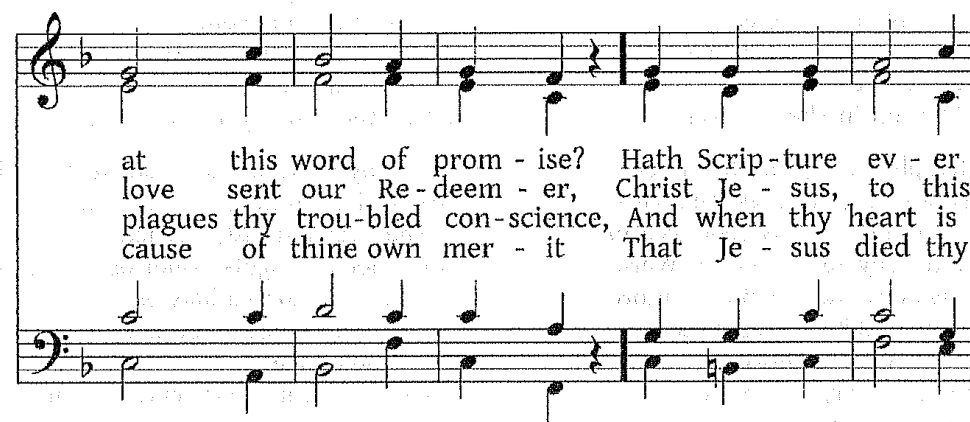
Kornelius H. Dretzel, 1731



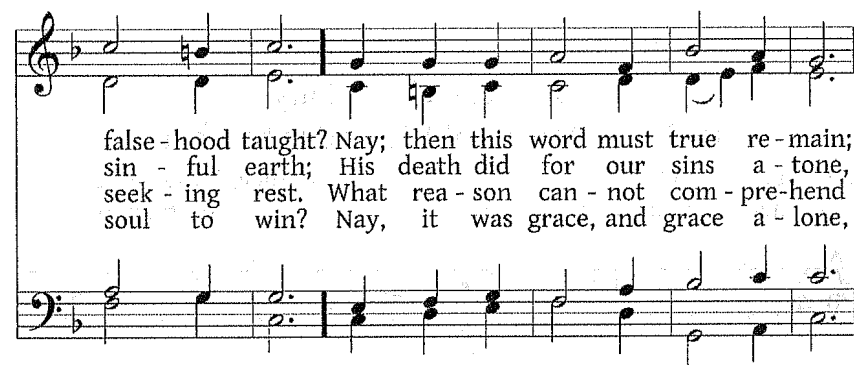
1. By grace I'm saved, grace free and bound-less;
 2. By grace! None dare lay claim to mer-it;
 3. By grace! Oh, mark this word of prom-ise
 4. By grace God's Son, our on-ly Sav-ior,



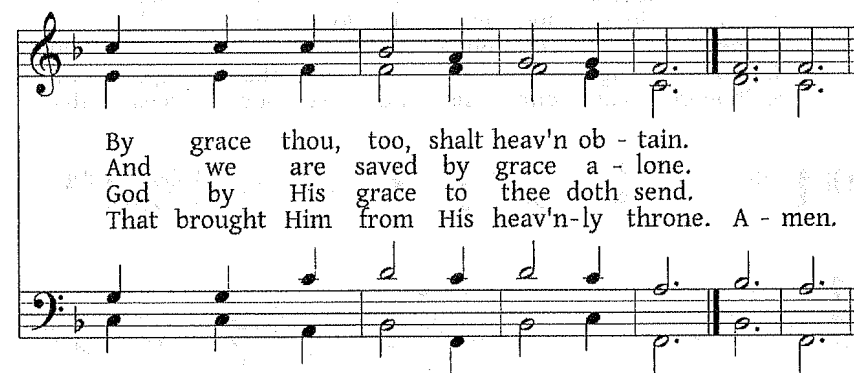
My soul, be-lieve and doubt it not. Why stag-ger
 Our works and con-duct have no worth. God in His
 When thou art by thy sins op-prest, When Sa-tan
 Came down to earth to bear our sin. Was it be-



at this word of prom-ise? Hath Scrip-ture ev-er
 love sent our Re-deem-er, Christ Je-sus, to this
 plagues thy trou-bled con-science, And when thy heart is
 cause of thine own mer-it That Je-sus died thy



false-hood taught? Nay; then this word must true re-main;
 sin-ful earth; His death did for our sins a-tone,
 seek-ing rest. What rea-son can-not com-pre-hend
 soul to win? Nay, it was grace, and grace a-lone,



By grace thou, too, shalt heav'n ob-tain.
 And we are saved by grace a-lone.
 God by His grace to thee doth send.
 That brought Him from His heav'n-ly throne. A-men.

5. By grace! This ground of faith is certain;
 So long as God is true, it stands.
 What saints have penned by inspiration,
 What in His Word our God commands,
 What our whole faith must rest upon,
 Is grace alone, grace in His Son.

6. By grace to timid hearts that tremble,
 In tribulation's furnace tried—
 By grace, despite all fear and trouble,
 The Father's heart is open wide.
 Where could I help and strength secure
 If grace were not my anchor sure?

7. By grace! On this I'll rest when dying;
 In Jesus' promise I rejoice;
 For though I know my heart's condition,
 I also know my Savior's voice.
 My heart is glad, all grief has flown,
 Since I am saved by grace alone.